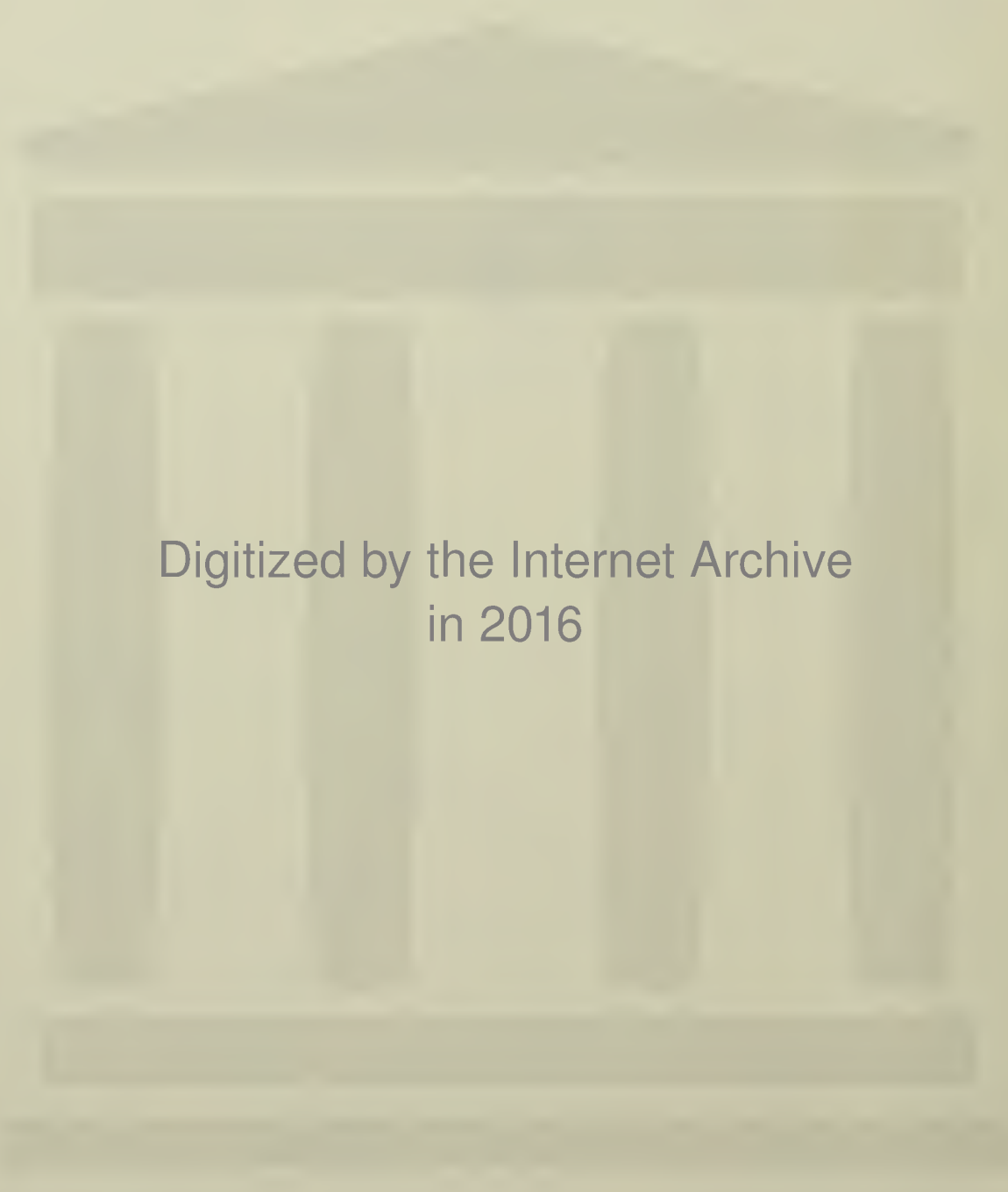




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WARRANT FOR THE ANNUAL TOWN MEETING

1

March 1, 1965 and March 8, 1965

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To Ralph J. Hulslander, Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in their several polling places, viz:

- Precinct 1. McFarlin School Cafeteria, Chelmsford Center
- Precinct 2. Town Hall, North Chelmsford
- Precinct 3. Fire House, West Chelmsford
- Precinct 4. School House, East Chelmsford
- Precinct 5. Liberty Hall, South Chelmsford
- Precinct 6. Westlands School, House

On Monday, the first day of March, 1965, being the first Monday in said month, at 10 o'clock A.M. for the following purposes:

To bring in their votes for the following officers:

- One Selectman for three years.
- One Member of the Board of Public Welfare for three years.
- One Member of the Board of Assessors for three years.
- One Member of the Board of Health for three years.
- One Member of the School Committee for three years.
- One Park Commissioner for three years.
- One Cemetery Commissioner for three years.
- Two Public Library Trustees for three years.
- One Sinking Fund Commissioner for three years.
- One Member of the Planning Board for five years.
- Constable for three years.

The polls will be open from 10:00 A.M. to 8:00 P.M. and to meet in the Chelmsford High School Gymnasium on the following Monday, the eighth day of March, 1965 at 7:30 o'clock in the evening, then and there to act upon the following articles, viz:

Article 1. To hear reports of Town Officers and Committees; or act in relation thereto.

Article 2. To see if the Town will vote to amend Section 24, subtitled "Job Titles and Standard Rates for Wages and Salaries of the Personnel, wage and Salary By-Law" to read as follows:

Wages

A. ADMINISTRATIVE AND CLERICAL

1965

1. Clerk, Senior	\$ 4000.00
2. Clerk	3500.00
3. Clerk, Junior	3000.00
4. Town Accountant	6800.00
* 5. Town Counsel	500.00
* 6. Selectman's Recording Clerk	1400. 00
* 7. Personnel Board's Recording Clerk	1.85 Hr.
* 8. Board of Registrar's Clerk	250.00
* 9. Clerk (part-time)	1.85 Hr.
* 10. Planning Board Clerk	1.85 Hr.
* 11. Board of Registrars (3 Members)	650.00
* 12. Agent, Veterans Services	1550.00

B. CONSERVATION AND CEMETERY

1. Cemetery Superintendent	6900.00
1A Cemetery Attendent	2.34 Hr.
* 2. Moth Superintendent	385.00
* 3. Laborer, Park	2.17 Hr.
* 4. Laborer, Skilled Tree Climber	2.49 Hr.
* 5. Laborer, Unskilled	1.34 Hr.

C. CUSTODIAN AND MAINTENANCE

* 1. Clock Winder	\$ 100.00
2. Custodian (Center Town Hall)	\$ 4100.00
3. Custodian (North Town Hall)	\$ 32.50 Wk.

D. LIBRARY

1	1. Librarian (in charge of libraries)	\$ 5700.00
	2. Branch librarian	\$ 2535.00
	3. Assistant Librarians	2.00 Hr.
	* 4. Clerk (part-time)	1.85 Hr.
	* 5. Junior Assistant Librarians (Part-time)	1.75 Hr.
	* 6. Page (part-time)	1.15 Hr.
	7. Custodian	\$ 4100.00

E. MECHANICAL AND CONSTRUCTION

1. Highway Superintendent	\$ 8700.00
2. Heavy Vehicle Operator	2.44 Hr.
3. Special Equipment Operator (Catagory I)	2.55 Hr.
Special Equipment Operator (Catagory II)	2.70 Hr.
4. Engineering Equipment Operator	2.92 Hr.
5. Laborer	2.17 Hr.
6. Laborer, Skilled	2.34 Hr.
7. Laborer, Ashes and Waste	2.28 Hr.
8. Automotive Mechanic	2.65 Hr.
9. Mobile Equipment Operation Foreman	2.65 Hr.
10. Automotive Mechanic Foreman	2.99 Hr.

F. PUBLIC SAFETY AND INSPECTION - FIRE

1. Chief	\$ 8700.00
1A. Deputy Chief	\$ 7500.00
2. Captain (Permanent)	\$ 6900.00
3. Captain (Call)	240.00 year & 2.20 Hour
4. Lieutenant (Permanent)	\$ 6500.00
5. Regular Firefighter	\$ 6000.00
	up to one year service
	\$ 6150.00
	up to two years service
	\$ 6300.00
	up to three years service
6. Firefighter (Call)	60.00 yr. & 2.00 hr.
7. Janitor	160.00

PUBLIC SAFETY AND INSPECTION - POLICE

8. Cheif	\$ 8700.00
9. Sergeant	\$ 7400.00
10. Patrolman	\$ 6000.00
	up to one year service
	\$ 6150.00
	up to two years service
	\$ 6300.00
	up tp three years service
11. Matron	2.00 Hr.
12. Special Police	2.35 Hr.
13. School Traffic Supervisor	2.35 Hr.
14. Animal Inspector	750.00
15. Building Inspector	1500.00 Yr.
	& 3.00 per visit

* 16. Beach Attendent	\$ 70.00 wk
* 17. Dog Officer	\$ 500.00 yr.
* 18. Sealer of Weights & Measures	\$ 400.00 yr.
* 19. Electrical Inpsector	\$ 3.00 visit
* 20. Gas Inspector	\$ 3.00 visit

* Part Time

ARTICLE 3. To raise and appropriate such sums of money as may be required to defray Town Charges for the current year: or act in relation thereto.

Defray Town
Charges

ARTICLE 4. To see if the Town will authorize the Selectman to act as its agent in any suit or suits which may arise during the current year, with authority to settle and adjust claims or demands for or against the Town; and to employ counsel whenever in their judgement it is necessary; or act in relation thereto.

Selectmen to
act in suit or
suits

ARTICLE 5. To see if the Town will authorize the Treasurer, with the approval of the Selectmen, to borrow money in the year 1966 in anticipation of revenue of the year 1966; or act in relation thereto.

Tr. to borrow
money in
anticipation of
revenue

ARTICLE 6. To see if the Town will vote to raise and appropriate a sufficient sum of money with which to meet bills for prevoius years; or act in relation thereto.

Meet bills

ARTICLE 7. To see if the Town will vote to raise and appropriate the sum of \$52, 097.79 to pay to the Treasurer of the Middlesex County Retirement System, the said amount being the Town's share of the pension, expense and military service funds; or act in relation thereto.

Mdsx. Cty. Ret.
System.
\$52,097.79

ARTICLE 8. To see if the Town will vote to raise and appropriate the sum of Twenty Thousand (\$20,000.00) Dollars or some other sum, to be used as a Reserve Fund at the discretion of the Finance Committee, as provided in General Laws, Chapter 40, Section 6; or act in relation thereto.

\$20,000.00 for
Reserve Fund

ARTICLE 9. To see if the Town will vote to raise and appropriate a certain sum of money for the purpose of purchasing four (4) 1965 DeLuxe Tudor Police Cruisers to be used by the Police Department, said purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

1965 Deluxe
Police Cruisers

ARTICLE 10. In the event of an affirmative vote under article above, to see if the Town will vote to authorize the Selectmen to sell by good and sufficient Bill of Sale the Four (4) 1964 Police Cruisers now being used by the Police Department; or act in relation thereto.

Sell 1964 Polio
Cruisers

ARTICLE 11. To see if the Town will vote to raise and appropriate, or transfer from available funds in the Treasury, a sum of money for Chapter 90 Construction; or act in relation thereto.

Chapter 90
Construction

ARTICLE 12. To see if the Town will vote to have the Board of Selectmen appoint a committee of five persons to make the necessary preparations for the printing and publishing of a Town History from 1916 to date.

Update town
history

ARTICLE 13. In the event of a favorable action on the preceding article to see if the Town will vote to raise and appropriate the sum of \$1,000.00 to begin the work.

\$1,000.00 to
update town
history

ARTICLE 14. To see if the Town will vote to raise and appropriate or transfer from available, a certain sum of money for the purchase of three (3) (funds)

Dump trucks
for Highway
Dept.



dump trucks for the Highway Department, said purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

ARTICLE 15. In the event of an affirmative vote under the Article 14, to see if the Town will authorize the Selectmen to sell by good and sufficient bill of sale the three trucks now being used by the Highway Department; or act in relation thereto.

Sell trucks
now being used
by Highway Dept

ARTICLE 16. To see if the Town will vote to transfer from the Road machinery Fund a certain sum of money for the purpose of purchasing one (1) front end loader and plow for the Highway Department, said purchase to be made under the supervision of the Board of Selectment; or act in relation thereto.

Front end Loader
High. Dept.

ARTICLE 17. To see if the Town will vote to acquire by purchase or eminent domain a parcel of land situated on the easterly side of Park Road shown as Lot 3 on a plan of land entitled "Plan of Land in Chelmsford, Mass. Belonging to Sidney E. Dupee and Ralph E. and Harriet F. House, Scale 60 feet to an inch, August 21, 1961, Brooks, Jordan and Graeves, Civil Engineers. Lowell, Mass." which said plan is recorded in Middlesex North District Registry of Deeds, and being thus bounded: Northerly by land of Dupee and House, 201.00 feet: Easterly by land of Dupee and House, 150.00 feet: Southerly by an unnamed street, 181.00 feet: Southeasterly in a curved line by said unnamed street and Park Road, 31.42 feet: Westerly by Park Road, 130.00 feet. Containing 30.064 square feet of land. And to raise and appropriate a certain sum of money to pay for said land and the expense of acquiring same; or act in relation thereto.

Purchase land
on Park Road

ARTICLE 18. In the event of an affirmative vote under Article 17, to see if the Town will vote to appoint a committee consisting of five members, one of whom shall be the Fire Chief, for the purpose of proceeding with the preparation of plans and specifications for the construction of a firehouse on the said described premises, said committee to report back to the next Annual Town Meeting, and to raise the sum of one thousand dollars for the use of said committee; or act in relation thereto.

Committee for
new Fire Sta.

ARTICLE 19. To see if the Town will vote to amend section 9 (signs) of the Zoning By-Laws by adding section 9.5 as follows: Signs of the traveling light or animated type and all beacons and flashing devices whether a part of, attached to, or apart from a sign shall be discontinued. This By-Law shall become effective one (1) year from the date of publication by the Planning Board, provided subsequent approval is given by the Attorney General.

Zoning: Signs

ARTICLE 20. To see if the Town will vote to amend Section VI in General Regulations of the Town Of Chelmsford's protective zoning by-laws as adopted at the special Town Meeting held on June 17, 1963 by adding the following paragraph:
6/1/6 Single Family Dwelling - Any Single family dwelling as defined herein in any use district shall not be considered a Non-Conforming use and may be altered, modified, improved, repaired or reconstructed, so long as it remains a single family dwelling: Provided that:

Zoning:
Dwellings

(a) The zoning by-laws applicable to single family dwellings shall apply in all cases, regardless of use district.

(b) A single family dwelling in any use district other than "RA" "RC" "RB" "CA" or "CB" must have been existing and in continuous use as such for a period of 2 years immediately preceeding July 24, 1963, provided further that the owner have the burden of showing such continuous use .

ARTICLE 21. To see if the Town will vote to amend Section 5.5 Intensity of Use Schedule of the Town of Chelmsford's protective zoning by-laws as adopted at the special town meeting held on June 17, 1963 by deleting the following paragraph:

Zoning: Use and
Intensity
Regulations

" For apartment houses, 10,000 square feet per unit for first two units, 5,000 square feet for the next two families to be accomodated and thereafter one thousand (1,000) square feet of lot area for each additional family accomodated", and substituting the following paragraph:

"a" For apartment houses, 30,000 square feet per unit for first two units, 5,000 square feet each for the next two families to be accomodated and thereafter two thousand (2,000) square feet of lot area for each additional family accomodated.

ARTICLE 22. To see if the Town will vote to amend Section II in

Definitions of the Town of Chelmsford's protective zoning by-laws as adopted at the special Town Meeting held on June 17, 1963 by striking out that portion of Section II-Definitions, defining Sign in its entirety and substituting the following two definitions:

Zoning: Signs

Sign-Accessory: Any structure or part thereof attached thereto or painted or represented thereon, which shall display or include any letter, word, model, banner flag pennant, insignia, device or representation used as, or which is in the nature of an announcement, direction or other advertising device that advertises, calls attention to, or indicates the person or activity occupying the premises on which the sign is erected, or that advertises the property or some part of it for sale or lease.

Sign-Non-Accessory: All signs which do not meet the definition of an accessory sign are non-accessory signs, and come under the regulatory authority of the Outdoor Advertising Division of the Department of Public Works.

ARTICLE 23. To see if the Town will vote to amend Section IX of the Chelmsford Zoning By-Laws by adding the following:

Zoning: Signs

"No non-accessory sign shall be erected in any residential district, as defined by this Zoning by-law. No non-accessory sign shall be erected or maintained in any other district without a permit lawfully issued, and remaining in full force and effect by the Outdoor Advertising Division under Section 29 to 33 inclusive of Ch. 93,G1

ARTICLE 24. To see if the Town will vote to and appropriate the sum of \$1,000.00 for the purpose of hiring a part time professional planning consultant for the Planning Board, or act in relation thereto.

\$1,000.00 part time pfofession planning con.

ARTICLE 25. To see if the Town will vote to change that portion of Old Westford Road from the Route 3 rotary to the Lowell line from Old Westford Road to Drum Hill Road, or act in relation thereto.

Old Westford Rd to Drum Hill

ARTICLE 26. To see if the Town will vote to raise and appropriate a certain sum of money over and above the sum of 107,500 voted at the Special Town Meeting held November 4, 1963 for the purpose of constructing and originally equipping a police station building, said amount to be spent under the authorization of the committee appointed for the purpose of proceeding with the said project; or act in relation thereto.

Police Station

ARTICLE 27. To see if the Town will vote to adopt the following by-laws: Every owner of an outdoor pool shall be required to erect and maintain around such pool a six foot high protective chain link fence with suitable gates, said requirement to apply to existing pools and those to be constructed or installed on the future.

By-Law: Swimming Pool

ARTICLE 28. To see if the Town will vote to accept a deed of land situated on the southerly side of Dalton Road from Bradford O. Emerson, said land being for the purpose of improving Dalton Road and being shown as "Proposed Relocation" on a plan of land entitled, "Plan of Land in Chelmsford, Mass. owned by Bradford O. Emerson scale 1"= 80' Nov. 16, 1964 Dana F. Perkins & Sons, Inc. Civil Engineers & Surveyors Lowell, Mass., which said plan is recorded in Middlesex North District Registry of Deeds, Plan Book 101, Plan 19.

Land on Dalton Road

ARTICLE 29. To see if the Town will vote to accept a deed of land on the northerly side of Galloway Road From Robert M. Hicks, Inc. in accordance with an agreement made May 18, 1964 Between said Robert M. Hicks, Inc. and the Town pertaining to the improvement of said road, said land consisting of seven parcels containing repsectively 1675, 1575, 1050. 623, 1140, 856, and 1460 square feet and shown on a plan of land entitled "Plan of Land in Chelmsford, Mass. and Westford,

Galloway Rd. to improve Rd.

Mass. Belonging to Robert M. Hicks, Inc, Scale 100 feet to an inch May, 1964, Brooks, Jordan and Graves, Civil Engineers, Lowell, Mass. ". which said plan is recorded in Middlesex North District Registry of Deeds, Plan Book 100, Plan 72B.

ARTICLE 30. To see if the town will vote to raise and appropriate \$500.00 or some other sum to permit Chelmsford's Regional Technical Vocational Planning Committee working with committees from Groton, Littleton and Westford to complete recommendations to the town on the feasibility of joining a technical vocational school district, and to authorize that the said amount may be pooled with funds provided by said other towns; or act in relation thereto.

\$500.00 for
Regional Tech.
Vocational Sch.

ARTICLE 31, To see if the Town will vote to name the triangular parcel of land situated at the corner of Billerica Road and Turnpike Road the John B. Gallagher Square; or act in relation thereto.

Billerica Rd.
& Turnpike Rd.
-John B. Gall-
agher Square

ARTICLE 32. To see if the town will vote to accept for the 86 acre Town Forrest which lies a short distance to the south of Mill Road the name of "The Mill Road Forest"; or act in relation thereto.

Mill Rd. Forrest

ARTICLE 33. To see if the Town will vote to amend the Town Building Code by inserting after Article VIII, Section 2, the following sentence: The outside finished grade at the foundation shall in no instance be less than 12 inches higher than the grade of the street on which the building is located.

Outside found.
to be less than
12"

ARTICLE 34. To see if the town will vote to adopt the following resolution:

Home Rule

WHEREAS the General Court sitting as a Constitutional Convention, did on July 16, 1963, give initial approval to a Home Rule amendment to the State Constitution, and

WHEREAS this bill of rights for local governments requires a second approval by members of the General Court during this legislative session, and

WHEREAS we, as members of this Town Meeting, feel competent to handle the affairs of our Town without strict supervision by the Commonwealth of our every act and deed.

NOW THEREFORE BE IT RESOLVED that this town meeting hereby instructs its representatives to the General Court to vote in favor of the Home Rule proposal (H 1384 of 1963 as revised) - or, take any other action relative thereto.

ARTICLE 35. To see if the Town will vote to authorize the Board of Selectmen to expend funds for certain designated projects in accordance with the provisions of Chapter 822 of the Acts of 1963, Massachusetts General Laws; or act in relation thereto

Designated
projects

ARTICLE 36. To see if the Town will vote to transfer from the Sale of Lots Account a certain sum of money for the erecting of approximately 775' of chain link fencing in the Heart Pond and West Chelmsford Cemeteries, and installing four catch basins and approximately 470' of drainage pipe in the West Chelmsford and Pine Ridge Cemeteries; or act in relation thereto.

ARTICLE 37. To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a certain sum of money to install a water system in the Pine Ridge Cemetery, money to be reimbursed to the Town of Chelmsford by the Nashua Trust Company, as trustee of the estate of Vileata S. Douglas; or act in relation thereto.

ARTICLE 38. To see if the Town will vote to change the present voting precinct lines so that in place of the present six precincts there will be eleven, bounded and described as follows:

Precinct One: Beginning at the junction of Boston Road and Putnam Avenue in an easterly direction to First Street, turning southerly on First Street to East Putnam Avenue proceeding easterly on East Putnam Avenue to the junction of Third Street and East Putnam Avenue in a diagonal line thence northeasterly to the junction of Warren Avenue and River Meadow Brook thence following the course of River Meadow Brook until it crosses Turnpike Road thence northerly along the center line of Turnpike Road and Golden Cove Road to the intersection of Rte 495 and westerly along center line of Rte 495 to the intersection of Hunt Road thence southerly along center line of Hunt Road to Intersection of High Street, thence easterly along center line of High Street to Locust Road and Southerly on Locust road to Byam Road, thence southeasterly down the center

line of Byam Road to Acton Road and Parker Road and continuing down the center line of Parker Road to Boston Road then turning and following the center line of Boston Road in a northerly direction to point of beginning at intersection of Boston Road and Putnam Avenue.

Precinct Two: Beginning at the junction of Old Westford Road and the City line of Lowell and proceeding westerly along the center line of Old Westford Road to the intersection of Old Westford Road and Rte 3 and thence northwesterly along Rte 3 to the intersection of the Canal and Rte 3 then turning northerly along the center line of the Canal to Crystal Lake or Newfield Pond and then following the southerly and easterly lines of said pond to the center of Adams Street and running easterly on Adams Street to Vinal Square crossing said square and proceeding down Wotton Street to the Merrimack River. Then easterly along the Merrimack River to the city line and southerly along the city line to the point of beginning at Old Westford Road.

Precinct Three: Beginning at the Intersection of Rte 3 and Old Westford Road proceeding in a westerly direction along the center line of Old Westford Road to the Westford Town Line. Then turning northerly and following the Westford Town Line until it intersects Rte 3, thence southeasterly along center line of Rte 3 to a point of beginning at intersection of Old Westford Road and Rte 3.

Precinct Four: All the land easterly of a line beginning at the Billerica-Chelmsford Town line and proceeding northerly along the center line of Rte 3 to the rear lot lines at the southerly end of McFarlin Road, thence westerly along said lines to the rear lot lines of the houses on the westerly side of McFarlin Road then northerly along said rear lot lines to the center of Riverneck Road, thence turning easterly and proceeding along the center line of Riverneck Road to the intersection of Rte 3 and thence northerly along the center line of Rte 3 to the junction of Rte 3 and the Lowell city line.

Precinct Five: Beginning at the junction of the center line of Acton Road and Parker and Byam Roads diagonally southerly to the Carlisle Town Bound on Proctor Road, thence westerly along the Carlisle line and northerly to the Westford line continuing along the Westford line to Rte 495 and thence easterly on Rte 495 to the junction of Hunt Road thence southerly along the center line of Hunt Road to High St. thence easterly along the center line of High Street to junction of Locust Road and thence southerly along the center line of Locust Road to the junction of Byam Road and easterly along the center line of Byam Road to point of beginning at center of junction of Byam Road, Parker Road and Acton Road.

Precinct Six: Beginning at the intersection of Rte 495 and North Road and following the center line of North Road in a northerly direction to the Rte 3 traffic circle and the intersection of Old Westford Road thence turning easterly on Old Westford Road and following the center line of Old Westford Road to the City Line, then turning southerly and proceeding along the center line of Stedman Street to the intersection of Stedman Street and Rte 495, thence turning Westerly along the center line of Rte 495 to the intersection of Rte 495 and North Road to the point of beginning.

PRECINCT Seven: Beginning at the intersection of the Canal and Rte 3 and proceeding in a northerly direction along the center line of Rte 3 to the Westford Town line then turning northeasterly along the Westford Town line to the intersection of the Westford Town line and the Tyngsboro Town line then southerly along the Tyngsboro Town line to Mission Road then northerly along the center line of Mission Road to a point two hundred feet more or less north of Wood Street, thence easterly in a straight line to the, Merrimack River, then turning and following the Merrimack River south to a point northeasterly of and opposite to Wotton Street then turning south and proceeding southwesterly along Wotton Street thru Vinal Square thence following the center line of Groton Road to the intersection of Coolidge Street and Groton Road then turning and following the southwesterly shore of Crystal Lake or Newfield Pond to the Canal and following the center line of the Canal southwesterly to the intersection with Rte 3 the point of beginning.

Precinct Eight: Beginning at the junction of Rte 495 and North Road and continuing westerly along the Rte 495 to the Westford Town line thence turning northerly along the Westford Town Line to the intersection of the Westford Town line and Old Westford Road then turning easterly along the center line of Old Westford Road to the traffic circle Rte 3 and Old Westford Road then turning southerly on North Road to the point of beginning at junction of North Road and Rte 495.

The first part of the paper is devoted to a general discussion of the problem of the origin of life. It is shown that the problem is one of the most important and interesting in the history of science. The author discusses the various theories of the origin of life, and shows that the most probable one is the theory of spontaneous generation. This theory is based on the fact that life is everywhere, and that it is impossible to find a place where it does not exist. The author also discusses the question of the origin of the first living organisms, and shows that they must have been produced by some process of spontaneous generation. The second part of the paper is devoted to a detailed discussion of the theory of spontaneous generation. It is shown that this theory is based on the fact that life is everywhere, and that it is impossible to find a place where it does not exist. The author discusses the various theories of the origin of life, and shows that the most probable one is the theory of spontaneous generation. This theory is based on the fact that life is everywhere, and that it is impossible to find a place where it does not exist. The author also discusses the question of the origin of the first living organisms, and shows that they must have been produced by some process of spontaneous generation.

Precinct Nine: Beginning at the junction of Boston Road and Putnam Avenue proceeding in an easterly direction on the center line of said Putnam Avenue to First Street, turning in a southerly direction along the center line of First Street to the intersection of East Putnam Avenue following the center line of East Putnam Avenue to the intersection of Third Street thence in a diagonal line to the intersection of River Meadow Brook and Warren Avenue, thence northeasterly along the course of River Meadow Brook To Turnpike Road thence turning southerly onto turnpike Road to the junction of Turnpike Road and Mill Road then turning westerly along the center of Mill Road to the junction of Mill Road and Boston Road and then Northerly along the center line of Boston Road to the point of beginning at the intersection of Boston Road and Putnam Avenue.

Precinct Ten: Beginning at the intersection of Byam Road, Parker and Acton Roads and proceeding down the center line of Parker Road to the intersection of Boston Road thence turning southerly on Boston Road and proceeding along the center line of Boston Road to the intersection of Mill Road then along the center line of Mill Road to the junction of Turnpike Road and Mill Road thence continuing along Mill Road but including both sides of said Mill Road to a point opposite Vincent Road, thence turning southerly and running to the Billerica Town Line including Lots off Vincent Road thence turning southwesterly and following the Billerica Town line to the Carlisle Town Line and then following the Carlisle Town Line in a northerly direction to the Town Bound on Proctor Road and thence diagonally north to the intersection of Byam Parker and Acton Roads the point of beginning.

Precinct Eleven: Beginning at the intersection of Stedman Street and the Lowell City Line and then proceeding southerly along the center line of Stedman St. into Golden Cove Road and along the center line of Golden Cove Road to the Center line of Turnpike Road to within the lot lines on the north side of Mill Road then to easterly lot lines on Vincent Road, thence southerly in a straight line to the Billerica Town Line then turning easterly along the Billerica Town Line to the center line of Rte 3 thence turning northerly along the center of Rte 3 to a point opposite the southerly end of McFarlin Road then turning toward McFarlin Road at a point including lots on both sides of said McFarlin Road, then northerly to Riverneck Road and proceeding easterly along the center line of Rte 3 to the Lowell City Line and thence northwesterly along the Lowell City Line to the intersection of Stedman Street and the Lowell City Line, the point of Beginning.

ARTICLE 39. To see if the Town will vote to transfer from the "constructing originally equipping and furnishing an addition to the North School" account the sum of \$ 5,349.47; to transfer from the " constructing, originally equipping and furnishing the addition to the High School" account the sum of \$ 24,650.53; and to transfer from available funds, raise and appropriate, or borrow the sum of \$ 100,000.00 making a total of \$ 130,000.00 for the purpose of constructing and originally equipping and furnishing an auxiliary building to serve as a cafeteria-all purpose room connected to both the old High School and McFarlin School buildings, determine how the money shall be provided for, by transfer from funds available in certain building accounts by appropriation from available funds in the treasury, by taxation, and/or by borrowing from time to time under the authority of Chapter 44 of the General Laws and Chapter 645 of the Acts of 1948, as amended; or act in relation thereto.

ARTICLE 40. In the event of an affirmative vote on Article 39, to see if the Town will vote to authorize the Elementary School Needs Committee to proceed with the constructing, Originally equipping and furnishing of an auxiliary building to serve as a cafeteria- all purpose room connected to both the old high school and McFarlin school buildings, and to enter into all necessary and proper agreements in respect thereto and to do all and any acts necessary for the construction of said project; or act in relation thereto.

ARTICLE 41. To see if the Town will vote to adopt following by-law: All toxic or caustic spray material, purchased by the Town in bulk form, by duly empowered Town officials or their agents; shall cause said spray material to be delivered and stored at the Highway Department garage, in a suitable safe place to be designated by the Board of Selectmen and approved by the Board of Health, said

9

Selectmen shall make and enforce such regulations in a manner not repugnant to law; as will insure the storing and handling of aforesaid material; or act in relation thereto.

ARTICLE 42. To see if the Town will vote to transfer the \$30,300. appropriation voted under Article 26 at the Annual Town Meeting held March 9, 1964 to the Conservation Fund to be used for conservation purposes in accordance with Massachusetts General Laws, said sum to be used to purchase the land bounded and described as follows:

Beginning at the northwest corner of the parcel at a stone bound, at the south side of Crooked Spring Road; thence easterly along Crooked Spring Road 2260 feet, more or less, to a stone bound, thence southerly by land once of one Wildes to a bound thence westerly by land of one Hunter 2020 feet to a bound, thence southerly by land of ~~one~~ of Hunter 275 feet to a bound on the north side of Graniteville Road, thence westerly along Graniteville Road 575 feet, more or less, to a corner, thence northerly by land formerly of one Lord past a stone bound and by land of Dunn heirs to a corner, thence westerly by land of said Dunn heirs 1192.25 feet, more or less, to a stone bound, thence northerly by land of Snow heirs past a stone bound 416.7 feet more or less, to the point of beginning. Containing in all 35 acres, more or less, and being a part of lot 204, Plan 197 in the Assessors records. Be any or all of said measurements more or less, and however otherwise the said premises may be measured, bounded, or described; or act in relation thereto.

ARTICLE 43. In the event of negative action under article 42, to see if the Town will vote to transfer the said \$30,300. into the Excess and Deficiency Fund.

ARTICLE 44. To see if the Town will raise and appropriate a certain sum of money for application to the Conservation Fund; or act in relation thereto.

ARTICLE 45. To see if the Town will vote to accept Bel Air Drive as laid out by the Board of Selectmen, and ~~shown~~^{report} by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds a certain sum of money for the purpose of reconstructing Bel air Drive; or act in relation thereto.

ARTICLE 46. To see if the Town will vote to accept Danforth Lane as laid out by the Board of Selectmen, and show by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate or transfer from available funds a certain sum of money for the purpose of reconstructing Danforth Lane; or act in relation thereto.

ARTICLE 47. To see if the Town will vote to accept Carriage Drive as laid out by the Board of Selectmen, and shown by their ^{report} and plan duly filed in the Office of the Town Clerk; and to raise and appropriate or transfer from available funds a certain sum of money for the purpose of reconstructing Carriage Drive; or act in relation thereto.

ARTICLE 48. To see if the Town will vote to accept Cliff Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds a certain sum of money for the purpose of reconstructing Cliff Road; or act in relation thereto.

ARTICLE 49. To see if the Town will vote to accept Clover Hill Drive as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk and to raise and appropriate, or transfer from available funds a certain sum of money for the purpose of reconstructing Clover Hill Drive; or act in relation thereto.

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ARTICLE 50. To see if the Town will vote to accept Longmeadow Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds a certain sum of money for the purpose of reconstructing Longmeadow Road; or act in relation thereto.

ARTICLE 51. To see if the Town will vote to accept Winslow Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds a certain sum of money for the purpose of reconstructing Winslow Road; or act in relation thereto.

ARTICLE 52. To see if the Town will vote to accept Conestoga Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds a certain sum of money for the purpose of reconstructing Conestoga Road; or act in relation thereto.

ARTICLE 53. To see if the Town will vote to accept Indian Drive as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds a certain sum of money for the purpose of reconstructing Indian Drive; or act in relation thereto.

ARTICLE 54. To see if the Town will vote to accept Overlook Drive as laid out by the Board of Selectmen, and shown by their plan and report duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds a certain sum of money for the purpose of reconstructing Overlook Drive; or act in relation thereto.

ARTICLE 55. To see if the Town will vote to accept Coach Drive as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds a certain sum of money for the purpose of reconstructing Coach Drive; or act in relation thereto.

ARTICLE 56. To see if the Town will vote to accept Marina Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds a certain sum of money for the purpose of reconstructing Marina Road; or act in relation thereto.

ARTICLE 57. To see if the Town will vote to accept Pecos Circle as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds a certain sum of money for the purpose of reconstructing Pecos Circle; or act in relation thereto.

ARTICLE 58. To see if the Town will vote to accept Whippetree Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds a certain sum of money for the purpose of reconstructing Whippetree Road; or act in relation thereto.

ARTICLE 59. To see if the Town will vote to accept Chestnut Hill Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds a certain sum of money for the purpose of reconstructing Chestnut Hill Road; or act in relation thereto.

ARTICLE 60. To see if the Town will vote to accept Westchester Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the office of the Town Clerk; and to raise and appropriate, or transfer from available funds a certain sum of money for the purpose of reconstructing Westchester Road; or act in relation thereto.

ARTICLE 61. To see if the Town will vote to accept Gelding Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds a certain sum of money for the purpose of reconstructing Gelding Road; or act in relation thereto.

ARTICLE 62. To see if the Town will vote to accept Pilgrim Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds a certain sum of money for the purpose of reconstructing Pilgrim Road; or act in relation thereto.

ARTICLE 63. To see if the Town will vote to accept Arbutus Avenue Ext. as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise appropriate, or transfer from available funds a certain sum of money for the purpose of reconstructing Arbutus Avenue Ext; or Act in relation thereto.

ARTICLE 64. To see if the Town will vote to accept Larssen Avenue Ext. as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds a certain sum of money for the purpose of reconstructing Larssen Avenue Ext; or act in relation thereto.

ARTICLE 65. To see if the Town will vote to accept Kidder Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds a certain sum of money for the purpose of reconstructing Kidder Road; or act in relation thereto.

ARTICLE 66. To see if the Town will vote to accept Pineneedle Street as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds a certain sum of money for the purpose of reconstructing Pineneedle Street; or act in relation thereto.

ARTICLE 67. To see if the Town will vote to accept Randall Street as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds a certain sum of money for the purpose of reconstructing Randall Street; or act in relation thereto.

ARTICLE 68. To see if the Town will vote to accept Edgewood Street as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to appropriate and raise, or transfer from available funds a certain sum of money for the purpose of reconstructing Edgewood Street; or act in relation thereto.

ARTICLE 69. To see if the Town will vote to instruct the Board of Assessors to use the sum of Two hundred thousand dollars (\$200,000.00), or some other sum from Free Cash in the Treasury for the reduction of the 1965 Tax Rate; or act in relation thereto.

ARTICLE 70. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purchase of a station wagon type of vehicle for the Fire Department, said purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

ARTICLE 71. In the event of an affirmative vote under Article 70, to see if the Town will authorize the Selectmen to sell by good and sufficient bill of sale the station wagon type of vehicle which has been used by the Fire Department; or act in relation thereto.

AND YOU ARE DIRECTED to serve this Warrant by posting attested copies thereof at the Post Offices in Chelmsford Center, South Chelmsford, North Chelmsford,

and West Chelmsford, and at the Schoolhouse in East Chelmsford and the Westlands Schoolhouse, no later than twelve o'clock, noon on the first day of February, 1965.

HEREOF FAIL NOT and make return of the Warrant with your doings thereon to the Town Clerk at the time and place of holding this meeting aforesaid.

GIVEN UNDER OUR HANDS this first day of February, 1965.

Howard E. Humphrey

SELECTMEN OF CHELMSFORD

Charles Egerton

William L. Harvey

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX SS.

February 1, 1965

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: Post Offices in Chelmsford Center, South Chelmsford, North Chelmsford and West Chelmsford, and the Schoolhouse in East Chelmsford, and the Westlands Schoolhouse, before twelve o'clock noon on February 1, 1965.

Constable of Chelmsford

A true copy, attest:

Constable of Chelmsford

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ELECTION RESULTS

OFFICE	CANDIDATE	P--1	P--2	P--3	P--4	P--5	P--6	Totals
Selectman for 3 years	Selectman for three years							
	Howard E. Humphrey 208 Westford Street	1178	516	261	190	336	601	3082
	Blanks	<u>115</u>	<u>61</u>	<u>28</u>	<u>28</u>	<u>27</u>	<u>58</u>	<u>317</u>
	Total	1293	577	289	218	363	659	3399
Board of Public Welfare three years	Board of Public Welfare three years							
	Howard E. Humphrey 208 Westford Street	1145	506	251	181	326	592	3001
	Blanks	<u>148</u>	<u>71</u>	<u>38</u>	<u>37</u>	<u>37</u>	<u>67</u>	<u>398</u>
	Total	1293	577	289	218	363	659	3399
Assessor three years	Assessor three years							
	Warren Wright 111 Robin Hill Rd	917	435	211	183	271	501	2518
	James O'Sullivan 5 Perham Street	352	126	73	32	86	148	817
	Blanks	<u>24</u>	<u>16</u>	<u>5</u>	<u>3</u>	<u>6</u>	<u>10</u>	<u>64</u>
	Total	1293	577	289	218	363	659	3399
School Committee three years	School Committee three years							
	Harold E. Clayton, Jr. 2 Fairbanks Road	621	203	91	88	190	329	1522
	Eugene J. Doody 35 Charlemont Ct.	494	298	170	98	126	264	1450
	Donald R. Fraser 6 Princess Ave	156	72	24	20	41	59	372
	Blanks	<u>22</u>	<u>4</u>	<u>4</u>	<u>12</u>	<u>6</u>	<u>7</u>	<u>55</u>
Total	Total	1293	577	289	218	363	659	3399
Board of Health Member three years	Board of Health Member three years							
	Byron D. Roseman 5 Douglas Road	686	235	208	86	204	349	1768
	William R. Greenwood 105 North Road	597	330	79	126	158	299	1589
	Blanks	<u>10</u>	<u>12</u>	<u>2</u>	<u>6</u>	<u>1</u>	<u>11</u>	<u>42</u>
	Total	1293	577	289	218	363	659	3399
Cemetery Commissioner	Cemetery Commissioner							
	Frank H. Hardy 26 Sunset Ave	1146	482	263	190	330	607	3018
	Blanks	<u>147</u>	<u>95</u>	<u>26</u>	<u>28</u>	<u>33</u>	<u>52</u>	<u>381</u>
	Total	1293	577	289	218	363	659	3399

TOWN ELECTION Continued

Commissioner three years	Park Commissioner three years Ralph E. House 246 Acton Road	1133	497	263	189	331	601	3014
	Blanks	<u>160</u>	<u>80</u>	<u>26</u>	<u>29</u>	<u>32</u>	<u>58</u>	<u>385</u>
	Total	1293	577	289	218	363	659	3399
Long Fund Commissioner three years	Sinking Fund Commissioner three years Daniel E. Walker 64 Dunstable Road	1129	490	250	189	320	599	2977
	Blanks	<u>164</u>	<u>87</u>	<u>39</u>	<u>29</u>	<u>43</u>	<u>60</u>	<u>422</u>
	Total	1293	577	289	218	363	659	3399
Trustees Public Library three years	Trustees Public Library three years Eustace B. Fiske 1 Billerica Road	848	333	197	114	217	419	2128
	Marjorie B. Scoboria 2 Adams Avenue	947	424	209	152	257	540	2529
	Margaret K. Tyler 155 Boston Road	483	196	87	83	145	225	1219
	Blanks	<u>308</u>	<u>201</u>	<u>85</u>	<u>87</u>	<u>107</u>	<u>134</u>	<u>922</u>
	Total	2586	1154	578	436	726	1318	6798
Planning Board five years	Planning Board five years Thomas A. St. Germain 112 North Road	711	307	194	133	207	355	1907
	Robert F. Kierce 8 Sunrise Avenue	574	255	90	78	149	293	1439
	Blanks	<u>8</u>	<u>15</u>	<u>5</u>	<u>7</u>	<u>7</u>	<u>11</u>	<u>53</u>
	Total	1293	577	289	218	363	659	3399
Constable three years	Constable three years William E. Spence 25 Marshall Street	1167	496	258	204	333	596	3054
	Blanks	<u>126</u>	<u>81</u>	<u>31</u>	<u>14</u>	<u>30</u>	<u>63</u>	<u>345</u>
	Total	1293	577	289	218	363	659	3399

ANNUAL BUSINESS MEETING
March 8, 1965

The meeting was called to order by the moderator Daniel J. Coughlin, Jr. at 7:45 P. M. who recognized the presence of a quorum. On a motion of Howard E. Humphrey the reading of the warrant was waived,

UNDER ARTICLE 1

The moderator called for a report of Town committees. There being none he proceeded to the election of Commissioner for the Varney Playground. Howard E. Humphrey moved the nomination of Henry Tucker as playground commissioner, It was so voted. Mr. Humphrey further moved the acceptance of the Town report as printed. It was so voted, with changes in the budget made by the Chairman of the Finance Committee.

UNDER ARTICLE 2

Mr. John Kinney moved that the Town vote to amend Section 24, subtitled "Job Titles and Standard Rates for Wages and Salaries of the Personal, Wage and Salary By-Law" to read as follows:

Commencing with Item A of the Finance Committee Report and concluding with Page 8 of the Finance Committee Report.

A. ADMINISTRATIVE AND CLERICAL

1965

1. Clerk, Senior.....	\$4,000.00
2. Clerk	3,500.00
3. Clerk, Junior	3,000.00
4. Town Accountant	6,800.00
5. Town Counsel	500.00
6. Selectman's Recording Clerk	1,400.00
7. Personnel Board's Recording Clerk	1.85 Hr.
8. Board of Registrars Clerk	250.00
9. Clerk (part-time)	1.85 Hr.
10. Planning Board Clerk	1.85 Hr.
11. Board of Registrars (3 Members)	650.00
12. Agent, Veterans Service	1,550.00

B. CONSERVATION AND CEMETERY

1. Cemetery Superintendent	6,900.00
2. Cemetery Attendant	2.34 Hr.
3. Moth Superintendent	385.00
4. Laborer, Park	2.17 hr.
5. Laborer, Skilled Tree Climber	2.49 hr.
6. Unskilled Laborer	1.34 hr.

C. CUSTODIAL, MAINTENANCE AND LIBRARY

1. Clock, Winder	100.00
2. Custodian (Center Hall)	4,100.00
3. Custodian (North Hall)	32.50 wk.
4. Librarian (incharge of Libraries)	5,700.00
5. Branch Librarian	2,535.00
6. Assistant Librarians	2.00 hr.
7. Jr. Ass't Librarians (part-time)	1.75 hr.
8. Clerk (part-time)	1.85 hr.
9. Page	1.15 hr.
10. Custodian	4,100.00

D MECHANICAL AND CONSTRUCTION

1. Highway Superintendant	8,700.00
2. Heavy Vehicle Operator	2.44 hr.
3. Special Equipment Operator	2.55 hr.
3A. Special Equipment Operator	2.70 hr.
4. Engineering Equipment Operator	2.92 hr.
5. Laborer	2.17 hr.
6. Laborer, Ashes & Waste.....	2.28 hr.
7. Laborer, Skilled	2.34 hr.

[The text in this block is extremely faint and illegible. It appears to be a multi-paragraph document, possibly a letter or a report, with several lines of text visible across the page. The content is too blurry to transcribe accurately.]

8. Automotive Mechanic	2.65 hr
9. Mobile Equipment Operation Foreman	2.65 hr
10. Automitive Mechanic Foreman	2.99hr

E. PUBLIC SAFETY AND INSPECTION - FIRE

1. Chief	8,700.00
2. Deputy Chief	7,500.00
3. Captain, Permanent	6,900.00
4. Captain, Call	240.00Yr. 2.20Hr.
4A. Lieutenant	6,500.00
5. Firefighter Regular.....	6,000.00
(2yr)	6,150.00
(3yr)	6,300.00
6. Firefighter, Call	60.00yr 2.00hr.
7. Janitor	160.00yr

F. PUBLIC SAFETY AND INSPECTION - POLICE

1. Cheif	8,700.00
2. Sergeant	7,400.00
3. Patrolman (1yr)	6,000.00
(2yr)	6,150.00
(3yr)	6,300.00
4. Matron	2.00hr
5. Special Police	2.35 hr.
6. School Traffic Supervisor	2.35 hr.
7. Animal Inpsector	750.00yr.
8. Building Inspector	1,500.00yr 3.00 visit
9. Beach Attendnat	70.00 wk
10. Dog Officer	500.00yr.
11. Sealer of Weights & Measures	400.00yr
12. Electric Inspector	3.00 visit
13. Gas Inspector	3.00 visit

It was so voted.

UNDER ARTICLE 3

Mr. Richard McDermott moved that the Town vote to raise and appropriate such sums of money as may be required to defray Town charges for the current year in accordance with their recommendations commencing on Page 9 and ending on Page 30 of the Finance Committee Report as follows:

SELECTMANS DEPARTMENT

Salaries:

Mr. P. J. McHugh moves Amendment for Selectmen;s Department.

1. Chariman	1,500.00
2. Board Members	2,000.00
3. Recording Clerk	1,400.00
	\$4,900.00

Expenses:

4. Expenses	1,800.00
5. Outlays	275.00
Total Selectmen's Department	\$ 6,975.00

\$6,975.00
It was so voted

ACCOUNTING DEPARTMENT

Salaries:

6. Accountant	6,800.00
7. Senior Clerk	8,000.00
8. Additional Clerk Hire	00.
8a. Clerk	3,500.00
	<u>\$ 18,300.00</u>

Expenses:

9. Expenses	750.00
10. Outlays	250.00
Total Accounting Dept.	<u>\$ 19,300.00</u>

\$19,300.00
It was so voted

TREASURER AND COLLECTOR DEPT.

Salaries:

11. Treasurer and Collector	4,900.00
12. Senior Clerk	12,000.00
13. Clerk	3,500.00
14. Additional Clerk Hire	none
	<u>\$ 20,400.00</u>

Expenses:

15. Stationery and Postage	1,800.00
16. Printing, Advertising and binding	1,400.00
17. Bonds	625.00
18. Other Expenses	1,300.00
19 Outlays	738.00
19a. Foreclosing Tax Titles	5,300.00
Total Treasurer and Collector Dept.	<u>\$ 31,563.00</u>

\$ 31,563.00
It was so voted

ASSESSORS DEPARTMENT

Salaries:

20 Chairman	6,800.00
21. Board Member	6,500.00
22. Board Member (Part-time)	2,000.00
23. Senior Clerk	4,000.00
24. Clerk	3,500.00
24a. Clerk (part-time)	700.00
	<u>\$ 23,500.00</u>

Expenses:

25 Office Supplies, Printing and Advertising	1,700.00
26. Transportation and Expenses	850.00
27. Other Expenses	700.00
28. Outlays, Cutting of Maps and New Plans	1,700.00
Total Assessors' Department	<u>\$ 28,450.00</u>

\$28,450.00
It was so voted

TOWN CLERK DEPARTMENT

Salaries:

29. Town Clerk	3,100.00
30. Additional Clerk Hire	none
31. Senior Clerk	4,000.00
	<u>\$ 7,100.00</u>

Expenses :

32. Other Expenses	2,700.00
33. Outlays	369.00
34. Board of Appeals- Variance Rec. Fees	100.00
35. Printing By-Law Books	none
Total Town Clerks' Department.....	<u>\$ 10,269.00</u>

\$10,269.00
It was so voted

THE UNIVERSITY OF CHICAGO
LIBRARY
540 EAST 57TH STREET
CHICAGO, ILL. 60637

THE UNIVERSITY OF CHICAGO
LIBRARY
540 EAST 57TH STREET
CHICAGO, ILL. 60637

THE UNIVERSITY OF CHICAGO
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THE UNIVERSITY OF CHICAGO
LIBRARY
540 EAST 57TH STREET
CHICAGO, ILL. 60637

THE UNIVERSITY OF CHICAGO
LIBRARY
540 EAST 57TH STREET
CHICAGO, ILL. 60637

REGISTRARS DEPARTMENT
Salaries:

36. Registrars (3)	750.00
37. Ass't. Registrars: Wages & Mileage	3,600.00
38. Clerk	250.00

Expenses :

39. Printing: Men & Women Directory	700.00
40. Printing: Voters Lists	400.00
41. Other Expenses	600.00

Total Registrars' Department	\$ 6,300.00	\$6,300.00
		It was so voted

PUBLIC BUILDINGS DEPARTMENT
Salaries:

42. Salaries of Janitors	5,780.00
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Expenses:

42a. Vacation and Sickness	200.00
43. Fuel, Light & Water	4,600.00
44. Repairs, Equipment & Expenses	8,000.00
45. Outlays	500.00

Total Public Buildings Department	\$ 19,080.00	\$19,080.00
		It was so voted

LAW DEPARTMENT
Salaries:

46. Town Counsel	500.00
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Expenses:

47. Prosecution and Defense of Lawsuits	3,000.00
48. Settlement of Claims and Suits	500.00
49. Legal Services	3,000.00
50. Land Transactions	none

Total Law Department	\$ 7,000.00	\$7,000.00
		It was so voted

MISCELLANEOUS DEPARTMENT
Salaries:

Mr. P.J. McHugh moved amendment to Moderators Salary. It was amended by C.A. Harvey to read as follows:

51 Moderators Salary	150.00
52. Constable's Salary	60.00
53. Elections (Wages& Expenses)	2,000.00
54. Board of Appeals - Clerk Hire	500.00
55. Board of Appeals - Expenses	900.00
56. Planning Board - Clerk Hire	1,250.00
57. Planning Board - Expenses	600.00
58. Planning Board - Consultant	
59. Planning Board - Outlays	
60. Personnel Board	650.00
61. Finance Committee.	100.00
62 . Town Forest Committee	1,060.00
62a. Town Forest Committee - Outlays	200.00
63. Conservation Commission	350.00

Total Miscellaneous Department	\$ 7,820.00	\$7,820.00
		It was so voted

POLICE DEPARTMENT

Salaries:

64. Chief	8,700.00
65. Sergeants	31,450.00
66. Patrolman	117,050.00
67. Special Account	23,151.00
68. Clerk, Senior	4,000.00
	\$ 184,351.00

Expenses:

69 Auto Maintenace and Repairs	3,500.00
70. Gasoline	5,200.00
71 Telephone Service	1,200.00
72. Radio Service	1,000.00
73. Uniforms	2,300.00
74. Chief's Out of State Expenses	150.00
75. Other Expenses	2,300.00
76. Outlays	654.00

Total Police Department \$ 200,655.00

\$200,655.00
It was so voted

FIRE DEPARTMENT

Salaries:

77. Chief	8,700.00
77a Deputy Chief	7,500.00
78. Captains	13,800.00
79. Lieutenants	13,000.00
80. Regular Fireman , , , ,	125,400.00
81. Substitues.....	15,200.00
82. Call Firefighters	2,700.00
83. Labor at Fires and Emergencies	5,000.00
84. Janitors.	320.00
	\$ 191,620.00

Expenses:

85 Maintenance of Fire Alarm System	3,000.00
86. Fuel, Light, Water and Telephone	4,300.00
87. Automobile and Radio Repairs and Serv.....	2,500.00
88. Building Repairs and Maintenance	1,100.00
89. Equipment, Supplies for Men, Stations	1,200.00
90/ Other Expenses	350.00
91. Outlays.....	2,000.00
92. Fire Department Fund	

Total Fire Department \$206,070.00

\$206,070.00
It was so voted

HYDRANT SERVICE DEPARTMENT

93. Center District	16,000.00
94. North District	6,000.00
95. East District	4,300.00
96. South District	2,500.00
Total Hydrant Service Department	\$ 28,800.00

\$28,800.00
It was so voted

SEALER OF WEIGHTS & MEASURES

97. Salary	400.00
98. Expenses	50.00
Total Sealer of Weights & Measures	\$ 450.00

\$450.00
It was so voted

THE UNIVERSITY OF CHICAGO
LIBRARY
540 EAST 57TH STREET
CHICAGO, ILL. 60637

THE UNIVERSITY OF CHICAGO
LIBRARY
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CHICAGO, ILL. 60637

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TREE WARDENS DEPARTMENT
Salaries:

99. Tree Warden	750.00
99a. Fees	4,000.00
100. Wages for Laborers	<u> </u>

Expenses:

101. Other Expenses	7,000.00
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Total Tree Warden's Department	\$ 11,750.00	\$11,750.00
		It was so voted

MOTH DEPARTMENT
Salaries:

102. Superintendent	450.00
103. Wages for Laborers	none

Expenses:

104. Expenses.....	<u>4,800.00</u>
Total Moth Department	\$ 5,250.00

\$5,250.00
It was so voted

DUTCH ELM CONTROL DEPARTMENT
Salaries:

105. Spuerintendent	800.00
106. Wages for Laborers	<u> </u>

Expenses:

107. Expenses.....	<u>6,200.00</u>
Total Dutch Elm Control Department	\$ 7,000.00

\$ 7,000.00
It was so voted

POISON IVY CONTROL DEPARTMENT
Salaries:

108. Wages for Laborers	none
109. Expenses	<u>1,000.00</u>
Total Poison Ivy Control Department	\$ 1,000.00

\$ 1,000.00
It was so voted

MOSQUITO CONTROL DEPARTMENT
Salaries:

110. Superintendent	500.00
111. Wages for Laborers	500.00

Expenses

112. Expenses.....	<u>7,000.00</u>
Total Mosquito Control Department	\$ 8,000.00

\$8,000.00
It was so voted

DOG OFFICER DEPARTMENT

113. Salary - Dog Officer	500.00
114. Fees (For Killings)	<u> </u>
Total Dog Officer Department	\$ 500.00

\$ 500.00
It was so voted

BUILDING INSPECTOR'S DEPT.

115. Inspector's Salary	1,500.00
115a. Inspector's Fees.....	3,800.00
116. Inspector's Expenses.....	<u>200.00</u>
Total Bldg, Inspector's Department	\$ 5,500.00

\$ 5,500.00
It was so voted

WIRING INSPECTOR'S DEPARTMENT

117. Inspector's Fees.....	3,000.00
118. Expenses	50.00
Total Wiring Inspector's Department.....	\$ 3,050.00

\$ 3,050.00
It was so voted

GAS PIPING & FIXTURES INSPECTOR

119. Fees.....	2,500.00
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\$ 2,500.00
It was so voted

ANIMAL INSPECTOR'S DEPARTMENT

120. Inspector's Salary	750.00
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\$ 750.00
It was so voted

CIVILIAN DEFENSE DEPARTMENT

121. Expenses	1,000.00
122. Outlays.....	1,100.00
Total Civilian Defense Department	\$ 2,100.00

\$2,100.00
It was so voted

HEALTH AND SANITATION DEPARTMENT

Salaries:

123. Chairman.....	295.00
124. Board Members	525.00
125. Sanitarian and Milk Inspector.....	6,800.00
126. Senior Clerk and Laboratory Assistant.....	4,000.00
127. Senior School Nurse.....	5,400.00
128. Junior School Nurse.....	13,500.00
129. Slaughtering Inspector.....	100.00
130. Plumbing Inspector - Fees and Trans.....	5,500.00
131. Physicians.....	500.00
132. Sickness Account.....	450.00
132a. Professional Services.....	300.00
	\$ 37,370.00

Expenses:

133. Quarantine and Contagious Diseases.....	8,500.00
134. Vaccine Treatment	500.00
135. Care of Premature Children.....	1,000.00
136. Collection of Garbage.....	19,300.00
137. Animal Disposal Fees.....	600.00
138. Transportation, Sanitation and Nurses.....	2,500.00
139. Laboratory Supplies.....	150.00
140. Vision and Hearing Testing Programs	4,560.00
141. Other Expenses.....	750.00
142. Outlays.....	300.00
143. Mental Health and Child Guidance.....	750.00

Total Health and Sanitation Department \$ 76,280.00

\$76,280.00
It was so voted

HIGHWAY DEPARTMENT

Salaries:

144. Superintendent	8,700.00
145. Secretary	4,000.00
146. Engineer's Fees.....	3,000.00
147. Transportation, Sup't-Foreman.....	

Expenses:

148. Gas and Oil for Equipment	9,500.00
149. Fuel, Light and Water.....	2,700.00
150. Telephone and Office Supplies.....	800.00
151. Street Signs.....	1,500.00
152. Miscellaneous Expenses.....	350.00

Highways, Bridges, and Drainage.....

153. Highway Materials.....	25,000.00
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154. Misc. Equipment and Small Tools.....	1,400.00
155. Machinery Depreciation.....	10,000.00
156. Machinery Hire- Other.....	1,500.00
157. Labor - Men.....	154,514.00
158. Vacations and Sickness.....	15,000.00
159. Labor - Overtime	3,400.00
160. Outlay.....	8,000.00

Road Machinery Account:

161. Repairs.....	14,000.00
162. Mechanic's Wages.....	
163. Snow and Ice Removal.....	55,000.00
164. Highways, Bridges, and Drainage Const.....	20,000.00
165. Chapter 90, Maintenance.....	4,500.00
166. Sidewalks.....	2,500.00
167. Street Lighting.....	24,000.00

Total Highway Department \$ 369,364.00

\$369,364.00
It was so voted

WELFARE DEPARTMENT

Mr. Howard E. Humphrey Moved to amend Agents Salary to \$8,700.00. It was so voted.

Salaries:

168. Board Chairman.....	190.00
169. Board Members (2).....	320.00
170. Director.....	8,700.00
171. Social Worker.#1.....	6,420.00
172. Social Worker #2.....	5,700.00
173. Senior Clerk.#1.....	3,700.00
174. Senior Clerk #2.....	3,140.00
175. Bureau of Old Age Assistance.....	750.00
176. Court and Attorney Fees.....	200.00

Expenses:

177. Cash Grants.....	5,000.00
178. Material Grants and Buriels.....	3,500.00
179. State Institutions.....	1,000.00
180. Relief Other Cities and Towns.....	

Cash and Material Grants

181. Disability Assistance.....	13,000.00
182. Aid to Dependent Childred.....	35,000.00
183. Old Age Assistance & MAA.....	112,000.00

Total Welfare Department \$197,870.00

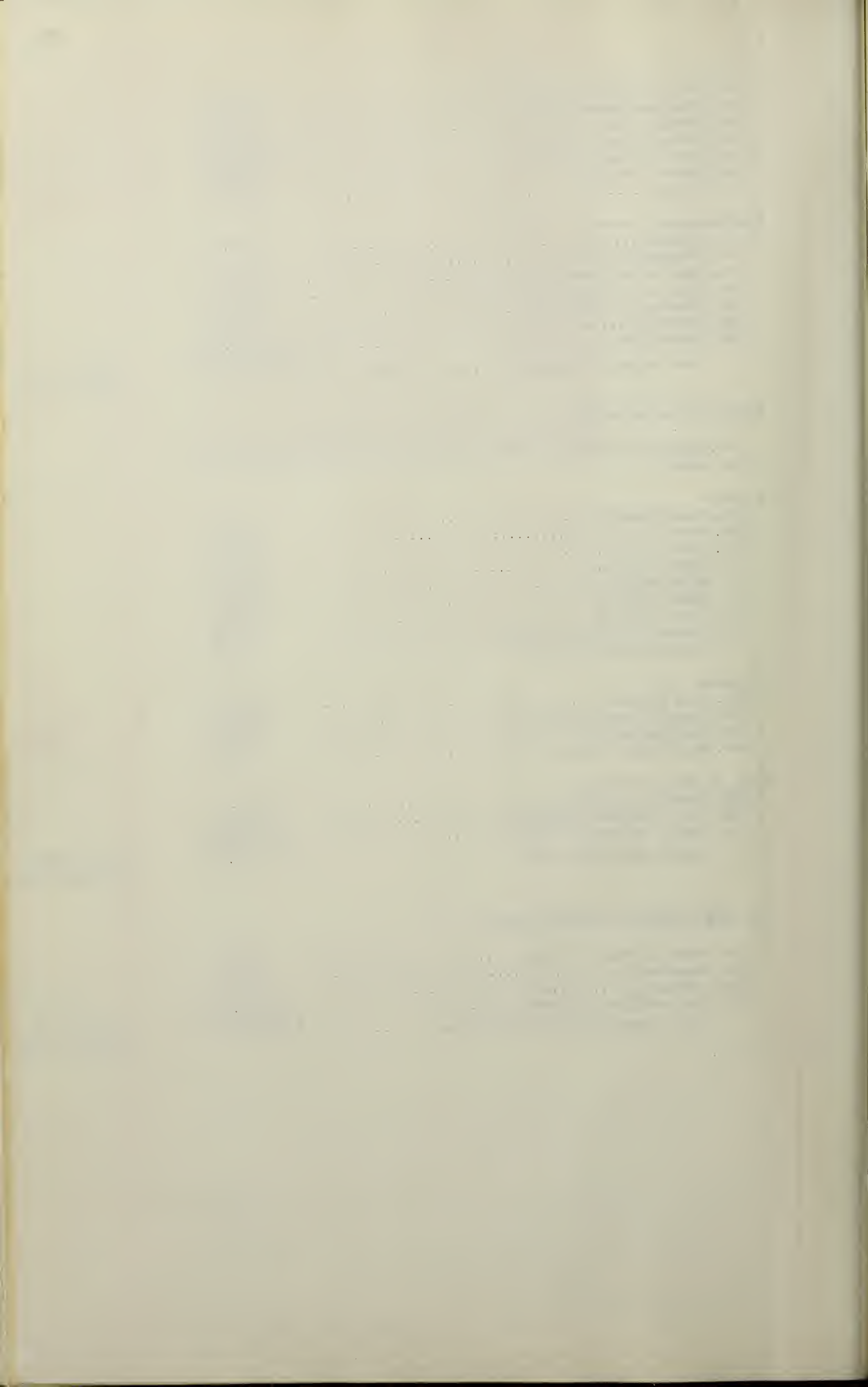
\$197,870.00
It was so voted

VETERANS BENEFITS DEPARTMENT

184; Salary of Veteran's Agent.....	1,550.00
185, Expenses.....	200.00
185a. Outlays.....	
186. Cash and Material Grants	24,000.00

Total Veteran's Benefits Department..... \$ 25,750.00

\$ 25,750.00
It was so voted



SCHOOL DEPARTMENT
Salaries:

187. Teachers and Supervisors	1,708,484.00
188. Janitors	149,754.00
189. Administrators.....	41,683.00
190. Secretaries	36,681.00
191. Physicians	3,000.00
192. Attendance Officer	500.00
Total Salaries	\$ 1,940,102.00

Expenses:

193. Educational Supplies and Services	110,108.00
194. Fuel, Light and Repairs	61,844.00
195. Repairs	30,000.00
196. Playgrounds.....	1,000.00
197. Janitors' and Nurses' Supplies	9,800.00
198. Transportation	209,495.00
199. New & Replacement of Equipment	11,000.00
200. Athletic Program	10,500.00
201. Vocational	5,000.00
202. Administration	9,900.00
203. Supt. and Prin. Out of State.....	
203a. Adult Evening Education	7,865.00
Total Expenses	\$ 466,512.00
Total Salaries and Expenses	2,406,614.00

\$ 2,406,614.00
It was so voted

Mr. Henrick R. Johnson moved that the sum of \$ 2,406,614.00 be raised and appropriated for the operation of the Chelmsford Public Schools, including vocational education and adult evening education for the 1965 school year.

LIBRARY DEPARTMENT
Salaries:

204. Librarian	5,700.00
205. Branch Librarian	2,535.00
206. Assistant Librarians and Library cards.....	29,350.00
207. Library Aides	1,200.00
208. Janitors	4,100.00
208a. Vacation and Sickness	600.00

Expenses:

209. Repair and Maintenance of Buildings	1,500.00
210. Fuel, Light and Water	2,900.00
211. Books and Periodicals	17,000.00
212. Other Expenses	3,000.00
213. Outlays	11,000.00
Total Library Department	\$ 78,885.00

\$78,885.00
It was so voted

PARK DEPARTMENT

214. Labor.....	4,066.00
215. Expenses.....	900.00
216. Outlays.....	600.00
Total Park Department	<u>\$ 5,566.00</u>

\$5,566.00
It was so voted

VARNEY PLAYGROUND

217. Labor.....	550.00
218. Expenses.....	300.00
219. Outlays.....	1,000.00
Total Varney Playground Department	<u>\$ 1,850.00</u>

\$1,850.00
It was so voted

EDWARDS MEMORIAL BEACH

220. Labor.....	1,800.00
221. Expenses	400.00
221a Outlays.....	500.00
Totals Edward Memorial Beach Dept.....	<u>\$ 2,700.00</u>

\$2,700.00
It was so voted

UNCLASSIFIED DEPARTMENTS

222. Town and Finance Committee Reports	3,000.00
223. Workman's Compensation Claims.....	1,144.00
224. Expenses for Memorial Day.....	1,500.00
225. Expenses for Town Clock	300.00
226. Development and Industrial Commission	500.00
Total Unclassified Departments.....	<u>\$ 6,444.00</u>

\$6,444.00
It was so Voted

INSURANCE DEPARTMENT

227. Prop., Liab. and All Types of Insurance	43,000.00
228. Chapter 32B Insurance - Employees	35,000.00
Total Insurance Department	<u>\$ 78,000.00</u>

\$78,000.00
It was so voted

DEBT AND INTEREST

Maturing Debt:

229. North School Loan.....	30,000.00
230. Center Fire Station Loan.....	
231. Center School Loan.....	55,000.00
232. North Fire Station Loan.....	1,000.00
233. High School Loan #1.....	50,000.00
234. High School Loan #2.....	90,000.00
235. Highway Garage Loan	5,000.00
236. Boston Road Elementary School Loan	50,000.00
236a. Addition to High School	50,000.00
236b. Junior High School Loan	110,000.00
	<u>\$ 441,000.00</u>

\$441,000.00
It was so voted

Interest:

237. North School Loan.....	3,485.00
238. Center Fire Station Loan	
239. Center School Loan	5,805.00
240. North Fire Station Loan	97.00
241. High School Loan #1	21,875.00
242. High School Loan #2	37,280.00

243. Highway Garage Loan	1,785.00
244. Anticipation of Revenue and ReimbursementLoans...	15,000.00
245. Boston Road Elementery School Loan	27, 125.00
245a. Addition to High School	10,530.00
245b. Junior High School	68,900.00
Total Debt and Interest	\$ 632,882.00

\$632,882.00
It was so voted

CEMETERY DEPARTMENT

Salaries:

246. Commissioners (3)	300.00
247. Superinteddent	6,900.00
248. General Labor	7,500.00
249. Special Labor for Lot Owners.....	500.00

Expenses:

250. Interments and Liners.....	3,000.00
251. Repairs to Headstones and Stone Posts.....	300,00
252. Repairs to Equipment	750.00
253. Transportation - Superintendent.....	250.00
254. Expenses.....	2,880.00
255. Outlays.....	850.00
256. Town Clerk - Salary	250.00
257. Town Clerk - Expenses.....	50.00
258. Beautification - Perpetual Care Area	2,000.00
Total Cemetery Department	\$ 25,530.00

\$25,530.00
It was so voted

RECREATION COMMISSION

259. Salaries Directors & Assts.	7,540.00
260. Expenses.....	11,010.00
Total Recreation Department	\$ 18,550.00

\$18,550.00
It was so voted

Mr. Harry Ayotte moved to amend items #259 and 260 from \$7,020.00 and \$8,925 to \$7,540.00 and \$11,010.00 . It was so voted.

Budget Total to be Raised by Taxation	\$ 4,545,667.00
Budget Total for Approval Only	750.00

UNDER ARTICLE 4. Mr. Howard E. Humphrey moved that the Town vote to authorize the Selectmen to act as its agent in any suit or suits which may arise during the current year, with authority to settle and adjust claims or demands for or against the Town; and to employ counsel whenever in their judgement it is necessary. It was so voted.

UNDER ARTICLE 5. Mr. William L. Harvey moved that the Town vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money in the year 1966 in anticipation of revenue for the year 1966. It was so voted.

UNDER ARTICLE 6. Mr. Howard E. Humphrey moved that the Town vote to raise and appropriate \$3,234.37 with which to meet bills for previous years. It was so voted unanimously.

UNDER ARTICLE 7. Mr. Howard E. Humphrey moved that the Town vote to raise and appropriate the sum of \$52,097.79 to pay to the Treasurer of the Middlesex County Retirement System, the said amount being the Town's share of the pension, expense and military service funds. It was so voted.

UNDER ARTICLE 8. Mr. Richard McDermott moved that the Town vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000.00), to be used as a Reserve Fund at the discretion of the Finance Committee, as provided in General Laws, Chapter 40, Section 6. It was so voted.

UNDER ARTICLE 9. Mr. Howard E. Humphrey moved that the Town transfer from the Excess and Deficiency Fund the sum of \$ 5,990.00 for the purpose of purchasing four (4) 1965 DeLuxe Tudor Police Cruisers to be used by the Police Department, said purchase to be made under the supervision of the Board of Selectmen. It was so voted.

UNDER ARTICLE 10. Mr. Howard E. Humphrey moved that the Town vote to authorize the Selectmen to sell by good and sufficient Bill of Sale the four (4) 1964 Police Cruisers now being used by the Police Department. It was so voted.

UNDER ARTICLE 11. Mr. Howard E. Humphrey moved that the Town vote to transfer from Excess and Deficiency Fund Treasury, the sum of \$50,400.00 for Chapter 90 Construction. It was so voted.

UNDER ARTICLE 12. Mr. Cristy Pettee moved that the Town vote to have the Board of Selectmen appoint a committee of five persons to make the necessary preparations for the printing and publishing of a Town History from 1916 to date. It was so voted.

UNDER ARTICLE 13. Mr. William L. Harvey moved that the Town vote to raise and appropriate the sum of \$ 1,000.00 to begin the work authorized under Article 12. It was so voted.

UNDER ARTICLE 14. Mr. Howard E. Humphrey moved that the Town vote to transfer from available funds the sum of \$17,740.00 for the purchase of three (3) dump trucks for the Highway Department said purchase to be made under the supervision of the Board of Selectmen. It was so voted.

UNDER ARTICLE 15, Mr. Charles Egerton moved that the Town vote to authorize the Selectmen to sell by good and sufficient Bill of Sale the three trucks now being used by the Highway Department. It was so voted.

UNDER ARTICLE 16. Mr. Howard E. Humphrey moved that the Town vote to transfer from the Road Machinery Fund the sum of \$16,223.00 for the purpose of purchasing one (1) front end loader and plow for the Highway Department, said purchase to be made under the supervision of the Board of Selectmen. It was so voted.

The first part of the paper discusses the importance of the study of the history of the United States. It is argued that a knowledge of the past is essential for a full understanding of the present. The author then goes on to discuss the various factors which have shaped the development of the United States, including the influence of the British, the Spanish, and the French. He also discusses the role of the American people in the creation of the nation. The paper concludes by stating that the study of the history of the United States is a task of great importance, and that it is one which should be undertaken by all who are interested in the future of the country.

The second part of the paper discusses the importance of the study of the history of the United States. It is argued that a knowledge of the past is essential for a full understanding of the present. The author then goes on to discuss the various factors which have shaped the development of the United States, including the influence of the British, the Spanish, and the French. He also discusses the role of the American people in the creation of the nation. The paper concludes by stating that the study of the history of the United States is a task of great importance, and that it is one which should be undertaken by all who are interested in the future of the country.

The third part of the paper discusses the importance of the study of the history of the United States. It is argued that a knowledge of the past is essential for a full understanding of the present. The author then goes on to discuss the various factors which have shaped the development of the United States, including the influence of the British, the Spanish, and the French. He also discusses the role of the American people in the creation of the nation. The paper concludes by stating that the study of the history of the United States is a task of great importance, and that it is one which should be undertaken by all who are interested in the future of the country.

The fourth part of the paper discusses the importance of the study of the history of the United States. It is argued that a knowledge of the past is essential for a full understanding of the present. The author then goes on to discuss the various factors which have shaped the development of the United States, including the influence of the British, the Spanish, and the French. He also discusses the role of the American people in the creation of the nation. The paper concludes by stating that the study of the history of the United States is a task of great importance, and that it is one which should be undertaken by all who are interested in the future of the country.

The fifth part of the paper discusses the importance of the study of the history of the United States. It is argued that a knowledge of the past is essential for a full understanding of the present. The author then goes on to discuss the various factors which have shaped the development of the United States, including the influence of the British, the Spanish, and the French. He also discusses the role of the American people in the creation of the nation. The paper concludes by stating that the study of the history of the United States is a task of great importance, and that it is one which should be undertaken by all who are interested in the future of the country.

UNDER ARTICLE 17, Regarding the New Fire House in South Chelmsford, Mr. Howard E. Humphrey moved that the Article be dismissed. It was so voted.

UNDER ARTICLE 18. Regarding committee for the New Fire house in South Chelmsford, Mr. Charles Egerton moved that this article be dismissed. It was so voted.

UNDER ARTICLE 19. Mr. St. Germain moved that Article 19 be amended by striking out the original wording in its entirety and substituting the following:

To amend Section 9 (Signs) of the Zoning By-laws by adding Section 9.5 as follows: Signs of the traveling light or animated type and all beacons and flashing devices whether a part of, attached to, or apart from a sign, except traffic and safety lights or signal devices installed by the Town or Commonwealth shall be discontinued within one year of the effective date of this amendment. It was so voted unanimously.

UNDER ARTICLE 20. Mr. Thomas E. Firth, Jr. moved that the Town vote to amend Section VI in General Regulations of the Town of Chelmsford's protective zoning by-laws as adopted at the special Town Meeting held on June 17, 1963, by adding the following paragraph:

6.1.6. Single Family Dwelling - Any single family dwelling as defined herein, in any use district shall not be considered a Non-Conforming use and may be altered, modified, improved, repaired, or reconstructed, so long as it remains a single family dwelling;

Provided that :

(A) The zoning by-laws applicable to single family dwellings shall apply in all cases, regardless of use district.

(B) A single family dwelling in any use district other than "RA" "RC" "RB" "CA" or "CB" must have been existing and in continuous use as such for a period of 2 years immediately proceeding July 24, 1963, provided further that the owner have the burden of showing such continuous use.

Mr. Thomas E. Firth, Jr. moved the following amendment to Article 20:

The addition of Paragraph (C) as follows:

Any alterations, modification, improvement, or reconstruction of such a single family dwelling in Districts CC, IA, and IB shall conform to the requirements for single family residences in RB districts. It was so voted unanimously.

UNDER ARTICLE 21. Mr. David Dutton moved that the Town vote to amend Section 5.5 - Intensity of Use Schedule of the Town of Chelmsford's protective zoning by-laws as adopted at the special Town Meeting held on June 17, 1963 by deleting the following paragraph:

" For apartment houses, 10,000 square feet per unit for first two units, 5,000 square feet for the next two families to be accomodated and thereafter one thousand (1,000) square feet of lot area for each additional family accomodated," and substituting the following paragraph:

"a" For apartment houses, 30,000 square feet per unit for first two units, 5,000 square feet each for the next two families to be accomodated and thereafter two thousand (2,000) square feet of lot area for each additional unit. It was so voted unanimously.

UNDER ARTICLE 22. Mr. Bradford O. Emerson moved that the Town vote to amend Section II in Definitions of the Town of Chelmsford's protective zoning by-laws as adopted at the special Town Meeting held on June 17, 1963 by striking out that portion of Section II - Definitions, defining Sign in its entirety and substituting the following two definitions:

Sign-Accessory: Any structure or part thereof attached thereto or painted or represented thereon, which shall display or include any letter word, model, banner, flag, pennant, insignia, device or representation used as, or which is in the nature of an announcement, direction or other advertising device that advertizes, calls attention to, or indicates the person or activity occupying the premises on which the sign is erected, or that advertises the property or some part of it for sale or lease.

Sign-Non-Accessory: All signs which do not meet the definitions of an accessory sign are non-accessory signs, and come under the regulatory authority of the Outdoor Advertising Division of the Department of Public Works. It was so voted unanimously.

UNDER ARTICLE 23. Mr. Bradford O. Emerson moved that the Town vote to amend Section IX of the Chelmsford Zoning By-Laws, by adding the following paragraph:

"No non-accessory sign shall be erected in any residential district as defined by this Zoning By-Law. No non-accessory sign shall be erected or maintained in any other district without a permit lawfully issued, and remaining in full force and effect, by the Outdoor Advertising Division under Section 29 to 33 inclusive of Chapter 93, G.L.. It was so voted unanimously,"

UNDER ARTICLE 24. Mr. Thomas St. Germain moved that the Town vote to appropriate the sum of \$1,000 for the purpose of hiring a part time professional planning consultant for the Planning Board. It was so voted

UNDER ARTICLE 25. Mr. Robert McKittrick moved that the Town vote to change that portion of Old Westford Road from the Route 3 rotary to the Lowell line from Old Westford Road to Drum Hill Road. It was so voted.

UNDER ARTICLE 26. Mr. Malcolm D. Weeks moved that the Town vote to transfer from the Excess and Deficiency Fund the sum of \$55,000.00 over and above the sum of \$107,500.00 voted at the special Town Meeting held November 4, 1963 for the purpose of constructing and originally equipping a police station building, said amount to be spent under the authorization of the committee appointed for the purpose of proceeding with the said project. It was so voted unanimously.

UNDER ARTICLE 27. Regarding fencing of swimming pools, Mr. Howard E. Humphrey moved that this article be dismissed. It was so voted.

UNDER ARTICLE 28. Mr. Howard E. Humphrey moved that the Town vote to accept a deed of land situated on the southerly side of Dalton Road from Bradford O. Emerson said land being for the purpose of improving Dalton Road and being shown as "Proposed Relocation" on a plan of land entitled, "Plan of Land in Chelmsford, Mass. owned by Bradford O. Emerson Scale -1" = 80' Nov. 16, 1964 Dana F. Perkins & Sons Inc. Civil Engineers & Surveyors Lowell, Mass," which said plan is recorded in Middlesex North District Registry of Deeds, Plan book 101, Plan 19. It was so voted.

UNDER ARTICLE 29. Mr. William L. Harvey moved that the Town vote to accept a deed of land on the northerly side of Galloway Road from Robert M. Hicks, Inc. in accordance with an agreement made May 18, 1964 between said Robert M. Hicks Inc and the Town pertaining to the improvement of said road and land consisting of seven parcels containing respectively 1675, 1575, 1050, 623, 1140, 856, and 1460 square feet and shown on a plan of land entitled "Plan of Land in Chelmsford, Mass. and Westford, Mass. Belonging to Robert M. Hicks, Inc. Scale 100 feet to an inch May 1964 Brooks, Jordan and Graves, Civil Engineers, Lowell, Mass.", which said plan is recorded in Middlesex North District Registry of Deeds, Plan Book 100 Plan 72B. It was so voted.

UNDER ARTICLE 30. Mr. Franklin D. Hunt moved that the Town vote to raise and appropriate \$500.00 to permit Chelmsford's Regional Technical Vocational Planning Committee working with committees from Groton, Littleton, and Westford to complete recommendations to the town on the feasibility of joining a technical vocational school district and to authorize that the said amount may be pooled with funds provided by said other towns. It was so voted.



UNDER ARTICLE 31. Mr. William L. Harvey moved that the Town vote to name the triangular parcel of land situated at the corner of Billerica Road and Turnpike Road the John B. Gallagher Square. It was so voted.

UNDER ARTICLE 32. Mr. Martin Bovey moved that the Town vote to accept for the 86 acre Town Forest which lies a short distance to the south of Mill Road the name of "the Mill Road Forest". It was so voted.

UNDER ARTICLE 33. Regarding building code changes, Mr. Howard E. Humphrey moved that this article be dismissed. It was so voted.

UNDER ARTICLE 34. Mr. Charles Egerton moved the adoption of the following resolution:

WHEREAS the General Court sitting as a Constitutional Convention did on July 16, 1963, give initial approval to a Home Rule amendment to the State Constitution, and

WHEREAS this bill of rights for local governments requires a second approval by the members of the General Court during this legislative session, and

WHEREAS we, as members of this Town Meeting, feel competent to handle the affairs of our town without strict supervision by the Commonwealth of our every act and deed.

NOW THEREFORE BE IT RESOLVED that this town meeting hereby instructs its representatives to the General Court to vote in favor of the Home Rule proposal (H 1384 of 1963 as revised). It was so voted unanimously.

UNDER ARTICLE 35. Regarding this article, Mr. Howard E. Humphrey moved that the article be dismissed. It was so voted.

UNDER ARTICLE 36. Mr. Frank. H. Hardy moved that the Town vote to transfer from the Sale of Lots Account \$2,300.00 for the erecting of approximately 775. ' of chain link fencing in the West Chelmsford Cemetery and installing four catch basins and approxmalely 470' of drainage pipe in the West Chelmsford Cemetery and Pine Ridge Cemetery.

. Mr. Leslie Dukeshire moved to amend the motion by striking out the words "erecting 775 feet of chain link fencing", and substituting the following, " for the repairing and painting of the wooden fences". This motion was defeated.

. Mr. Cristy Pettee, President of the Historical Society moved that Commissioners defer action on Cemetery fencing until a later date. This motion was defeated. The original motion was defeated.

. Mr. Arthur J. Colmer moved for reconsideration of Article 36. It was so voted. Mr. Frank H. Hardy moved \$925.00 for catch basins and drainage pipes. It was so voted.

UNDER ARTICLE 37. Mr. Arthur J. Colmer moved that the Town vote to borrow the sum of \$14,000.00 to install a water system in the Pine Ridge Cemetery, money to be reimbursed by the Nashua Trust Company, as trustee of the estate of Vileata S. Douglas. It was so voted

UNDER ARTICLE 38. Mr. John Carr moved that the Town vote to change the present voting precinct lines so that in place of the present six precincts there will be eleven, bounded and described in accordance with the description set forth commencing on Page 38 and ending Page 41 of the Finance Committee Report. It was so voted. Precinct seven was amended.

Precinct One: Beginning at the junction of Boston Road and Putnam Avenue in an easterly direction to First Street, turning southerly on First Street to East Putnam proceeding easterly on East Putnam Avenue to the junction of Thir d Street and east Putnam Avenue in a diagonal line thence northeasterly to the junction of Warren Avenue and River Meadow Brook thence following the course of River Meadow Brook until it crosses Turnpike Road thence northerly along center line of Turnpike Road and Golden Cove Road to the intersection of Rte 495 and westerly along center line of Rte 495 to the intersection of Hunt Road thence southerly along center of Hunt Road to interesection of High Street, thence easterly along center line of High Street to Locust Road and Southerly on Locust Road to Byam Road, thence southeasterly down the center line of Byam Road to Acton Road and Parker Road and continuing down the center line of Parker Road to Boston Road then turning and following the center line of Boston Road in a northerly direction to point of beginning at intersection of Boston Road and Putnam Avenue.

Precinct Two: Beginning At the junction of Old Westford Road and the City Line of Lowell and proceeding westerly along the center line of Old Westford Road to the intersection of Old Westford and Route 3 and thence northwesterly along Rte 3 to the intersection of the Canal and Rte 3 then turning northerly along the center line of the Canal to Crystal Lake or Newfield Pond and then following the southerly and easterly lines said of pond to the center of Adams Street and running easterly on Adams Street to Vinal Square crossing said square and proceeding down Wotton Street to the Merrimack River. Then easterly along the Merrimack River to the city line and southerly along the city line to the point of beginning at Old Westford Road.

Precinct Three: Beginning at the intersection of Rte 3 and Old Westford Road - proceeding in a westerly direction along the center line of Old Westford Road to the Westford Town Line. Then turning northerly and following the Westford Town Line until it intersects Rte 3, thence southeasterly along center line Rte 3 to a point of beginning at intersection of Old Westford Road and Rte 3.

Precinct Four. All the land easterly of a line beginning at the Billerica-Chelmsford Town line and proceeding northerly along the center line of Rte 3 to the rear lot lines at the southerly end of McFarlin Road, thence westerly along said lines to the rear lot lines of the houses on the westerly side of McFarlin Road then northerly along said rear lot lines to the center of Riverneck Road, thence turning easterly and proceeding along the center line of Riverneck Road to the intersection of Rte 3 and thence northerly along the center line of Rte 3 to the junction of Rte 3 and the Lowell City line/.

Precinct Five. Beginning at the junction of the center line of Acton Road and Parker and Byam Roads diagonally southerly to the Carlisle Town Bound on Proctor Road thence westerly along the Carlisle line and northerly to the Westford line continuing along the Westford line to Rte 495 and thence turning easterly on Rte 495 to the junction of Hunt Road thence southerly along the center line of Hunt Road to High Street, thence easterly along the center line of High Street to junction of Locust Road and southerly along the center line of Locust Road to the junction of Byam Road and easterly along the center line of Byam Road to point of beginning at center of junction of Byam Road, Parker Road and Acton Road.

Precinct Six: Beginning at the intersection of Rte 495 and North Road and following the center line of North Road in a northerly direction to the Rte 3 Traffic circle and the intersection of Old Westford Road thence turning easterly on Old Westford Road and following the center line of Old Westford to the City Line, then turning southerly and proceeding along the city line to Stedman Street then southerly to the intersection of Stedman Street and Rte 495, thence turning Westerly along the center line of Rte 495 to the intersection of Rte 495 and North Road at the point of beginning.

Precinct Seven: Beginning at the intersection of the Canal and Rte 3 and proceeding in a northerly direction along the center line of Rte 3 to the Westford Town Line then turning northeasterly along the Westford Town Line to the intersection of the Westford Town line and the Tyngsboro Town line then southerly along the Tyngsboro line to Mission Road then northerly along the center line of Mission Road to a point of two hundred feet more or less north of Wood Street, thence easterly in a straight line to the Merrimack River, then turning and following the Merrimack River south to a point northeasterly of and opposite to Wotton Street then turning south and proceeding southwestwardly along Wotton Street thru Vinal Square thence following the center line of Adams Street to the edge of Crystal Lake or Newfield Pond then S.E. to the Canal and following the center line of The Canal southwestwardly to the intersection with Rte 3 the point of beginning.

Precinct Eight: Beginning at the junction of Rte 495 and North Road and continuing westerly along Rte 495 to the Westford Town Line thence turning northerly along the Westford Town line to the intersection of the Westford Town line and Old Westford Road then turning easterly along the center line of Old Westford Road to the traffic circle Rte 3 and Old Westford Road then turning southerly on North Road to the point of beginning at junction of North Road and Rte 495.

Precinct Nine: Beginning at junction of Boston Road and Putnam Avenue proceeding in an easterly direction on the center line of said Putnam Avenue to First Street, turning in a southerly direction along the center line of First Street to the intersection of East Putnam Avenue following the center line of East Putnam Avenue to the intersection of Third Street thence in a diagonal line to the intersection of River Meadow Brook and Warren Avenue, thence northeasterly along the course of River Meadow Brook to Turnpike Road thence turning southerly onto Turnpike Road and following the center line of Turnpike Road to the junction of Turnpike Road and Mill Road and then turning westerly along the center line of Mill Road to the junction of Mill Road and Boston Road and then Northerly along the center line of Boston Road to the point of beginning at the intersection of Boston Road and Putnam Avenue.

Precinct Ten: Beginning at the intersection of Byam, Parker, and Acton Roads and proceeding down the center line of Parker Road to the intersection of Boston Road thence turning southerly on Boston Road and proceeding along the center line of Boston Road to the intersection of Mill Road then along the center line of Mill Road to the junction of Turnpike Road and Mill Road thence continuing along Mill Road but including both sides of said Mill Road to a point opposite Vincent Road thence turning southerly and running to the Billerica Town line including lots off Vincent Road thence turning southwesterly and following the Billerica Town line to the Carlisle Town line and then following the Carlisle Town Line in a northerly direction to the Town Bound on Proctor Road and thence diagonally north to the intersection of Byam, Parker, and Acton Roads, the point of beginning.

Precinct Eleven: Beginning at the intersection of Stedman Street and the Lowell City line and then proceeding southerly along the center line of Stedman Street into Golden Cove Road and along the center line of Golden Cove Road to the center line of Turnpike Road to within the rear lot lines on the north side of Mill Road then ^{to} easterly lot lines on Vincent Road; thence southerly in a straight line to the Billerica Town Line then turning easterly along the Billerica Town Line to the center line of Rte 3 thence turning northerly along the center of Rte 3 to a point opposite the southerly end of McFarlin Road and then turning toward McFarlin Road at a point including lots on both sides of said McFarlin Road, then northerly to Riverneck Road thence easterly along the center line of Riverneck Road to Rte 3; thence northerly along Route three to Lowell City line and thence northwesterly along the Lowell City line to the intersection of Stedman Street and the Lowell City line, the point of beginning.

UNDER ARTICLE 39. Mr. Charles D. Harrington moved that the Town vote to transfer from the "constructing, originally equipping and furnishing an addition to the North School" account the sum of \$5,349.47; to transfer from the "constructing originally equipping and furnishing an addition to the High School" account the sum of \$24,650.53; and to transfer from available funds the sum of \$100,000.00 making a total of \$130,000.00 for the purpose of constructing and originally equipping and furnishing an auxiliary building to serve as a cafeteria - all purpose room connected to both the old high school and the McFarlin School buildings. It was so voted.

UNDER ARTICLE 40. Mr. Charles D. Harrington moved that the Town vote to authorize the Elementary School Needs Committee to proceed with the constructing, originally equipping and furnishing of a building (auxiliary) to serve as a cafeteria - all purpose room connected to both the old high school and the McFarlin School buildings, and to enter into all necessary and proper contracts and agreements in respect thereto and to do all and any acts necessary for the construction of said project. It was so voted.

UNDER ARTICLE 41. Regarding the storage of toxic or caustic materials, Mr. Howard E. Humphrey moved that this Article be dismissed. It was so voted.

The first part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom. It is shown that the structure of the atom is determined by the laws of quantum mechanics, and that the laws of quantum mechanics are determined by the laws of the special theory of relativity.

In the second part of the paper, the author discusses the question of the structure of the nucleus. It is shown that the structure of the nucleus is determined by the laws of quantum mechanics, and that the laws of quantum mechanics are determined by the laws of the special theory of relativity.

The third part of the paper is devoted to a discussion of the question of the structure of the molecule. It is shown that the structure of the molecule is determined by the laws of quantum mechanics, and that the laws of quantum mechanics are determined by the laws of the special theory of relativity.

In the fourth part of the paper, the author discusses the question of the structure of the crystal. It is shown that the structure of the crystal is determined by the laws of quantum mechanics, and that the laws of quantum mechanics are determined by the laws of the special theory of relativity.

The fifth part of the paper is devoted to a discussion of the question of the structure of the solid. It is shown that the structure of the solid is determined by the laws of quantum mechanics, and that the laws of quantum mechanics are determined by the laws of the special theory of relativity.

UNDER ARTICLE 42. Mr. Edward Polubinski moved that the Town vote to transfer the sum \$30,300.00 appropriated under Article 26 at the Annual Town Meeting held March 9, 1964 to the Conservation Fund to be used for conservation purposes in accordance with Massachusetts General Laws, said sum to be used to purchase the land bounded and described as follows:

Beginning at the northwest corner of the parcel at a stone bound at the south side of Crooked Spring Road; thence easterly along Crooked Spring Road 2260 feet, more or less, to a stone bound, thence southerly by land once of one Wildes to a bound thence westerly by land of one Hunter 20 feet to a bound, thence southerly by land of Hunter 275 feet to a bound on the north side of Graniteville Road, thence westerly along Graniteville Road 575 feet, more or less, to a bound and by land of Dunn heirs to a corner, thence westerly by land of said Dunn heirs 1192.25 feet more or less, to a stone bound, thence northerly by land of Snow heirs past a stone bound 416.7 feet more or less, to the point of beginning. Containing in all 35 acres, more or less, and being part of Lot 204, Plan 197 in the Assessors' records. Be any or all of said measurements more or less, and however otherwise the said premises may be measured, bounded or described. It was so voted unanimously.

UNDER ARTICLE 43. Mr. Howard E. Humphrey moved that the Town vote to dismiss this Article. It was so voted.

UNDER ARTICLE 44. Mr. Edmund Polubinski moved that the Town vote to raise and appropriate the sum of \$1,500.00 for application to the Conservation Fund. It was so voted.

UNDER ARTICLE 45. Mr. Howard E. Humphrey moved that the Town vote to accept Bel Air Drive as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk. It was so voted.

UNDER ARTICLE 46. Mr. William L. Harvey moved that the Town vote to accept Danforth Lane as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk. It was so voted.

UNDER ARTICLE 47. Mr. Charles Egerton moved that the Town vote to accept Carriage Drive as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk. It was so voted.

UNDER ARTICLE 48. Mr. Howard E. Humphrey moved that the Town vote to accept Cliff Road as laid out by the Board of Selectmen and shown by their report and plan duly filed in the office of the Town Clerk. It was so voted.

UNDER ARTICLE 49. Mr. Howard E. Humphrey moved that the Town vote to accept Clover Hill Drive as laid out by the Board of Selectmen and shown by their report and plan duly filed in the Office of the Town Clerk, and to raise and appropriate the sum of \$300.00 for the purpose of reconstructing Clover Hill Drive. It was so voted.

UNDER ARTICLE 50. Mr. Howard E. Humphrey moved that the Town vote to accept Longmeadow Road as laid out by the Board of Selectmen and shown by their report and plan duly filed in the Office of the Town Clerk, and to raise and appropriate the sum of \$450.00 for the purpose of reconstructing Longmeadow Rd. It was so voted.

UNDER ARTICLE 51. Regarding Winslow Road, Mr. William L. Harvey moved that this Article be dismissed. It was so voted.

UNDER ARTICLE 52. Mr. Charles Egerton moved that the Town vote to accept Conestoga Road as laid out by the Board of Selectmen and shown by their report and plan duly filed in the Office of The Town Clerk. It was so voted.

UNDER ARTICLE 53. Mr. Howard E. Humphrey moved that the Town vote to accept Indian Drive as laid out by the Board of Selectmen and shown by their report and plan duly filed in the office of the Town Clerk, and to raise and appropriate the sum of \$900.00 for the purpose of reconstructing Indian Drive. It was so voted.

UNDER ARTICLE 54. Mr. William L. Harvey moved that the Town vote to accept Overlook Drive as laid out by the Board of Selectmen and shown by their report and plan duly filed in the Office of the Town Clerk. It was so voted.

UNDER ARTICLE 55. Mr. Charles Egerton moved that the Town vote to accept Coach Drive as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk. It was so voted.

UNDER ARTICLE 56. Mr. William L. Harvey moved that the Town vote to accept Marina Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk. It was so voted.

UNDER ARTICLE 57. Regarding Pecos Circle, Mr. Howard E. Humphrey moved that the Article be dismissed. It was so voted.

UNDER ARTICLE 58. Mr. William L. Harvey moved that the Town vote to accept Whippetree Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk. It was so voted.

UNDER ARTICLE 59. Mr. Charles Egerton moved that the Town vote to accept Chestnut Hill Road as laid out by the Board of Selectmen, as shown by their report and plan duly filed in the Office of the Town Clerk. It was so voted.

UNDER ARTICLE 60. Mr. William L. Harvey moved that the Town vote to accept Westchester Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk. It was so voted.

UNDER ARTICLE 61. Mr. Charles Egerton moved that the Town vote to accept Gelding Road as laid out by the Board of Selectmen and shown by their report and plan duly filed in the Office of the Town Clerk. It was so voted.

UNDER ARTICLE 62. Mr. Howard E. Humphrey moved that the Town vote to accept Pilgrim Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk., and to raise and appropriate the sum of \$800.00 for the purpose of reconstructing Pilgrim Rd. It was so voted.

UNDER ARTICLE 63. Mr. William L. Harvey moved that the Town vote to accept Arbutus Avenue Ext. as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk. It was so voted.

UNDER ARTICLE 64. Mr. Howard E. Humphrey moved that the Town vote to accept Larssen Avenue Ext. as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the office of the Town Clerk, and to raise and appropriate the sum of \$170.00 for the purpose of reconstructing Larssen Ave. It was so voted.

UNDER ARTICLE 65. Regarding Kidder Road, Mr. Charles Egerton moved that this Artciel be dismissed. It was so voted.

UNDER ARTICLE 66. Mr. William L. Harvey moved that the Town vote to accept Pineneedle Street as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk. It was so voted.

UNDER ARTICLE 67. Mr. Howard E. Humphrey moved that the Town vote to accept Randall Street as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk. It was so voted.

UNDER ARTICLE 68. Mr. Charles Egerton moved that the Town vote to accept Edgewood Street as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk. It was so voted.

UNDER ARTICLE 69. Mr. Richard McDermott moved that the Town vote to instruct the Board of Assessors to use the sum of Two Hundred Thousand Dollars (\$200,000.00) from Free Cash in the Treasury for the reduction of the 1965 Tax Rate.

UNDER ARTICLE 70. Mr. Howard E. Humphrey moved that the Town vote to transfer from the Excess and Deficiency Fund the sum of \$ 2,374.00 for the purchase of a station wagon type vehicle for the Fire Department, said purchase to be made under the supervision of the Board of Selectmen. It was so voted.

UNDER ARTICLE 71. Mr. Howard E. Humphrey moved that the Town vote to authorize the Selectmen to sell by good and sufficient bill of sale the station wagon type of vehicle which has been used by the Fire Department. It was so voted.

1. The first part of the report...	The first part of the report...
2. The second part of the report...	The second part of the report...
3. The third part of the report...	The third part of the report...
4. The fourth part of the report...	The fourth part of the report...
5. The fifth part of the report...	The fifth part of the report...
6. The sixth part of the report...	The sixth part of the report...
7. The seventh part of the report...	The seventh part of the report...
8. The eighth part of the report...	The eighth part of the report...
9. The ninth part of the report...	The ninth part of the report...
10. The tenth part of the report...	The tenth part of the report...
11. The eleventh part of the report...	The eleventh part of the report...
12. The twelfth part of the report...	The twelfth part of the report...
13. The thirteenth part of the report...	The thirteenth part of the report...
14. The fourteenth part of the report...	The fourteenth part of the report...
15. The fifteenth part of the report...	The fifteenth part of the report...
16. The sixteenth part of the report...	The sixteenth part of the report...
17. The seventeenth part of the report...	The seventeenth part of the report...
18. The eighteenth part of the report...	The eighteenth part of the report...
19. The nineteenth part of the report...	The nineteenth part of the report...
20. The twentieth part of the report...	The twentieth part of the report...

Total to be raised and appropriated.....	\$ 4,628,369.00
Total to be transferred	478,652.00
For approval only	750.00

Charlotte P. DeWolf, Town Clerk

Daniel J. Coughlin, Jr., Moderator

WARRANT FOR SPECIAL TOWN MEETING

June 30, 1965

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To Ralph J. Hulslander, Constable, or any other suitable person
of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested
to notify and warn the legal voters of the Town of Chelmsford to meet in the
High School Auditorium at Chelmsford, on the 30th day of June, 1965 at 8:00
O'clock P.M., then and there to act upon the following articles, viz:

ARTICLE 1. To see if the Town will vote to appropriate a sufficient sum of
money from the Road Machinery Fund for the purchase of one (1) Power Sweeper
Broom for the Highway Department, said purchase to be made under the super-
vision of the Board of Selectmen; or act in relation thereto.

ARTICLE 2. In the event of affirmative action under the preceding Article, to
see if the Town will vote to authorize the Board of Selectmen to sell by a good
and sufficient Bill of Sale one Power Sweeper Broom now being used by the
Highway Department, and to apply the sum received therefor against the purchase
price of the new Power Sweeper Broom authorized under the preceding Article:
or act in relation thereto.

ARTICLE 3. To see if the Town will vote to appropriate from the Cemetery
Account entitled "Sale of Lots", the sum of fifteen Hundred (\$1,500.00) Dollars,
or some other sum, for the purchase and erecting of approximately five hundred
sixty (560) feet of chain link fencing in the West Chelmsford Cemetery; or act in
relation thereto.

ARTICLE 4. To see if the Town will vote to accept the provisions of G.L. (Ter.
Ed.) Chapter 90, Section 20A, which, in substance, provides:

That a police officer of the Town shall, upon taking cognizance of a
violation of any rule, regulation order or by-law regulating parking of motor
vehicles established by the Town, give offender notice to appear before Clerk of
the District Court.

The notice to be in triplicate. If possible a copy of violation given to the
offender at time and place of violation. A copy to be kept by the officer's
commanding officer and the third to be delivered to the Clerk of District Court.

The first part of the paper is devoted to a discussion of the
theoretical aspects of the problem. It is shown that the
problem is equivalent to the problem of finding the
minimum of a certain functional. This functional is
defined by the following expression:

$$J(u) = \int_{\Omega} |\nabla u|^2 dx + \int_{\Omega} f(x) u dx$$

where Ω is the domain of interest, ∇ is the gradient operator, and $f(x)$ is a given function. The minimum of this functional is attained at the solution of the problem.

The second part of the paper is devoted to a discussion of the
numerical aspects of the problem. It is shown that the
problem can be solved by the method of finite differences.
The method of finite differences is a numerical method for
solving partial differential equations. It is based on the
discretization of the domain and the approximation of the
derivatives by finite differences.

The third part of the paper is devoted to a discussion of the
results of the numerical calculations. It is shown that the
method of finite differences is a reliable and efficient method
for solving the problem. The results of the calculations are
presented in the form of a table.

x	y	u
0.0	0.0	0.0
0.1	0.1	0.1
0.2	0.2	0.2
0.3	0.3	0.3
0.4	0.4	0.4
0.5	0.5	0.5
0.6	0.6	0.6
0.7	0.7	0.7
0.8	0.8	0.8
0.9	0.9	0.9
1.0	1.0	1.0

The results of the calculations show that the method of finite
differences is a reliable and efficient method for solving the
problem. The results of the calculations are presented in the
form of a table.

The offender must return his tag to the Police Department within four days of its receipt and if a first offense no further action is taken.

If it is a second through fifth offense a fine of \$1.00 will be imposed. If a sixth or subsequent offense a payment of \$2.00 will operate as final disposition of the case.

The proceeding under this action with regard to payments are not criminal.

If an offender fails to answer, however, a criminal complaint may issue and a suspension of offender's right to operate may be issued by the Registry of Motor Vehicles; or act in relation thereto.

ARTICLE 5. To see if the Town will vote to authorize the Board of Selectmen to acquire by purchase, eminent domain, or otherwise, in fee simple, a certain parcel of land, situated on the southwesterly side of Old Westford Road, and bounded:

On the north and east by Old Westford Road, Westford Street and land now or formerly of M. Spaulding;

On the south and southeast by land now or formerly of Lupien and land now or formerly of Osborn;

On the north and northwest by land now or formerly of Giampetro and land now or formerly of Larson; supposed to contain twenty-four (24) acres, more or less; said land to be used as and for the site of a proposed new Elementary School, accessory buildings, and other school facilities connected herewith, in accordance with Chapter 40, Section 14 and/or Chapter 79 of the General Laws, as amended, and, for the purpose of acquiring said land, to see if the Town will vote to appropriate a sufficient sum of money therefor; to determine how any such appropriation shall be raised, whether by transfer from any available funds, by taxation, by borrowing under the authority of Chapter 44 of the General Laws, by Borrowing under the authority of Chapter 645 of the Acts of 1948, as amended, or by any or all of said methods, and, if by borrowing, to authorize the issuance of bonds or notes of the Town; or act in relation thereto.

ARTICLE 6. In the event of affirmative action under the preceding Article, to see if the Town will vote to raise and appropriate, or transfer from any available funds the sum of Ten Thousand (\$10,000.00) Dollars, or some other sum, for the purpose of procuring plans, specifications, technical advice and other data and information relative to or in connection with the proposed construction of the Elementary School described in the preceding Article, and also for the purpose of defraying all necessary and incidental costs of the Elementary School Needs Committee in connection therewith; or act in relation thereto.

ARTICLE 7. To see if the Town will vote to authorize the Board of Selectmen to acquire by purchase, eminent domain, or otherwise, in fee simple, a certain parcel of land situated on but not adjacent to Acton Road, supposed to belong to Royal Gardner, said premises to be used as and for the site of a proposed new Fire Station and to be added to contiguous premises now belonging to the Town situated on said Acton Road, in accordance with Chapter 40, Section 14 and/or Chapter 79 of the General Laws, both as most recently amended; and for the purpose of acquiring said land, to see if the Town will vote to appropriate a sufficient sum of money therefor; to determine how any such appropriation shall be raised, whether by transfer from any available funds in the Treasury, by taxation, by borrowing under the authority of Chapter 44 of the General Laws, or any other enabling authority, or by any or all of said methods, and, if by borrowing to authorize the issuance of bonds or notes of the Town; or act in relation thereto.

ARTICLE 8. In the event of an affirmative vote under Article 7, to see if the Town will vote to appoint a committee, said committee is to be named by the Board of Selectmen consisting of five members, one of whom shall be the Fire Chief, for the purpose of proceeding with the preparation of plans and specifications for the construction of a firehouse on the said described premises, said committee to report back to the next Annual Town Meeting and to raise and appropriate the sum of fifteen hundred (\$1,500.00) Dollars for the use of said committee; or act in relation thereto.

ARTICLE 9. To see if the Town will vote to amend the vote taken under Article 38, the Warrant for the Annual Town Meeting of March 8, 1965, by striking out the description for the boundaries for Precinct Seven and inserting in place the following:

Beginning at the intersection of the Canal and Rte 3 and proceeding in a northerly direction along the center line of Rte 3 to Westford Town line then turning northeasterly along the Westford Town line to the intersection of the Westford Town line and the Tyngsboro Town line then southerly along the center line of Mission Road to a point two hundred feet more or less north of Wood Street, thence easterly in a straight line to the Merrimack River, then turning and following the Merrimack River south to a point northeasterly of and opposite to Wotton Street then turning south and proceeding southwestwardly along Wotton Street thru Vinal Square thence following the center line westerly on Adams Street to the edge of Crystal Lake thence southerly and westerly around the edge of Crystal Lake to the junction of Crystal Lake and the Canal, thence westerly to the intersection of the Canal and Rte 3, the point of beginning.

ARTICLE 10. To see if the Town will vote to change the name of Randall Street to Randall Road.

(By Petition)

AND YOU ARE DIRECTED to serve this Warrant by posting attested copies thereof at the Post Offices in Chelmsford Center, South Chelmsford, North Chelmsford, and West Chelmsford, and at the Schoolhouse in East Chelmsford and the Westlands Schoolhouse, seven days at least, before the time appointed for holding the meeting aforesaid.

HEREOF FAIL NOT and make return of this Warrant with your doings thereon to the Town Clerk at the time and place of holding this meeting aforesaid.

GIVEN UNDER OUR HANDS this Twenty-second day of June, 1965.

Charles Egerton

BOARD OF SELECTMEN

Howard E. Humphrey

William L. Harvey

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

June 22, 1965

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: Post Offices in Chelmsford Center, South Chelmsford, North Chelmsford and West Chelmsford, and the Schoolhouse, in East Chelmsford and the Westlands Schoolhouse, seven days, at least, before the time appointed for holding the meeting aforesaid.

Constable of Chelmsford

A true copy, Attest:

Constable of Chelmsford

The first part of the paper is devoted to a general discussion of the problem of the origin of life. It is shown that the problem is one of the most important and most difficult in the history of science. The author discusses the various theories of the origin of life, and shows that the most plausible is the theory of spontaneous generation. This theory is based on the fact that life is a complex of many different parts, and that these parts are all found in the same place, and at the same time. The author also discusses the theory of evolution, and shows that it is based on the fact that life is a process of continuous change. The author concludes that the origin of life is a problem that is still open, and that it is one of the most important and most difficult in the history of science.

The second part of the paper is devoted to a discussion of the problem of the origin of the human race. It is shown that the problem is one of the most important and most difficult in the history of science. The author discusses the various theories of the origin of the human race, and shows that the most plausible is the theory of spontaneous generation. This theory is based on the fact that the human race is a complex of many different parts, and that these parts are all found in the same place, and at the same time. The author also discusses the theory of evolution, and shows that it is based on the fact that the human race is a process of continuous change. The author concludes that the origin of the human race is a problem that is still open, and that it is one of the most important and most difficult in the history of science.

The third part of the paper is devoted to a discussion of the problem of the origin of the human mind. It is shown that the problem is one of the most important and most difficult in the history of science. The author discusses the various theories of the origin of the human mind, and shows that the most plausible is the theory of spontaneous generation. This theory is based on the fact that the human mind is a complex of many different parts, and that these parts are all found in the same place, and at the same time. The author also discusses the theory of evolution, and shows that it is based on the fact that the human mind is a process of continuous change. The author concludes that the origin of the human mind is a problem that is still open, and that it is one of the most important and most difficult in the history of science.

The fourth part of the paper is devoted to a discussion of the problem of the origin of the human soul. It is shown that the problem is one of the most important and most difficult in the history of science. The author discusses the various theories of the origin of the human soul, and shows that the most plausible is the theory of spontaneous generation. This theory is based on the fact that the human soul is a complex of many different parts, and that these parts are all found in the same place, and at the same time. The author also discusses the theory of evolution, and shows that it is based on the fact that the human soul is a process of continuous change. The author concludes that the origin of the human soul is a problem that is still open, and that it is one of the most important and most difficult in the history of science.

SPECIAL TOWN MEETING

June 30, 1965

Moderator Daniel J. Coughlin, Jr. called the Special Town Meeting to order at 8:00 o'clock P.M. On motion of Chariman Charles Egerton of the Board of Selectmen the reading of the Warrant was waived.

The Moderator recognizing lack of quorum entertained a motion by Chairman Egerton to recess the meeting until 8:20 o'clock P.M. At 8:20 o'clock P.M. Moderator Coughlin recognized a lack of quorum and adjourned the meeting without date.

Daniel J. Coughlin, Jr. Moderator

Charlotte P. DeWolf
Charlotte P. DeWolf, Town Clerk

WARRANT FOR SPECIAL TOWN MEETING

Monday, October 4, 1965

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable of the Town of Chelmsford in said County

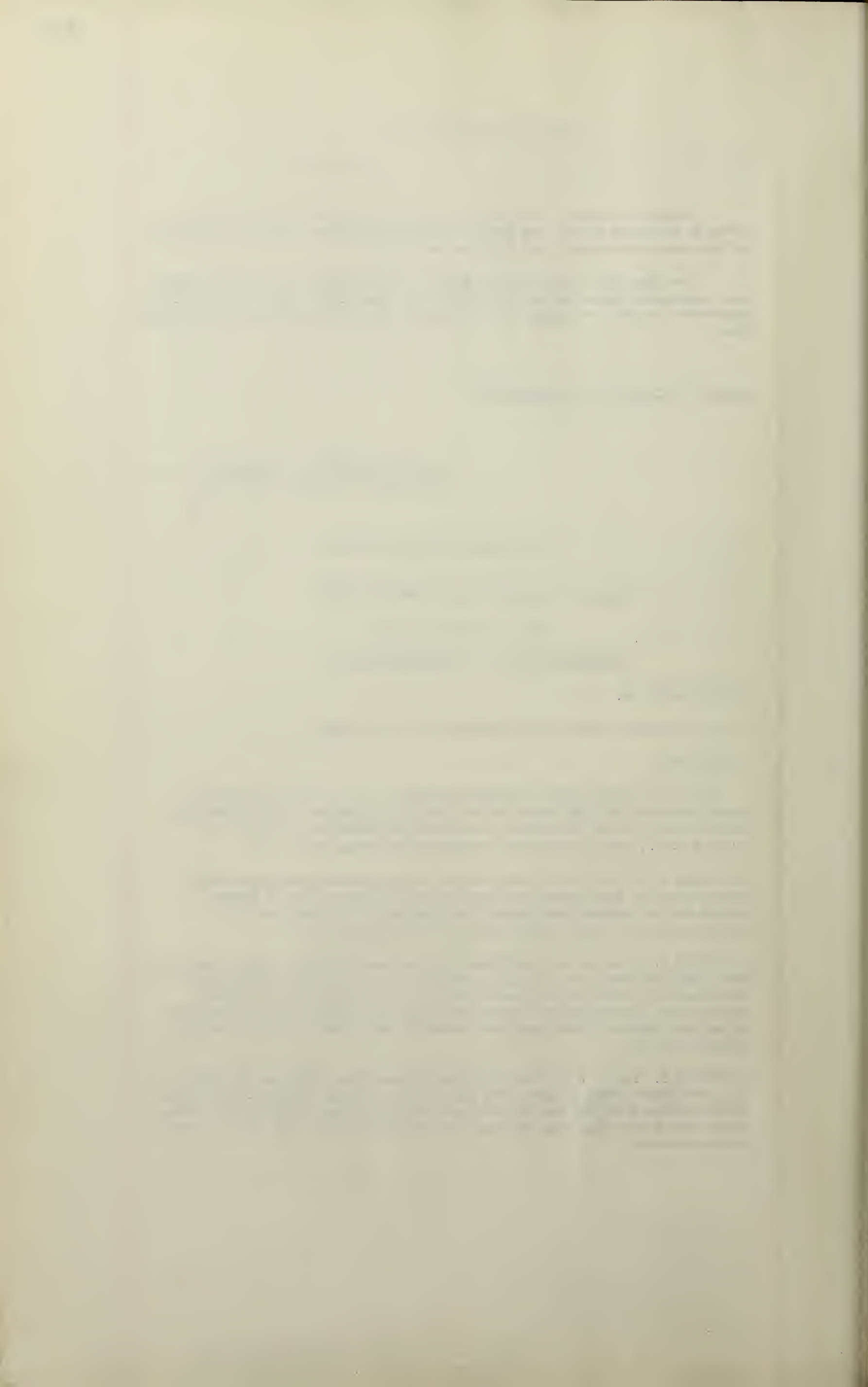
GREETINGS:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of the Town of Chelmsford to meet in the High School Auditorium at Chelmsford, on the 4th day of October, 1965, at 8:00 o'clock P.M., then and there to act upon the following articles, viz:

ARTICLE 1. To see if the Town will vote to appropriate a sufficient sum of money from the Road Machinery Fund for the purchase of one (1) Tandem Roller for the Highway Department, said purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

ARTICLE 2. In the event of affirmative action under the preceeding Article, to see if the Town will vote to authorize the Board of Selectmen to sell by good and sufficient Bill of Sale the (1) Tandem Roller now being used by the Highway Department, and to apply the sum received therefor against the purchase price of the new Tandem Roller authorized under the preceeding Article; or act in relation thereto.

ARTICLE 3. To see if the Town will vote to appropriate from the Cemetery Account entitled "Sale of Lots", the sum of Fifteen Hundred (\$1500.00) Dollars, or some other sum, for the purchase and erecting of approximately five hundred sixty (560) feet of chain link fencing in the West Chelmsford Cemetery; or act in relation thereto.



ARTICLE 4. To see if the Town will vote to authorize the Board of Selectmen to acquire by purchase, eminent domain, or otherwise, in fee simple, a certain parcel of land, situated on the southwesterly side of Old Westford Road, and bounded:

On the north and east by Old Westford Road, Westford Street and land now or formerly of M. Spaulding;

On the south and southeast by land now or formerly of Lupien and land now or formerly of Osborn;

On the north and northwest by land now or formerly of Giampetro and land now or formerly of Larson;

supposed to contain twenty-four (24) acres, more or less; said land to be used as and for the site of a new Elementary School, accessory buildings, and other school facilities connected therewith, in accordance with Chapter 40, Section 14 and/or Chapter 79 of the General Laws, as Amended, and, for the purpose of acquiring said land, to see if the Town will vote to appropriate a sufficient sum of money therefor; to determine how any such appropriation shall be raised, whether by transfer from any available funds, by taxation, by borrowing under the authority of Chapter 44 of the General Laws, by borrowing under the authority of Chapter 645 of the Acts of 1948, as amended, or by any or all of said methods, and, if by borrowing, to authorize the issuance of bonds or notes of the Town; or act in relation thereto.

ARTICLE 5. In the event of affirmative action under the preceeding Article, to see if the Town will vote to raise and appropriate, or transfer from any available funds, the sum of Ten Thousand (\$10,000.00) Dollars, or some other sum, for the purpose of procuring plan, specifications, technical and legal advise and other data and information relative to or in connection with the proposed construction of the Elementary School described in the preceeding Article, And also for the purpose of defraying all necessary and incidental costs of the Elementary School Needs Committee in connection therewith; or act in relation thereto.

ARTICLE 6. To see if the Town will vote to fill the vacancy or vacancies that presently exist on the Elementary School Needs Committee; or act in relation thereto.

ARTICLE 7. To see if the Town will vote to accept the provision of (G.L. ED., Chapter 90, Section 20A) which in substance provides:

That a police officer of the Town shall, upon taking cognizance of a violation of any rule, regulation order or by-law regulating parking of motor vehicles established by the Town, give offender notice to appear before Clerk of the District Court.

The notice to be in triplicate. If possible a copy of violation given to the offender at time and place of violation. A copy to be kept by the officer's commanding officer and the third to be delivered to the Clerk of District Court.

The offender must return his tag to the Police Department within four days of its receipt and if a first offense no further action is taken.

If it is a second through fifth offense a fine of \$1.00 will be imposed. If a sixth or subsequent offense a payment of \$2.00 will operate as final disposition of the case.

The proceeding under this section with regard to payments are not criminal.

If an offender fails to answer, however, a criminal complaint may issue and a suspension of offender's right to operate may be issued by Registry of Motor Vehicles; or act in relation thereto.

ARTICLE 8. To see if the Town will vote to authorize the Board of Selectmen to acquire by purchase, eminent domain, or otherwise, in fee simple, a certain parcel of land situated of but not adjacent to Acton Road, supposed to belong to Royal Gardner, said premises to be used as and for the site of a proposed new

Fire Station and to be added to contiguous premises now belonging to the Town situated on said Acton Road, in accordance with Chapter 40, Section 14 and/or Chapter 79 of the General Laws, both as most recently amended; and for the purpose of acquiring said land, to see if the Town will vote to appropriate a sufficient sum of money therefor; to determine how any such appropriation shall be raised, whether by transfer from any available funds in the Treasury, by taxation, by borrowing under the authority of Chapter 44 of the General Laws, or any other enabling authority, or by any or all of said methods, and, if by borrowing to authorize the issuance of bonds or notes of the Town; or act in relation thereto.

THE HISTORY OF THE CITY OF BOSTON

The history of the city of Boston is a subject of great interest and importance. It is a city of many centuries, and its history is full of interesting events. The city was founded in 1630, and since that time it has grown into one of the largest and most important cities in the United States. Its history is full of interesting events, and its people have played a great part in the history of the country. The city has been the scene of many important events, and its people have been the leaders in many of the great movements of the world. The city has a rich and varied history, and its people are proud of their heritage. The city is a place of many wonders, and its history is a source of great pride and interest to all who live there.

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ARTICLE 9. In the event of an affirmative vote under the preceeding Article to see if the Town will vote to appoint a committee, said committee is to be named by the Board of Selectmen consisting of five members, one of whom shall be the Fire Chief, for the purpose of preceeding with the preparation of plans and specifications for the construction of a firehouse on the said described premises, said committee to report back to the next Annual Town Meeting and to raise and appropriate the sum of Fifteen Hundred (\$1500.00) Dollars for the use of said committee; or act in relation thereto.

ARTICLE 10. Shall the town accept the provisions of sections sixteen to sixteen I, inclusive of Chapter 71 of the General Laws, providing for the establishment of a regional school district together with the town of Chelmsford, Groton, Littleton, and Westford; and the construction, maintenance, and operation of a regional school by said district in accordance with the provisions of a proposed agreement filed with the selectmen.

ARTICLE 11. To see if the Town will vote to transfer from the Excess and Deficiency Account or available funds the sum of Seven Thousand Five Hundred and no/100 (\$7,500.00) Dollars to the Town of Chelmsford Welfare Department for Old Age Assistance.

ARTICLE 12. To see if the Town will vote to amend the vote taken under Article 38, the Warrant for the Annual Town Meeting of March 8, 1965, by striking out the description for the boundaries for Precinct Seven and inserting in place the following:

Beginning at the intersection of the Canal and Rte 3 and proceeding in a northerly direction along the center line of Rte 3 to Westford Town line then turning north easterly along the Westford Town line to the intersection of the Westford Town line and the Tyngsboro Town line then southerly along the center line of Mission Road to a point two hundred feet more or less north of Wood Street, thence easterly in a straight line to the Merrimack River, then turning and following the Merrimack River South to a point northeasterly of and opposite to Wotton Street then turning south and proceeding southwesterly along Wotton Street thru Vinal Square thence following the center line westerly around the edge of Crystal Lake to the junction of Crystal Lake and the Canal, thence westerly to the intersection of the Canal and Rte.3, the point of beginning.

ARTICLE 13. To see if the Town will rescind the action taken at the Annual Town Meeting under Article 37 relative to borrowing money for a water system at Pine Ridge Cemetery.

ARTICLE 14. In the event of affirmative action under the preceeding Article, to see if the Town will vote to appropriate the sum of \$14,000.00, or any other sum for the use of the Cemetery Department, and determine whether the money shall be provided by appropriation from available funds in the treasury and by borrowing under the provisions of General Laws, Chapter 44, Section 7, Clause (9).

ARTICLE 15. To see if the Town will instruct the Cemetery Commissioners to proceed with necessary repairs, including painting, to the existing wooden fence at Heart Pond Cemetery; or act in relation thereto.

ARTICLE 16. In the event of an affirmative vote under Article 15, to see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the rebuilding of 32 lineal feet of wooden fence at Heart Pond Cemetery and a 12-foot circular section on the left side of the vault along Parkerville Road, and for such other repairs to the fence as are necessary, and for painting; or act in relation thereto.

AND YOU ARE DIRECTED to serve this Warrant by posting attested copies thereof at the Post Offices in Chelmsford Center, South Chelmsford, North Chelmsford and West Chelmsford, and at the Schoolhouse in East Chelmsford and the Westlands Schoolhouse, seven days at least, before the time appointed for holding the meeting aforesaid.

HEREOF FAIL NOT and make return of this Warrant with your doings thereon to the Town Clerk at the time and place of holding this meeting aforesaid.

GIVEN UNDER OUR HANDS this Twenty-second day of September, 1965.



BOARD OF SELECTMEN

Charles Egerton
Charles Egerton
Howard E. Humphrey
Howard E. Humphrey
William L. Harvey
William L. Harvey

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

September 22, 1965

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit; Post Offices in Chelmsford Center, South Chelmsford, North Chelmsford and West Chelmsford, and the Schoolhouse in East Chelmsford, and the Westlands Schoolhouse, seven days, at least, before the time appointed for holding the meeting aforesaid.

September 27, 1965

Ralph J. Hulslander
Constable of Chelmsford

A true copy,attest:

Ralph J. Hulslander
Constable of Chelmsford

SPECIAL TOWN MEETING

Monday, October 4, 1965

Moderator Daniel J. Coughlin, Jr. called the meeting to order at 8:15 P.M. and immediately called a five minute recess to allow the voters to be checked in. The meeting was called to order again at 8:20 P.M. On motion of Selectman Howard E. Humphrey, the reading of the Warrant was waived.

UNDER ARTICLE 1. Mr. Charles Egerton moved that the Town vote to transfer the sum of Eight Thousand Two Hundred (\$8,200.00) Dollars from the Road Machinery Fund for the purpose of purchasing one Tandem Roller to be used by the Highway Department, said purchase to be made under the supervision of the Board of Selectmen. It was so voted. \$8,200.00 for Tandem Roll

UNDER ARTICLE 2. Mr. William Harvey moved that the Town vote to authorize the Selectmen to sell by good and sufficient Bill of Sale one Tandem Roller used by the Highway Department. It was so voted. Sell one Tandem Roler

UNDER ARTICLE 3. Mr. Arthur J. Colmer moved that the Town vote to appropriate from Cemetery "Sale of Lots" Account the sum of One Thousand Five Hundred (\$1,500.00) Dollars for the purchase and erecting of 560 feet of chain link fencing in the West Chelmsford Cemetery. It was so voted. 560' chain link fencing in W.C. Cem.

UNDER ARTICLE 4. Mr. Charles Harrington moved that the Town vote to authorize the Selectmen to transfer from the Excess and Deficiency Account the sum of Forty Thousand (\$40,000.00) Dollars. Said sum to be used by the Selectmen to acquire by purchase, eminent domain, or otherwise, in fee simple, a certain parcel of land, \$40,000.00 to obtain land on Old Westford Rd.

situated on the southwest side of Old Westford Road and bounded and described as follows:

On the north and east by Old Westford Road, Westford Street and land now or formerly of M. Spaulding;

On the south and southeast by land now or formerly of Lupien and land now or formerly of Osborn;

On the north and northwest by land now or formerly of Giampetro and land now or formerly of Larsen;

supposed to contain twenty-four (24) acres, more or less; said land to be used as and for the site of a proposed new Elementary School, accessory buildings, and other school facilities connected therewith, in accordance with Chapter 40, Section 14 and/or Chapter 79 of the General Laws, as amended, and, for the purpose of acquiring said land. It was so voted unanimously.

UNDER ARTICLE 5. Mr. Charles Harrington moved that the Town vote to transfer from Excess and Deficiency Account the sum of Ten Thousand (\$10,000.00) Dollars, for the purpose of procuring plans, specifications, technical advise and other data and information relative to or in connection with the proposed construction of the Elementary School described in the preceding Article, and also for the purpose of defraying all necessary and incidental costs of the Elementary School Needs Committee in connection therewith; It was so voted unanimously.

\$10,000.00 plan
for Elementary
School

Tellers appointed by the Moderator were: Edward S. Marshall
Edmund H. Gunther
William E. Riney
Robert M. McCallum

UNDER ARTICLE 6. Mr. Charles D. Harrington moved the nomination of Roy C. Stephenson, S. Bailey Laughlin, as members of the School Needs Committee to fill two vacancies. The name of Wesley Harper was put in nomination and then the nominations was closed.

School Needs
Committee

On ballot vote: Roy C. Stephenson 288
Wesley M. Harper 223
S. Bailey Laughlin 121

Elected: Roy C. Stephenson
Wesley M. Harper

UNDER ARTICLE 7. Chief Ralph J. Hulslander moved that the Town vote to accept the provisions of Chapter 90, Section 20A of the General Laws, relative to authorizing the tagging and notification of vehicles violating parking laws, as follows:

Zoning: Parking

That a police officer of the Town shall, upon taking cognizance of a violation of any rule, regulation order or by-law regulating parking of motor vehicles established by the town, give offender notice to appear before Clerk of the District Court.

The notice to be in triplicate. If possible a copy of violation given to the offender at time and place of violation. A copy to be kept by the officer's commanding officer and the third to be delivered to the Clerk of District Court.

The offender must return his tag to the Police Department within four days of its receipt and if a first offense no further action is taken.

If is a second through fifth offense a fine of \$1.00 will be imposed. If a sixth or subsequent offense a payment of \$2.00 will operate as final disposition of the case.

The proceeding under this section with regard to payments are not criminal.

If an offender fails to answer, however, a criminal complaint may issue and a suspension of offender's right to operate may be issued by Registry of Motor Vehicles. It was so voted.

UNDER ARTICLE 8. Chief Frederick Reid moved that the Town vote to authorize the Selectmen to transfer from the Excess and Deficiency Account the sum of One Thousand One Hundred (\$1,100.00) Dollars, said sum to be used by the Selectmen to acquire by purchase, eminent domain, or otherwise in fee simple, a certain parcel of land situated of but not adjacent to Acton Road, supposed to belong to Royal Gardner, said premises to be used as and for the site of a proposed new Fire Station and to be added to contiguous premises now belonging to the Town situated on said Acton Road, in accordance with Chapter 40, Section 14 and/ or Chapter 79 of the General Laws, both as most recently amended; It was so voted.

\$1,100.00 for
Fire Station

UNDER ARTICLE 9. Chief Frederick Reid moved that in the event of an affirmative vote under Article 8 that the Town vote to appoint a committee; said committee is to be

Committee for
Fire Station

named by the Board of Selectmen consisting of five members one of whom shall be the Fire Chief, for the purpose of proceeding with the preparation of plans and specifications for the construction of a firehouse on the said described premises, said committee to report back to the next Annual Town Meeting and to raise and appropriate the sum of Fifteen Hundred (\$1,500.00) Dollars for the use of said committee. It was so voted.

UNDER ARTICLE 10. Mr. Franklin Hunt moved that the Town accept the provision of section sixteen to sixteen I, inclusive of Chapter 71 of the General Laws, providing for the establishment of a regional school district together with the town of Chelmsford, Groton, Littleton & Westford; and the construction, maintenance, and operation of a regional school by the said district in accordance with the provisions of a proposed agreement filed with the Selectmen.

Regional School District

Voted: Yes 296
No 104

The motion prevails.

UNDER ARTICLE 11. Mr. Arthur Cooke moved that the Town vote to transfer from the Excess and Deficiency Account the sum of Seven Thousand Five Hundred (\$7,500.00) Dollars for Old Age Addistance. It was so voted.

\$7,500.00 for Old Age Assist.

UNDER ARTICLE 12. Mr. John Carr Moved that the Town vote to amend the vote taken under Article 38, the Warrant for the Annual Town Meeting of March 8, 1965, by striking out the description for the boundaries for Precinct Seven and inserting in place the following:

Changing Pre.7

Beginning at the intersection of the Canal and Rte 3 and proceeding in a northerly direction along the center line of Rte 3 to Westford Town line then turning northeasterly along the Westford Town line to the intersection of the Westford Town line and the Tyngsboro Town line then southerly along the center line of Mission Road to a point two hundred feet more or less north of Wood Street, thence easterly in a straight line to the Merrimack River, then turning and following the Merrimack River south to a point northeasterly of and opposite to Wotton Street then turning south and proceeding southwesterly along Wotton Street thru Vinal Square thence following the center line westerly on Adams Street to the edge of Crystal Lake thence southerly and westerly around the edge of Crystal Lake to the junction of Crystal Lake and the Canal, thence westerly to the intersection of the Canal and Rte 3, the point of beginning. It was so voted.

UNDER ARTICLE 13. Mr. Arthur Colmer moved that the action taken at the last Annual Town Meeting under Article 37 relative to borrowing money for a water system at Pine Ridge Cemetery be rescinded. It was so voted.

Article rescinded

UNDER ARTICLE 14. Mr. Arthur Colmer moved that the sum of Fourteen Thousand (\$14,000.00) Dollars be appropriated for departmental equipment for the Cemetery Department, and that to meet said appropriation the sum of One Thousand Three Hundred (\$1,300.00) Dollars be appropriated from available funds in the Treasury and that the Treasurer, with the approval of the Selectmen, be and hereby is authorized to borrow the sum of Twelve Thousand Seven Hundred (\$12,700.00) Dollars and to issue bonds or notes of the town therefor payable in accordance with Chapter 44 of the General Laws so that the whole loan shall be paid in not more than five years from the date of issue of the first bond or note. It was so voted unanimously,

Departmental Equipment for the Cemetery Dept.

UNDER ARTICLE 15. Regarding repairs to fences in Hart Pond Cemetery - this Article was dismissed.

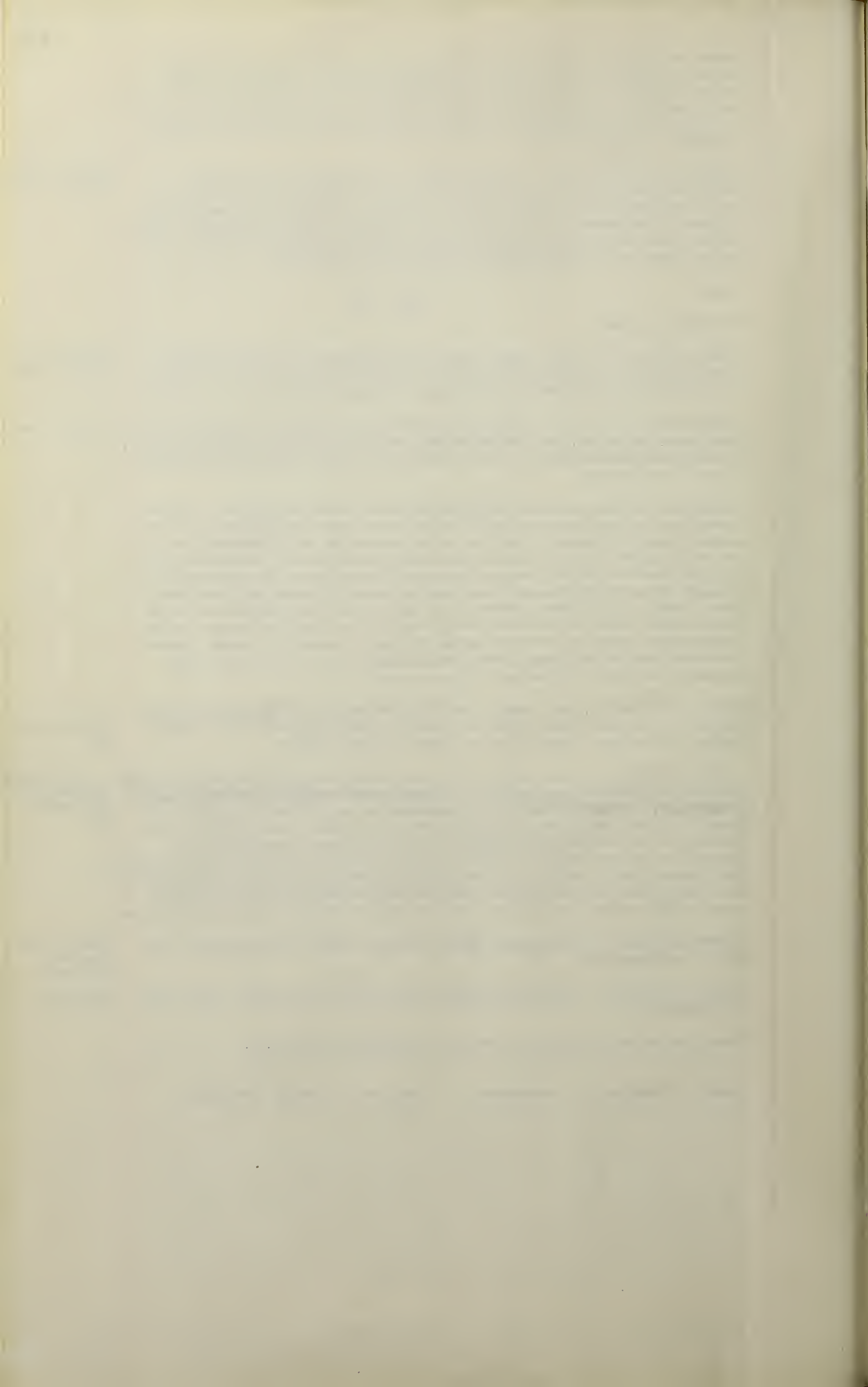
Fences in Hart Pond Cem. Dismissed

UNDER ARTICLE 16. Regarding funds for Hart Pond fence repairs - this Article was dismissed.

Dismissed

Meeting adjourned on motion of Howard E. Humphrey at 10:35 P.M.

Daniel J. Coughlin, Jr. Moderator Charlotte P. DeWolf, Town Clerk



WARRANT FOR THE ANNUAL TOWN MEETING

March 7, 1966 and March 14, 1966

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in their several polling places, viz:

- Precinct 1. McFarlin School - All Purpose Room
- Precinct 2. Cafeteria - North School
- Precinct 3. Band Room - Jr. High
- Precinct 4. East Chelmsford School
- Precinct 5. Liberty Hall - S. Chelmsford
- Precinct 6. Auditorium - Westlands School
- Precinct 7. Auditorium - North School
- Precinct 8. Small Gymnasium - High School
- Precinct 9. Cafeteria - So. Row School
- Precinct 10. Play Room - So. Row School
- Precinct 11. Library - Westlands School

On Monday, the seventh day of March, 1966, being the first Monday in said month, at 10 o'clock A.M. for the following purposes:

To bring in their votes for the following officers:

- One Moderator for three years.
- One Town Clerk for three years.
- One Selectman for three years.
- One Member of the Board of Public Welfare for three years.
- One Treasurer-Collector for three years.
- One Member of the Board of Assessors for three years.
- One Tree Warden for three years.
- One Member of the Board of Health for three years.
- One Member of the School Committee for three years.
- One Member of the School Committee for two years.
- One Park Commissioner for three years.
- One Cemetery Commissioner for three years.
- Two Public Library Trustees for three years.
- One Sinking Fund Commissioner for three years.
- One Sinking Fund Commissioner for two years.
- Two Members of the Planning Board for five years.

The polls will be open from 10:00 A.M. to 8:00 P.M., and to meet in the Chelmsford High Gymnasium on the following Monday, the fourteenth day of March 1966 at 7:30 o'clock in the evening, then and there to act upon the following articles, viz:

ARTICLE 1. To hear reports of Town Officers and Committees; or act in relation thereto.

ARTICLE 2. To see if the Town will vote to amend Section 24, subtitled "Job Titles and Standard Rates for Wages and Salaries of the Personnel, Wage and Salary By-Law" to read as follows:

Recommended 1966A. ADMINISTRATIVE & CLERICAL

- | | |
|--|-------------|
| 1. Agent, veteran's | \$1,605.00 |
| 2. Clerks, Senior | \$4,140.00 |
| 3. Clerks | \$3,623.00 |
| 4. Clerks, Junior | \$3,105.00 |
| 5. Town Accountant | \$7,038.00 |
| * 6. Town Counsel | \$ 500.00 |
| * 7. Selectmen's Clerk | \$1,550.00 |
| * 8/ Personnel Board's Recording Clerk | \$ 1.92 hr. |
| * 9. Board of Registrar's Clerk | \$ 250.00 |
| * 10. Clerk (Part Time) | \$ 1.92 Hr. |
| * 11. Planning Board Clerk | \$ 1.92 Hr. |

REPORT OF THE
COMMISSIONER OF THE
LAND OFFICE

1880

IN RESPONSE TO A RESOLUTION PASSED BY THE HOUSE OF REPRESENTATIVES

1879

AND TO A RESOLUTION PASSED BY THE SENATE

NAME	AGE	SEX	DATE OF BIRTH	DATE OF DEATH	PLACE OF BIRTH	PLACE OF DEATH	CAUSE OF DEATH	DATE OF BURIAL	PLACE OF BURIAL
JOHN A. BROWN	45	M	1835	1880	MASS.	MASS.	HEART DISEASE	1880	MASS.
MARY A. BROWN	42	F	1838	1880	MASS.	MASS.	HEART DISEASE	1880	MASS.
JOHN B. BROWN	40	M	1840	1880	MASS.	MASS.	HEART DISEASE	1880	MASS.
MARY B. BROWN	38	F	1842	1880	MASS.	MASS.	HEART DISEASE	1880	MASS.
JOHN C. BROWN	35	M	1845	1880	MASS.	MASS.	HEART DISEASE	1880	MASS.
MARY C. BROWN	32	F	1848	1880	MASS.	MASS.	HEART DISEASE	1880	MASS.

AND TO A RESOLUTION PASSED BY THE HOUSE OF REPRESENTATIVES

NAME	AGE	SEX	DATE OF BIRTH	DATE OF DEATH	PLACE OF BIRTH	PLACE OF DEATH	CAUSE OF DEATH	DATE OF BURIAL	PLACE OF BURIAL
JOHN D. BROWN	30	M	1850	1880	MASS.	MASS.	HEART DISEASE	1880	MASS.
MARY D. BROWN	28	F	1852	1880	MASS.	MASS.	HEART DISEASE	1880	MASS.
JOHN E. BROWN	25	M	1855	1880	MASS.	MASS.	HEART DISEASE	1880	MASS.
MARY E. BROWN	22	F	1858	1880	MASS.	MASS.	HEART DISEASE	1880	MASS.
JOHN F. BROWN	20	M	1860	1880	MASS.	MASS.	HEART DISEASE	1880	MASS.
MARY F. BROWN	18	F	1862	1880	MASS.	MASS.	HEART DISEASE	1880	MASS.

AND TO A RESOLUTION PASSED BY THE HOUSE OF REPRESENTATIVES

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NAME	AGE	SEX	DATE OF BIRTH	DATE OF DEATH	PLACE OF BIRTH	PLACE OF DEATH	CAUSE OF DEATH	DATE OF BURIAL	PLACE OF BURIAL
JOHN G. BROWN	15	M	1865	1880	MASS.	MASS.	HEART DISEASE	1880	MASS.
MARY G. BROWN	12	F	1868	1880	MASS.	MASS.	HEART DISEASE	1880	MASS.
JOHN H. BROWN	10	M	1870	1880	MASS.	MASS.	HEART DISEASE	1880	MASS.
MARY H. BROWN	8	F	1872	1880	MASS.	MASS.	HEART DISEASE	1880	MASS.
JOHN I. BROWN	5	M	1875	1880	MASS.	MASS.	HEART DISEASE	1880	MASS.
MARY I. BROWN	3	F	1878	1880	MASS.	MASS.	HEART DISEASE	1880	MASS.

NAME	AGE	SEX	DATE OF BIRTH	DATE OF DEATH	PLACE OF BIRTH	PLACE OF DEATH	CAUSE OF DEATH	DATE OF BURIAL	PLACE OF BURIAL
JOHN J. BROWN	4	M	1879	1880	MASS.	MASS.	HEART DISEASE	1880	MASS.
MARY J. BROWN	2	F	1880	1880	MASS.	MASS.	HEART DISEASE	1880	MASS.

* 12 Board of Registrars (3members) \$ 275.00 ea

B. CONSERVATION & CEMETERY

1. Cemetery Superintendent \$7,142.00
 1a Cemetery Attendent \$ 2.43 hr
 * 2. Moth Superintendent \$ 450.00
 * 3. Laborer, Park \$ 2.25 hr
 * 4. Laborer, Skilled Tree Climber \$ 2.58 hr
 * 5. Unskilled Laborer \$ 1.39 hr

C. CUSTODIAL

1. Custodian (Center Hall) \$ 2.10 hr
 * 2. Custodian (North Hall) \$ 2.10 hr
 3. Custodian (Library) \$ 2.10 hr
 * 4. Custodian (Police Department) \$ 2.10 hr
 * 5. Custodian (Fire Department) \$ 160.00

D. LIBRARY

1. Librarian (in charge of Libraries) \$6,000.00
 2. Branch Librarian \$2,624.00
 3. Assistant Librarian \$ 2.07 hr
 * 4. Junior Assistant Librarians (Part-Time) \$ 1.81 hr
 * 5. Clerk \$ 1.92 hr
 * 6. Page \$ 1.19 hr

E. MECHANICAL & CONSTRUCTION

1. Highway Superintendent \$9,005.00
 2. Heavy Vehicle Operator \$ 2.53 hr
 3. Special Equipment Operator - Category I \$ 2.64 hr
 4. Special Equipment Operator - Category II \$ 2.80 hr
 5. Engineering Equipment Operator \$ 3.03 hr
 6. Laborer \$ 2.25 hr
 7. Laborer (Ashes & Waste) \$ 2.43 hr
 8. Automotive Mechanic \$ 2.75 hr
 9. Mobile Equipment Operation Foreman \$ 2.75 hr
 10 Automotive Mechanic Foreman \$ 3.10 hr

F. PUBLIC SAFETY & INSPECTION - FIRE

1. Chief \$9,005.00
 1a Deputy Chief \$8,280.00
 2. Captain, Permanent \$7,650.00
 3. Firefighter, Regular \$6,210.00 (1yr)
 \$6,365.00 (2yr)
 \$6,520.00 (3yr)
 * 4. Firefighter, Call \$ 60.00 - \$2.10hr

G. PUBLIC SAFETY & INSPECTION - POLICE

1. Chief \$9,005.00
 2. Captain \$8,280.00
 3. Sergeant \$7,650.00
 4. Patrolman \$6,210.00 (1yr)
 \$6,365.00 (2yr)
 \$6,520.00 (3yr)
 * 5. Matron \$ 2.07 hr
 * 6. Special Police \$ 2.44 hr
 * 7. School Traffic Supervisor \$ 2.44 hr

H. MISCELLANEOUS

* 1. Animal Inspector \$ 750.00
 * 2. Building Inspector \$1,500.00
 \$ 3.50 visit
 * 3. Gas Inspector \$ 3.50 visit
 * 4. Electric Inspector \$ 3.50 visit
 * 5. Sealer of Weights & Measure \$ 400.00
 * 6. Dog Officer \$ 500.00
 * 7. Beach Attendent \$ 80.00 wk
 * 8. Life Guard \$ 1.35 hr
 * 9. Clock Winder \$ 100.00

(* Part-Time)

1870	Jan 1	1870
1871	Jan 1	1871
1872	Jan 1	1872
1873	Jan 1	1873
1874	Jan 1	1874
1875	Jan 1	1875
1876	Jan 1	1876
1877	Jan 1	1877
1878	Jan 1	1878
1879	Jan 1	1879
1880	Jan 1	1880
1881	Jan 1	1881
1882	Jan 1	1882
1883	Jan 1	1883
1884	Jan 1	1884
1885	Jan 1	1885
1886	Jan 1	1886
1887	Jan 1	1887
1888	Jan 1	1888

ARTICLE 3. To raise and appropriate such sums of money as may be required to defray Town Charges for the current year; or act in relation thereto.

ARTICLE 4. To see if the Town will authorize the Selectmen to act as its agent in any suit or suits which may arise during the current year, with authority to settle and adjust claims or demands for or against the Town; and to employ counsel whenever in their judgment it is necessary; or act in relation thereto.

ARTICLE 5. To see if the Town will authorize the Treasurer, with the approval of the Selectmen, to borrow money in the year 1967 in anticipation of revenue of the year 1967; or act in relation thereto.

ARTICLE 6. To see if the Town will vote to raise and appropriate a sufficient sum of money with which to meet bills for previous years; or act in relation thereto.

ARTICLE 7. To see if the Town will vote to raise and appropriate a certain sum of money to pay the Treasurer of the Middlesex County Retirement System, the said amount being the Town's share of the pension, expense and military service funds; or act in relation thereto.

ARTICLE 8. To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars or some other sum, to be used as a Reserve Fund at the discretion of the Finance Committee, as provided in General Laws, Chapter 40, Section 6; or act in relation thereto.

ARTICLE 9. To see if the Town will vote to raise and appropriate a certain sum of money for the purpose of purchasing four (4) 1966 DeLuxe Tudor Police Cruisers to be used by the Police Department, said purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

ARTICLE 10. In the event of an affirmative vote under the above article, to see if the Town will vote to authorize the Selectmen to sell by good and sufficient Bill of Sale the four (4) 1965 Police Cruisers now being used by the Police Department; or act in relation thereto.

ARTICLE 11. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury, a sum of money for Chapter 90 Construction; or act in relation thereto.

ARTICLE 12. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Four Hundred and no/100 (\$400.00) Dollars to provide quarters for the Chelmsford Chapter #42, Disabled American Veterans under the provisions of Massachusetts General Laws, Chapter 40, Section 9; or act in relation thereto.

ARTICLE 13. To see if the Town will vote to accept the provisions of Chapter 40, Section 8D of the General Laws, authorizing the Board of Selectmen to appoint an historical commission; and the Board of Selectmen are hereby directed, within thirty days of the acceptance of this article, by vote of the Town Meeting, to appoint an historic commission composed of seven members; or act in relation thereto.

ARTICLE 14. In the event of an affirmative vote under the previous article, to see if the Town will raise and appropriate or transfer from available funds the sum of Five Hundred and no/100 (\$500.00) Dollars to defray costs of said commission; or act in relation thereto.

ARTICLE 15. To see if the Town will vote to raise and appropriate or transfer from other available funds a certain sum of money for purpose of constructing and equipping tennis courts on the High School site, said money to be deposited into the "constructing, originally equipping and furnishing an addition to the High School" account and to authorize the Elementary School Needs Committee to enter into all necessary and proper contracts and agreements in respect thereto and to do all and any acts necessary for the construction to said project; or act in relation thereto.

ARTICLE 16. To see if the Town will vote to raise and appropriate, or transfer from available funds, a certain sum of money for the purchase of a Pumping Engine for the Fire Department, said purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

ARTICLE 17. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury, a sum of money for highway construction purposes in accordance with Section 5 of Chapter 679 of Acts of 1965, Massachusetts General Laws; or act in relation thereto.

ARTICLE 18. To see if the Town will vote to raise and appropriate, or transfer from available funds a certain sum of money for the purchase of one Power Sweeper Broom for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

ARTICLE 19. In the event of an affirmative vote under Article 18, to see if the Town will authorize the Selectmen to sell by good and sufficient Bill of Sale a power sweeper broom being used by the Highway Department; or act in relation thereto.

ARTICLE 20. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purchase of one Grader Bulldozer Blade for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen ; or act in relation thereto.

ARTICLE 21. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purchase of one Pick-up Truck for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

ARTICLE 22. In the event of an affirmative vote under Article 21, to see if the Town will authorize the Selectmen to sell by good and sufficient Bill of Sale a pick-up truck being used by the Highway Department; or act in relation thereto.

ARTICLE 23. To see if the Town will vote to raise and appropriate, or transfer from available funds a certain sum of money for the purchase of one Truck Chassis for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

ARTICLE 24. In the event of an affirmative vote under Article 23, to see if the Town will authorize the Selectmen to sell by good and sufficient Bill of Sale a Truck Chassis being used by the Highway Department; or act in relation thereto.

ARTICLE 25. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purchase of one Rotary Compressor for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

ARTICLE 26. To see if the Town will authorize the Health Department to appoint a committee to be known as the sewer advisory committee of five persons to advise the Town with regard to its sewerage needs, including the necessary steps required to implement a sewage collection and disposal system; or act in relation thereto.

ARTICLE 27. In the event of an affirmative vote under Article 26, to see if the Town will vote to raise and appropriate the sum of Five Hundred (\$500.00) Dollars to be used to defray the expenses of the Sewer Advisory Committee; or act in relation thereto.

ARTICLE 28. To see if the Town will vote to raise and appropriate, or transfer from available funds or borrow a sum of money for the purchase of constructing and originally equipping and furnishing an Elementary School in Chelmsford; determine how the money shall be provided for, by taxation, by appropriation from available funds in the treasury, by borrowing from time to time under authority of Chapter 44 of the General Laws and Chapter 645 of the Acts of 1948, as amended, or take any action in relation thereto.

ARTICLE 29. To see if the Town will vote to authorize the Elementary School Needs Committee to proceed with the construction, originally equipping and furnishing of said Elementary School voted upon under Article 28, and to enter into all necessary and proper contracts and agreements in respect thereto, including the procuring of legal and technical advice, and other data and information, and to do all other acts necessary for constructing said project; or act in relation thereto.

ARTICLE 30. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Ten Thousand and no/100 (\$10,000.00) Dollars for the purpose of planning additions to existing schools and/or a new school; or act in relation thereto.

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1. The first part of the report is devoted to a general description of the country, its position, its climate, its soil, its vegetation, its animals, and its people. It is a very interesting and valuable work, and one which should be read by every one who is interested in the history and geography of the country.

2. The second part of the report is devoted to a description of the various tribes and nations which inhabit the country. It is a very interesting and valuable work, and one which should be read by every one who is interested in the history and geography of the country.

3. The third part of the report is devoted to a description of the various tribes and nations which inhabit the country. It is a very interesting and valuable work, and one which should be read by every one who is interested in the history and geography of the country.

4. The fourth part of the report is devoted to a description of the various tribes and nations which inhabit the country. It is a very interesting and valuable work, and one which should be read by every one who is interested in the history and geography of the country.

5. The fifth part of the report is devoted to a description of the various tribes and nations which inhabit the country. It is a very interesting and valuable work, and one which should be read by every one who is interested in the history and geography of the country.

6. The sixth part of the report is devoted to a description of the various tribes and nations which inhabit the country. It is a very interesting and valuable work, and one which should be read by every one who is interested in the history and geography of the country.

7. The seventh part of the report is devoted to a description of the various tribes and nations which inhabit the country. It is a very interesting and valuable work, and one which should be read by every one who is interested in the history and geography of the country.

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9. The ninth part of the report is devoted to a description of the various tribes and nations which inhabit the country. It is a very interesting and valuable work, and one which should be read by every one who is interested in the history and geography of the country.

10. The tenth part of the report is devoted to a description of the various tribes and nations which inhabit the country. It is a very interesting and valuable work, and one which should be read by every one who is interested in the history and geography of the country.

ARTICLE 31. To see if the Town will vote to authorize the Elementary School Needs Committee to proceed with planning additions to existing schools and/or a new school voted under Article 30, and to enter into all necessary and proper contracts and agreements in respect thereto, including the procuring of preliminary plans and specifications, legal and technical advice, and other data and information and to do all acts necessary for planning said projects; or act in relation thereto.

ARTICLE 32. To see if the Town will vote to authorize the Board of Selectmen to appoint a committee of five persons to study the present ambulance service now being rendered to the Town and to give its report and recommendations at a future town meeting; or act in relation thereto.

ARTICLE 33. To see if the Town will vote to change the name of Randall Street to Randall Road; or act in relation thereto.

ARTICLE 34. To see if the Town will vote to raise and appropriate, or transfer from available funds a certain sum of money, for the purpose of constructing and originally equipping and furnishing a fire station at South Chelmsford on land now owned by the Town; or act in relation thereto.

ARTICLE 35. In the event of an affirmative vote of the preceding Article, to see if the Town will vote the Board of Selectmen to appoint a South Chelmsford Fire Station Building Committee and authorize it to proceed with the construction of said project and to enter into all necessary and proper contracts and agreements in respect thereto and to do all other acts necessary for constructing said project; or act in relation thereto.

ARTICLE 36. To see if the Town will vote to authorize the Board of Selectmen to dispose of the present South Chelmsford Fire Station located on Acton Road and to raise and appropriate, or transfer from available funds a certain sum of money for removal of said building; or act in relation thereto.

ARTICLE 37. To see if the Town will vote to request the Department of Corporations and Taxation, Division of Accounts of the Commonwealth of Massachusetts to make an audit of all accounts in all departments in the Town of Chelmsford, Massachusetts; or act in relation thereto.

ARTICLE 38. To see if the Town will vote to raise and appropriate the sum of Two Thousand Two Hundred Seventy and no/100 (\$2,270.00) Dollars as the Town's assessment for membership in the Greater Lowell Regional Planning Commission; or act in relation thereto.

ARTICLE 39. To see if the Town will vote to amend Section III (3.1) of the zoning by-laws and the map accompanying said Section and on file with the clerk of the town of Chelmsford, entitled "Zoning Map" dated May 1963, that the existing zoning district on the easterly side of Concord Road, opposite Sonora Drive, designated as CB, be relocated by 100 feet in a northerly direction. This is to correct an error of measurement.

ARTICLE 40. To see if the Town will vote to amend Section III (3.1) of the zoning by-laws and the map accompanying said Section and on file with the Clerk of the Town of Chelmsford, entitled "Zoning Map" dated May 1963, by removing from the RC and CC district and changing to CA the following described premises:

Beginning at a point on the southerly side of Summer Street 200 feet easterly from Boston Road; thence running southerly 350 feet more or less to land of K.A.S. Realty, Inc; thence running easterly 1,000 feet more or less along land of Peterson across land of Ducharme and continuing along land of Peterson to lot 49-54 owned by Campanelli Builders, Inc.; thence turning and running in a northeasterly direction by two courses along the following lots owned now or formerly by Campanelli Builders, Inc. Lots 59-54, 59-55, 59-56, 59-57, 59-58, 400 feet and 200 feet to the Southeasterly junction of Newbrook Street and Summer Street; thence northerly to the center line and along the center line of said Summer Street 250 feet more or less to the center line of Beaver Brook; thence turning westerly along the center line of Beaver Brook and running westerly along the center line of said brook to a point approximately 575 feet easterly from Boston Road; thence southwesterly 350 feet to a point 300 feet easterly from said Boston Road; thence turning and running southerly to Summer Street 300 feet; thence turning and running westerly along Summer Street 125 feet to the point of beginning.

ARTICLE 41. To see if the Town will vote to amend the zoning map accompanying said section and on file with the Clerk of the Town of Chelmsford, entitled "Zoning Map" dated May 1963, by removing from the single residence district RB the following described premises so as to include the following described premises in the Neighborhood Commercial District CA.

The land and buildings situated Easterly of Boston Road and Mill Road and bounded and described as follows:

Beginning at a point at the most southerly corner of the land of the New England Power Company on Boston Road; thence running in a Southerly direction along Boston Road for a distance of 300 feet to the junction of Boston Road and Mill Road; thence in a Southeasterly direction along Mill Road a distance of 600 feet to the Northeasterly corner of the property of James M. and Karen A. Spinney; thence in a Northeasterly direction along the Northeasterly line of the Spinney property for a distance of 180 feet to the junction of the Spinney property and property of the Chelmsford Water District; thence Northwesterly along the Southerly line of the property of the Chelmsford Water District; thence in a Westerly direction along the Southerly line of the Chelmsford Water District property to the junction of the property of the Chelmsford Water District and property belonging to Fred and Alice M. Corfield; thence continuing in the same Westerly direction across the above Corfield property to the Easterly corner of the property of Frederick J. and Claire B. Corfield; thence in a North ^{direction}erly along the said Corfield property a distance of approximately 80 feet; thence turning in a Westerly direction and running for a distance of 180 feet to the point of beginning.

ARTICLE 42. To see if the Town will vote to amend the zoning by-law on file with the Clerk of the Town of Chelmsford entitled "Zoning By-Law" dated May 1963 by adding Section VIII Planned Unit Development as follows:

8.1 The tract be of 10 acres or more in area, to be developed and constructed by a single owner or group of owners acting jointly.

8.2 That within that tract exclusive of streets, there shall be a total of 40,000 square feet of land devoted to residential or conservation purposes per dwelling unit, although each lot need not contain 40,000 square feet.

8.3 That the minimum yard and lot requirements shall be those listed in Section 5.5 for the RC district.

8.4 That any area proposed for conservation use be open space acceptable and deeded to the Conservation Commission as established under the General Laws of Massachusetts, Chapter 40, Section 8C. Such land shall be deeded prior to development of any parcel, or sale of any lots.

8.5 The design of land uses, street pattern, and utilities shall be logical orderly, and contribute to the protection of public health, safety and welfare.

8.6 No part of such Planned Unit Development may be developed prior to approval of the definitive subdivision plan by the Planning Board, and receipt of any contracts, covenants, or agreements required under the subdivision control law.

ARTICLE 43. To see if the Town will vote to transfer from the Sale of Lots and Graves account a certain sum of money for the purpose of continuing the hot-topping of roads in the Pine Ridge Cemetery; or act in relation thereto.

ARTICLE 44. To see if the Town will vote to raise and appropriate a certain sum of money for the purpose of adding to the present cemetery garage; or act in relation thereto.

ARTICLE 45. To see if the Town will vote to transfer from available funds, or raise and appropriate a certain sum of money for the purpose of restoring a wood fence approximately 670' long at the Hart Pond Cemetery; or act in relation thereto.

ARTICLE 46. To see if the Town will vote to amend a by-law enacted under Article 34, Town of Chelmsford, Town Meeting on the 14th of March, 1955, so as to read as follows:

Whenever a department appropriation is subdivided to include Outlays, that is Capital items which cost Fifty and no/100 (\$50.00) Dollars or more and have a life of more than one year, no other appropriation for any department shall be used per the preceeding definition of Outlays, accept by action of the voters at a Town Meeting; or act in relation thereto.

ARTICLE 47. To see if the Town will vote to amend the Personnel, Wage and Salary Administration By-Law by striking therefrom the present Section 15 and substituting therefor the following section:

THE FIRST PART OF THE HISTORY OF THE
LIFE OF THE LATE KING OF GREAT BRITAIN
AND IRELAND CHARLES THE SECOND
BY JOHN BURNET
OF THE SOCIETY OF THE APOSTOLICAL APOSTLES
IN THE UNIVERSITY OF OXFORD
IN TWO VOLUMES
THE SECOND PART
LONDON: Printed by J. Streater, at the Sign of the Gun, in St. Dunstons Church-yard, 1689.

THE SECOND PART OF THE HISTORY OF THE
LIFE OF THE LATE KING OF GREAT BRITAIN
AND IRELAND CHARLES THE SECOND
BY JOHN BURNET
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IN TWO VOLUMES
THE SECOND PART
LONDON: Printed by J. Streater, at the Sign of the Gun, in St. Dunstons Church-yard, 1689.

15. Holiday Duty and Legal Holidays:

When a holiday falls on a regularly scheduled work day, that day usually will be observed as the holiday by each employee. When a holiday falls on a Sunday the following Monday will be observed as the holiday by each employee. When a Holiday falls on a Saturday the preceeding Friday will be the observed day of each employee. The Legal Holidays to which full time employees are entitled with pay are January 1, February 22, April 19, May 30, July 4, Labor Day, October 12, November 11, Thanksgiving, and December 25.

ARTICLE 48. To see if the Town will vote to amend the Personnel, Wage and Salary Administration By-Law by striking therefrom the present Section 16 and substituting therefor the following Section:

16. Sick Leave

All permanent employees of the Town, regardless of their length of service, will earn 10 days sick leave per year. At the end of the calendar year each employee may carry over unused sick leave balance with no limit on the amount that may be accrued. All employees who are absent because of sickness for a period exceeding three days shall present a doctor's certificate to their department head upon returning to work in order to receive payment for sick leave; or act in relation thereto.

ARTICLE 49. To see if the Town will vote to amend Article VI of the Town of Chelmsford Building Code by deleting Section 3 therein and substituting the following:

Every dwelling shall have two means of egress from the cellar area as well as two means of egress from the dwelling area. For the purposes of this section a cellar stairway leading to an area of the dwelling unit is considered sufficeint as one means of egress from the cellar; or act in relation thereto.

ARTICLE 50. To see if the Town will vote to approve the Two Thousand Six Hundred and no/100 (\$2,600.00) Dollars indebtedness authorized by the Nashoba Valley Technical High School District Committee on February 15, 1966, for the purpose of acquiring land for and constructing, originally equipping and furnishing the Nashoba Valley Technical High School; or act in relation thereto.

ARTICLE 51. To see if the Town will vote to authorize the Board of Selectmen to proclaim the following:

All Town Commons, Greens, and Parks; all Cemeteries; the 1802 Brick Schoolhouse, now standing on the site of the first schoolhouse, built in 1718; and the Toll House from the Middlesex Canal; should become Historic Sites, and be preserved for future generations; or act in relation thereto.

ARTICLE 52. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for application to the Conservation Board; or act in relation thereto.

ARTICLE 53. To see if the Town will vote to authorize the Board of Selectmen to acquire by purchase, Eminent Domain; or otherwise, in fee simple, a certain parcel of land containing about seventeen (17) acres, situated on the Northerly side of Littleton Road in said Chelmsford and being the land owned now or formerly by one Russell, said land to be used for Conservation purposes, in accordance with Chapter 40, Section 14 and/or Chapter 79 of the General Laws shown as most recently amended and for the purpose of acquiring said land to see if the Town will vote to appropriate the sum of Twenty-five Thousand and no/100 (\$25,000.00) Dollars or any other sum; to determine how any such appropriation shall be raised, whether by transfer from any available funds in the treasury, by taxation, by borrowing under the authority of Chapter 44 of the General Laws, or any other enabling authority, or by any or all of said methods, and if by borrowing; to authorize the issuance of bonds or notes of the Town; or act in relation thereto.

ARTICLE 54. To see if the Town will vote to convey by lease to the Chelmsford Historical Society, Inc. for the annual rental of One and no/100(\$1.00) Dollar and for a period of ninety-nine (99) years the old School house adjacent to the Fore-Fathers Cemetery, known as the Hearse House together with the land on which it stands and sufficient land to assure access to the building from Westford Street to serve the educational and cultural purposes of the aforesaid society; or act in relation thereto.

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ARTICLE 55. To see if the Town will vote to adopt the following by-law:

1. Every outdoor residential swimming pool shall be completely surrounded at all times, whether or not the same be filled with water, by a fence or wall not less than five (5) feet in height, except the fences or walls in existence at the time this by-law becomes effective shall be deemed to satisfy this requirement if they are not less than four (4) feet in height. Every such fence shall be so constructed as not to have openings, holes or gaps larger than four (4) inches in any dimension except for doors or gates, and except for picket fences, in such case, however the gaps between pickets shall not exceed four (4) inches.

2. All gates or doors opening through such enclosure shall be of not less than the same height as the fence or wall and shall be equipped with a self-closing and self-latching device located at least four (4) feet above the under-lying ground and inaccessible from the outside to small children. Every such gate or door shall be kept locked at all times when the swimming pool enclosure is not in use.

3. For the purposes of this by-law a swimming pool is defined as follows:

Swimming Pool: Any constructed pool, located above or below the ground, whether portable or fixed, used or capable of being used for swimming, wading or bathing purposes and having a depth of at least two (2) feet and having a capacity of at least two hundred (200) cubic feet in volume. Also any bath houses, equipment, and appurtenances used in connection with the pool.

ARTICLE 56. To see if the Town will vote to accept Katrina Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Katrina Road; or act in relation thereto.

ARTICLE 57. To see if the Town will vote to accept Kidder Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds a certain sum of money for the purpose of reconstructing Kidder Road; or act in relation thereto.

ARTICLE 58. To see if the Town will vote to accept Checkerberry Lane as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Checkerberry Lane; or act in relation thereto.

ARTICLE 59. To see if the Town will vote to accept Overlook Drive as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Overlook Drive; or act in relation thereto.

ARTICLE 60. To see if the Town will vote to accept Singlefoot Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Singlefoot Road; or act in relation thereto.

ARTICLE 61. To see if the Town will vote to accept Chestnut Hill Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Chestnut Hill Road or act in relation thereto.

ARTICLE 62. To see if the Town will vote to accept Amble Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate or transfer from available funds, a certain sum of money, for the purpose of reconstructing Amble Road; or act in relation thereto.

ARTICLE 63. To see if the Town will vote to accept Trotting Road as laid out by the Board of Selectmen, as shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Trotting Road; or act in relation thereto.

ARTICLE 64. To see if the Town will vote to accept Johnson Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Johnson Road; or act in relation thereto.

ARTICLE 65. To see if the Town will vote to accept Blaisdell Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Blaisdell Road; or act in relation thereto.

ARTICLE 66. To see if the Town will vote to accept Reid Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds a certain sum of money for the purpose of reconstructing Reid Road; or act in relation thereto.

ARTICLE 67. To see if the Town will vote to accept Lord Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Lord Road; or act in relation thereto.

ARTICLE 68. To see if the Town will vote to accept Nobel Drive as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Nobel Drive; or act in relation thereto.

ARTICLE 69. To see if the Town will vote to accept Julio Street as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Julio Street; or act in relation thereto.

ARTICLE 70. To see if the Town will vote to accept Vincent Street as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate or transfer from available funds, a certain sum of money for the purpose of reconstructing Vincent Street; or act in relation thereto.

ARTICLE 71. To see if the Town will vote to accept State Street as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate or transfer from available funds, a certain sum of money for the purpose of reconstructing State Street; or act in relation thereto.

ARTICLE 72. To see if the Town will vote to accept Empire Street as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Empire Street; or act in relation thereto.

ARTICLE 73. To see if the Town will vote to accept Sands Place as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Sands Place; or act in relation thereto.

ARTICLE 74. To see if the Town will vote to accept Bishop Street as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Bishop Street; or act in relation thereto.

ARTICLE 75. To see if the Town will vote to accept Freeman Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the office of the Town Clerk; and to raise and appropriate or transfer from available funds, a certain sum of money for the purpose of reconstructing Freeman Road; or act in relation thereto.

1. The first part of the paper is devoted to a general discussion of the problem of the origin of life. It is shown that the problem is one of the most important and most difficult in the history of science. The author discusses the various theories of the origin of life, and shows that the most plausible is the theory of spontaneous generation. This theory is based on the fact that life is a complex of many different parts, and that these parts are all found in the same place, and at the same time. This is a strong argument in favor of the theory of spontaneous generation.

2. The second part of the paper is devoted to a discussion of the evidence for the theory of spontaneous generation. The author discusses the various experiments that have been conducted to test the theory, and shows that the results are all in favor of the theory. He also discusses the various objections to the theory, and shows that they are all unfounded. The author concludes that the theory of spontaneous generation is the most plausible theory of the origin of life.

3. The third part of the paper is devoted to a discussion of the implications of the theory of spontaneous generation. The author shows that the theory has important implications for our understanding of the history of life on Earth. It shows that life is not a rare phenomenon, but that it is a common one. It also shows that life is not a product of some special cause, but that it is a product of the same natural laws that govern all other phenomena. This is a very important conclusion, and it is one that should be kept in mind by all who are interested in the history of life on Earth.

4. The fourth part of the paper is devoted to a discussion of the future of the theory of spontaneous generation. The author shows that the theory is still a subject of active research, and that there are many questions that still need to be answered. He also shows that the theory is still a subject of controversy, and that there are many people who still doubt its validity. However, he also shows that the theory is still the most plausible theory of the origin of life, and that it is likely to remain so for many years to come.

5. The fifth part of the paper is devoted to a discussion of the philosophical implications of the theory of spontaneous generation. The author shows that the theory has important implications for our understanding of the nature of life and the universe. It shows that life is not a special phenomenon, but that it is a product of the same natural laws that govern all other phenomena. This is a very important conclusion, and it is one that should be kept in mind by all who are interested in the philosophy of science.

ARTICLE 76. To see if the Town will vote to accept Dayton Street as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Dayton Street; or act in relation thereto.

ARTICLE 77. To see if the Town will vote to accept Doral Drive as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Doral Drive; or act in relation thereto.

ARTICLE 78. To see if the Town will vote to accept Sonora Drive as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Sonora Drive; or act in relation thereto.

ARTICLE 79. To see if the Town will vote to accept Laredo Drive as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate or transfer from available funds, a certain sum of money for the purpose of reconstructing Laredo Drive; or act in relation thereto.

ARTICLE 80. To see if the Town will vote to accept Old Stage Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Old Stage Road; or act in relation thereto.

ARTICLE 81. To see if the Town will vote to accept Waco Circle as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate or transfer from available funds, a certain sum of money for the purpose of reconstructing Waco Circle; or act in relation thereto.

ARTICLE 82. To see if the Town will vote to accept Dakota Drive as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Dakota Drive; or act in relation thereto.

ARTICLE 83. To see if the Town will vote to accept Part of Miland Avenue as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Part of Miland Avenue; or act in relation thereto.

ARTICLE 84. To see if the Town will vote to instruct the Board of Assessors to use the sum of Two Hundred Thousand and no/100 (\$200,000.00) Dollars or some other sum from Free Cash in the Treasury for the reduction of the 1965 tax rate; or act in relation thereto.

AND YOU ARE DIRECTED to serve this Warrant by posting attested copies thereof at the McFarlin School - All Purpose Room, Cafeteria- North School, Band Room - Jr. High, East Chelmsford School, Liberty Hall - So. Chelmsford, Auditorium - Westlands School, Auditorium - North School, Small Gymnasium - High School, Cafeteria So. Row School - Play Room, So. Row School, Library - Westlands School, seven days, at least, before the time appointed for holding the meeting aforesaid.

HEREOF FAIL NOT and make return of this Warrant with your doings thereon to the Town Clerk at the time and place of holding this meeting aforesaid.

GIVEN UNDER OUR HANDS this Thirty-First day of January, 1966.

1. The first part of the paper is devoted to a general discussion of the problem of the origin of life. It is shown that the problem is one of the most important and interesting in the history of science. The author discusses the various theories of the origin of life, and shows that the most probable one is the theory of spontaneous generation. This theory states that life originated from non-living matter, and that it has since developed into the various forms of life that we see today.

2. The second part of the paper is devoted to a discussion of the evidence for the theory of spontaneous generation. The author discusses the various experiments that have been conducted to test this theory, and shows that the results of these experiments are in favor of the theory. He also discusses the various observations that have been made of the origin of life, and shows that these observations are also in favor of the theory.

3. The third part of the paper is devoted to a discussion of the implications of the theory of spontaneous generation. The author shows that the theory has important implications for our understanding of the history of life on Earth. It shows that life is not a rare phenomenon, but that it is a common one. It also shows that life is not a product of divine creation, but that it is a product of natural processes.

4. The fourth part of the paper is devoted to a discussion of the future of the theory of spontaneous generation. The author shows that the theory is still a subject of active research, and that there are many questions that remain to be answered. He also shows that the theory has important implications for our understanding of the universe, and that it is a subject that is worth continuing to study.

Charles Egerton

BOARD OF SELECTMEN

Howard E. Humphrey

William L. Harvey

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

January 31, 1966

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, wit; McFarlin School- All Purpose Room, Cafeteria, North School, Band Room- Jr. High, East Chelmsford School, Liberty Hall - So. Chelmsford, Auditorium - Westlands School, Auditorium - North School, Small Gymnasium - High School, Cafeteria- So. Row School, Play Room - So. Row School, Library - Westlands School, seven days, at least, before the time appointed for holding the meeting aforesaid.

Ralph J. Hulslander
Constable of Chelmsford

A True copy, Attest:

Ralph J. Hulslander
Constable of Chelmsford

TOWN ELECTION March 7, 1966

ELECTION RESULTS

CANDIDATE

Prec. 1 Prec. 2 Prec. 3 Prec. 4 Prec. 5 Prec. 6 Prec. 7 Prec. 8 Prec. 9 Prec. 10 Prec. 11 Total

Moderator 3 years

Daniel J. Coughlin
21 Subway Avenue

454 392 387 219 261 465 333 584 279 322 431 4127

Leslie L. Dukeshire
15 Edgewood Street

90 97 66 78 47 89 99 85 52 69 95 867

Blanks

15 18 15 11 11 10 23 24 17 22 22 188

Total

559 507 468 308 319 564 455 693 348 413 548 5182

Town Clerk

Town Clerk 3 years

Charlotte P. DeWolff
12 Park Place

517 449 436 273 297 505 395 630 311 375 492 4680=

Blanks

42 58 32 35 22 59 60 63 37 38 56 502

Total

559 507 468 308 319 564 455 693 348 413 548 5182

Selectman

Selectman 3 years

Myles J. Hogan
163 Billerica Road

121 71 79 89 67 110 60 90 48 78 137 950

Gerald J. Lannan
8 Colonial Drive

196 218 212 148 108 256 146 343 193 206 208 2234

David P. Ramsay=
3 Bel Air Drive

235 210 168 68 135 191 237 233 92 125 196 1890

Welfare Bd.	Blanks	<u>7</u>	<u>8</u>	<u>9</u>	<u>3</u>	<u>9</u>	<u>7</u>	<u>12</u>	<u>27</u>	<u>15</u>	<u>4</u>	<u>7</u>	<u>108</u>
	Total	559	507	468	308	319	564	455	693	348	413	548	5182
	<u>Board of Welfare 3 years</u>												
	Myles J. Hogan 163 Billerica Road	123	79	97	96	73	131	65	109	54	83	143	1053
	Gerald J. Lannan 8 Colonial Drive	195	216	191	132	99	240	142	298	186	185	197	2081
	David P. Ramsay 3 Bel Air Drive	229	206	170	70	137	180	233	249	94	133	191	1892
	Blanks	<u>12</u>	<u>6</u>	<u>10</u>	<u>10</u>	<u>10</u>	<u>13</u>	<u>15</u>	<u>37</u> +	<u>14</u>	<u>12</u>	<u>17</u>	<u>156</u>
	Total	559	507	468	308	319	564	455	693	348	413	548	5182
	<u>Treasurer & Collector</u> <u>3 years</u>												
	Charlotte P. DeWolf 12 Park Place	513	440	429	268	297	501	393	625	311	372	485	4634
Blanks	<u>46</u>	<u>67</u>	<u>39</u>	<u>40</u>	<u>22</u>	<u>63</u>	<u>62</u>	<u>68</u>	<u>37</u>	<u>41</u>	<u>63</u>	<u>548</u>	
Total	559	507	468	308	319	564	455	693	348	413	548	5182	
Assessor	<u>Assessor 3 years</u>												
	Charles A. House 20 Proctor Road	514	437	440	274	301	515	409	628	303	367	485	4673
	Blanks	<u>45</u>	<u>70</u>	<u>28</u>	<u>34</u>	<u>18</u>	<u>49</u>	<u>46</u>	<u>65</u>	<u>45</u>	<u>46</u>	<u>63</u>	<u>509</u>
	Total	559	507	468	308	319	564	455	693	348	413	548	5182

School Comm 3 yrs	<u>School Committee</u> <u>3 years</u>														
	Donald R. Fraser 6 Princess Avenue	91	87	91	40	57	84	92	92	63	103	104	904		
	Edward S. Marshall 16 Colonial Drive	322	151	236	49	145	327	155	421	149	156	257	2368		
	O'Connor, Timothy F. 45 Gorham Street	120	245	125	215	89	134	185	151	123	134	168	1689		
	Blanks	<u>26</u>	<u>24</u>	<u>16</u>	<u>4</u>	<u>28</u>	<u>19</u>	<u>23</u>	<u>29</u>	<u>13</u>	<u>20</u>	<u>19</u>	<u>221</u>		
	Total	559	507	468	308	319	564	455	693	348	413	548	5182		
	School Comm 2 yrs	<u>School Committee</u> <u>2 years</u>													
		Eugene J. Doody 35 Charlemont Court	382	371	362	201	203	402	334	478	184	225	369	3511	
		Paul J. Royte 4 Ruthellen Road	145	108	99	87	108	138	104	187	158	171	149	1454	
		Blanks	<u>32</u>	<u>28</u>	<u>7</u>	<u>20</u>	<u>8</u>	<u>24</u>	<u>17</u>	<u>28</u>	<u>6</u>	<u>17</u>	<u>30</u>	<u>217</u>	
		Total	559	507	468	308	319	564	455	693	348	413	548	5182	
		Health	<u>Health 3 years</u>												
			Edward L. Tyler, Jr. 155 Boston Road	396	284	275	194	206	343	273	426	206	205	338	3146
			Matthew J. Doyle, Jr. 6 Kristin Drive	143	194	174	92	96	196	154	236	124	193	172	1774
			Blanks	<u>20</u>	<u>29</u>	<u>19</u>	<u>22</u>	<u>17</u>	<u>25</u>	<u>28</u>	<u>31</u>	<u>18</u>	<u>15</u>	<u>38</u>	<u>262</u>
Total			559	507	468	308	319	564	455	693	348	413	548	5182	

Tree Warden	<u>Tree Warden 3 years</u>												
	Myles J. Hogan	486	451	429	278	272	503	381	597	310	355	477	4539
	Blanks	<u>73</u>	<u>56</u>	<u>39</u>	<u>30</u>	<u>47</u>	<u>61</u>	<u>74</u>	<u>96</u>	<u>38</u>	<u>58</u>	<u>71</u>	<u>643</u>
	Total	559	507	468	308	319	564	455	693	348	413	548	5182
	<u>Park Comm</u>												
	<u>Park Commissioner 3 years</u>												
	Arthur L. Bennett 152 Dalton Road	501	436	432	266	284	514	399	614	312	363	481	4602
	Blanks	<u>58</u>	<u>71</u>	<u>36</u>	<u>42</u>	<u>35</u>	<u>50</u>	<u>56</u>	<u>79</u>	<u>36</u>	<u>50</u>	<u>67</u>	<u>580</u>
	Total	559	507	468	308	319	564	455	693	348	413	548	5182
	<u>Cemetery Comm</u>												
<u>Cemetery Commissioner 3 years</u>													
Arthur J. Colmer 28 Stedman Street	492	428	431	258	282	502	396	606	314	358	478	4545	
Blanks	<u>67</u>	<u>79</u>	<u>37</u>	<u>50</u>	<u>37</u>	<u>62</u>	<u>59</u>	<u>87</u>	<u>34=</u>	<u>55</u>	<u>70</u>	<u>637</u>	
Total	559	507	468	308	319	564	455	693	348	413	548	5182	
Sinking Fund 3 yrs.	<u>Sinking Fund Commissioner 3 years</u>												
	Eustace B. Fiske 1 Billerica Road	347	262	284	174	185	355	267	419	162	201	325	2981
	Dennis J. Ready 9 Turnpike Road	196	207	171	114	121	176	152	233	176	194	194	1934
	Blanks	<u>16</u>	<u>38</u>	<u>13</u>	<u>20</u>	<u>13</u>	<u>33</u>	<u>36</u>	<u>41</u>	<u>10</u>	<u>18</u>	<u>29</u>	<u>267</u>
	Total	559	507	468	308	319	564	455	693	348	413	548	5182

Sinking Fund 2 yrs.	<u>Sinking Fund Commissioner</u>												
	<u>2 years</u>												
	George A. Watson 20 Woodlawn Avenue	490	416	419	260	274	503	383	602	303	350	467	4467
	Blanks	<u>69</u>	<u>91</u>	<u>49</u>	<u>48</u>	<u>45</u>	<u>61</u>	<u>72</u>	<u>91</u>	<u>45</u>	<u>63</u>	<u>81</u>	<u>715</u>
	Total	559	507	468	308	319	564	455	693	348	413	548	5182
Library Trust (2)	<u>Library Trustee 3 years</u>												
	<u>(2)</u>												
	Raymond S. Kroll 43 Proctor Road	461	377	404	238	274	451	347	555	291	338	418	4154
	Howard K. Moore 25 Amble Road	436	366	392	226	232	464	331	578	288	328	418	4059
	Blanks	<u>221</u>	<u>271</u>	<u>140</u>	<u>152</u>	<u>132</u>	<u>213</u>	<u>232</u>	<u>253</u>	<u>117</u>	<u>160</u>	<u>260</u>	<u>2151</u>
Planning Bd. 5 yrs	Total	1118	1014	936	616	638	1128	910	1386	696	826	1096	10364
	<u>Planning Board Member</u>												
	<u>5 years</u>												
	Thomas A. Ennis 37 Main Street	373	369	289	192	239	336	341	413	206	229	306	3293
	Joan K. Eppes 16 Sycamore Street	262	198	271	108	119	257	179	425	195	231	233	2478
	Daniel F. Horgan 235 Billerica Road	284	236	237	171	154	346	200	323	196	208	337	2692
	Blanks	<u>199</u>	<u>211</u>	<u>139</u>	<u>145</u>	<u>126</u>	<u>189</u>	<u>190</u>	<u>225</u>	<u>99</u>	<u>158</u>	<u>220</u>	<u>1901</u>
	Total	1118	1014	936	616	638	1128	910	1386	696	826	1096	10364

WARRANT FOR SPECIAL TOWN MEETING

March 14, 1966

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To Ralph J. Hulslander, Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of the Town of Chelmsford to meet in the High School Gymnasium at Chelmsford, on the 14th day of March, 1966, at 8:00 o'clock P.M., then and thereto act upon the following articles, viz:

ARTICLE 1. To see if the Town will vote to accept Winslow Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate, or transfer from available funds, a certain sum of money for the purpose of reconstructing Winslow Road; or act in relation thereto.

ARTICLE 2. To see if the Town will vote to approve the \$2,700,000.00 indebtedness authorized by the Nashoba Valley Technical High School District Committee on February 15, 1966, for the purpose of acquiring land for and constructing, originally equipping and furnishing the Nashoba Valley Technical High School.

ARTICLE 3. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to the Conservation Fund to be used for conservation purposes in accordance with Massachusetts General Laws, Chapter 132 A, Section 11, and Massachusetts General Laws, Chapter 40, Section 8C as amended, said sum to be used to purchase the land bounded and described as follows: three (3) lots of land containing forty-eight (48) acres, more or less, located on the northerly side of Littleton Road in Chelmsford and being land now or formerly owned by Frederick Russell.

ARTICLE 4. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to the Conservation Fund to be used for conservation purposes in accordance with Massachusetts General Laws, Chapter 132 A, Section 11, and Massachusetts General Laws Chapter 40, Section 8C, as amended, the sum to be used to purchase the land bounded and described as follows: seven (7) lots of land now or formerly of D & B Construction, Inc. and located on the southeasterly side of Cambridge Street in Chelmsford being more particularly described as lots, 54, 55, 56, 57, 59, 58, 59, and 60 on a plan of land entitled "Subdivision Plan of Land in Chelmsford, Mass., Scale 80 feet to an inch, September 13, 1965. D & B Construction Co., Inc., Carter & Towers Engineering Corp., Swampscott, Mass., said lots containing 358,900 Square feet more or less.

ARTICLE 5. To see if the Town will vote to adopt the following by-law:

1. Every outdoor residential swimming pool shall be completely surrounded at all times, whether or not the same be filled with water, by a fence or wall not less than four (4) feet in height.

Every such fence or wall shall be so constructed as not to have openings, holes or gaps larger than four (4) inches in any dimension except for doors or gates, and except for picket fences, in such cases, however the gaps between pickets shall not exceed four (4) inches.

2. All gates or doors opening through such enclosures shall be of not less than the same height as the fence or wall and shall be equipped with a self-closing and self-latching device located at least four (4) feet above the under-lying ground and inaccessible from the outside to small children. Every such gate or door shall be kept locked at all times when the swimming pool enclosure is not in use.

3. For the purposes of this by-law a swimming pool is defined as follows:

Swimming Pool: Any constructed pool, located above or below the ground whether portable or fixed, used or capable of being used for swimming, wading

THE UNIVERSITY OF CHICAGO
LIBRARY
CHICAGO, ILL.

1911

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or bathing purposes and having a depth of at least two (2) feet and having a capacity of at least two hundred (200) cubic feet in volume. Also any bath houses, equipment and appurtenances used in connection with the pool.

4. This by-law shall be enforced by the Building Inspector who shall be appointed by the Board of Selectmen.

5. Penalty: Any person violating any of the provisions of this by-law shall be fined not more than twenty and no/100 (\$20.00) Dollars for the first offense. Each day that such violation continues shall constitute a separate offense; or act in relation thereto.

ARTICLE 6. To see if the Town will vote to accept the provisions of Section 58 of Chapter 32 of the Massachusetts General Laws as amended which reads as follows:

Retirement after thirty years' service. A veteran who has been in the service of the commonwealth, or any county, city, town or district, for a total period of thirty years in the aggregate, shall, at his own request, with the approval of the retiring authority, be retired from active service at sixty-five per cent of the highest annual rate of compensation, including any bonuses paid in lieu of additional salary or as a temporary wage increase in addition to his regular compensation and including any maintenance allowance, payable to him while he was holding the grade held by him at his retirement, and payable from the same source.

ARTICLE 7. To see if the Town will vote to raise and appropriate or transfer from available funds to the Town of Chelmsford Cemetery Commission for the purpose of hot-topping roads in the Pine Ridge Cemetery; or act in relation thereto.

AND YOU ARE DIRECTED to serve this Warrant by posting attested copies thereof at the McFarlin Schdol - All purpose Room, Cafeteria - North School, Band Room - Jr. High, East Chelmsford School, Liberty Hall - So. Chelmsford, Auditorium - Westlands School, Auditorium - North School, Small Gymnasium - High School, Cafeteria - So. Row School, Play Room- So. Row School, Library - Westlands School, seven days at least, before the time appointed for holding the meeting aforesaid.

HEREOF FAIL NOT and make return of this Warrant with your doings thereon to the Town Clerk at the time and place of holding of this meeting aforesaid.

GIVEN UNDER OUR HANDS this 28th day of February, 1966.

CHARLES EGERTON

BOARD OF SELECTMEN

HOWARD E. HUMPHREY

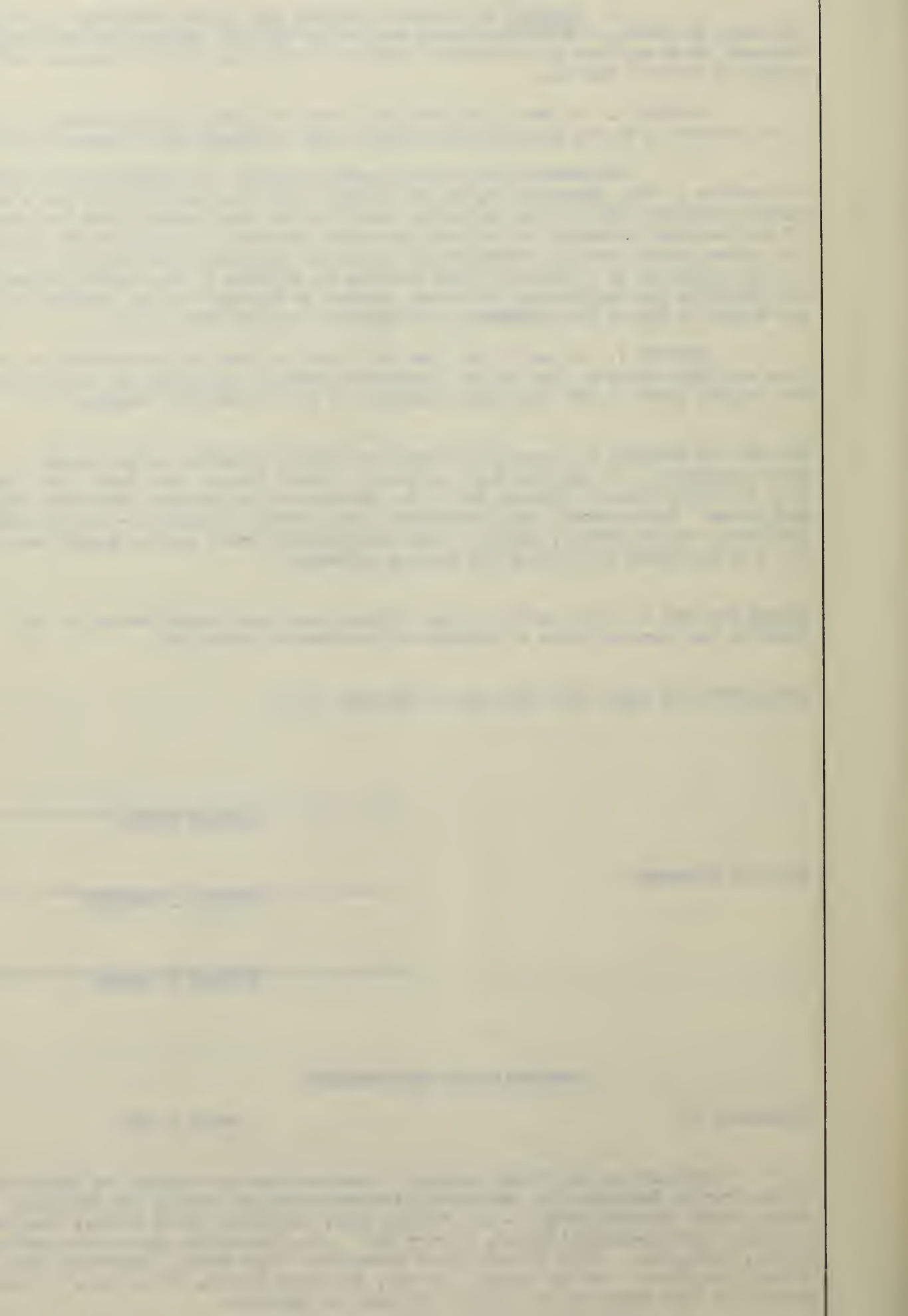
WILLIAM L. HARVEY

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

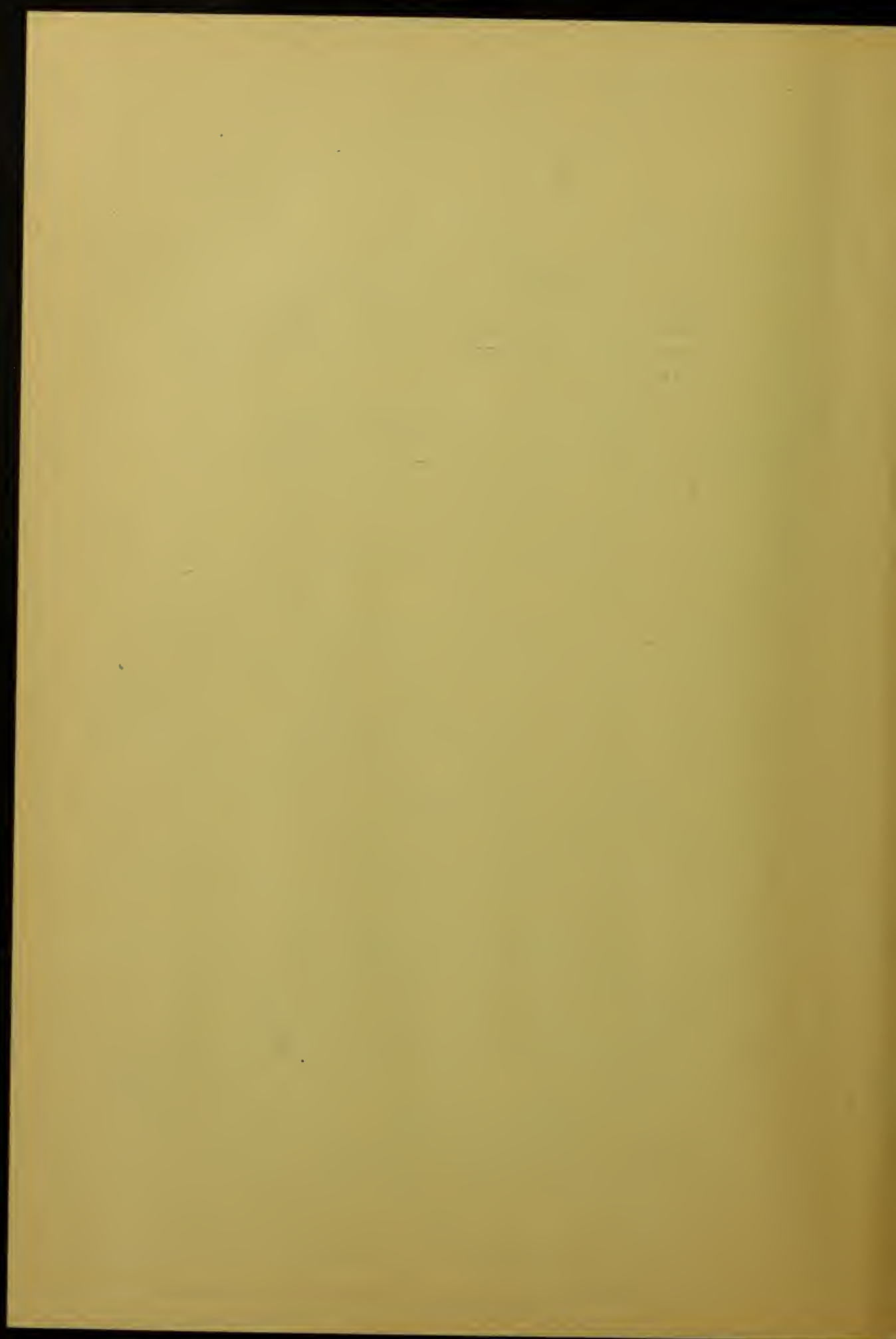
MARCH 4, 1966

Pursuant to the Within Warrant, I have notified and warned the inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, wit: McFarlin School - All Purpose Room, Cafeteria, North School, Band Room- Jr. High, East Chelmsford School, Liberty Hall - So. Chelmsford, Auditorium-Westlands School, Auditorium - North School, Small Gymnasium - High School, Cafeteria - So. Row School, Play Room - So. Row School, Library, Westlands School, seven days, at least, before the time appointed for holding the meeting aforesaid.



Question: "Shall the Town of Chelmsford accept the provisions of Section 48 of Chapter 31 of the General Laws (Ter. Ed.) of Massachusetts, as amended, as it applies to the permanent or regular members of the fire forces of the Town of Chelmsford, a fair and concise summary of which appears below."

Acceptance of the provisions of Section 48 would place under classified civil service the regular or permanent members of the fire forces of the Town of Chelmsford.



Ralph J. Hulslander
Constable of Chelmsford

A True copy, Attest:

Ralph J. Hulslander
Constable of Chelmsford

SPECIAL TOWN MEETING
AND
ANNUAL
BUSINESS MEETING
March 14, 1966

Meeting called to order by Moderator Daniel J. Coughlin, Jr., at 7:30 P.M.
Mr. William Harvey moved the reading of the Constable's return of the Warrant be waived. The Moderator recognized the presence of a quorum.

UNDER ARTICLE 1. Chariman Malcolm Weeks of the Police Station Building Committee reported the new Police station to be 95% complete. He outlined the various details of the building. Police Sta
95% complete

Mr. William Harvey moved the Town report be accepted. It was moved by Henry J. Tucker, Jr., that Donald J. Gagnon, 7 Miner Avenue, be elected Playground Commissioner. Mr. Harvey moved the nominations be closed. Mr. Gagnon was elected Varney Playground Commissioner for the ensuing three years.

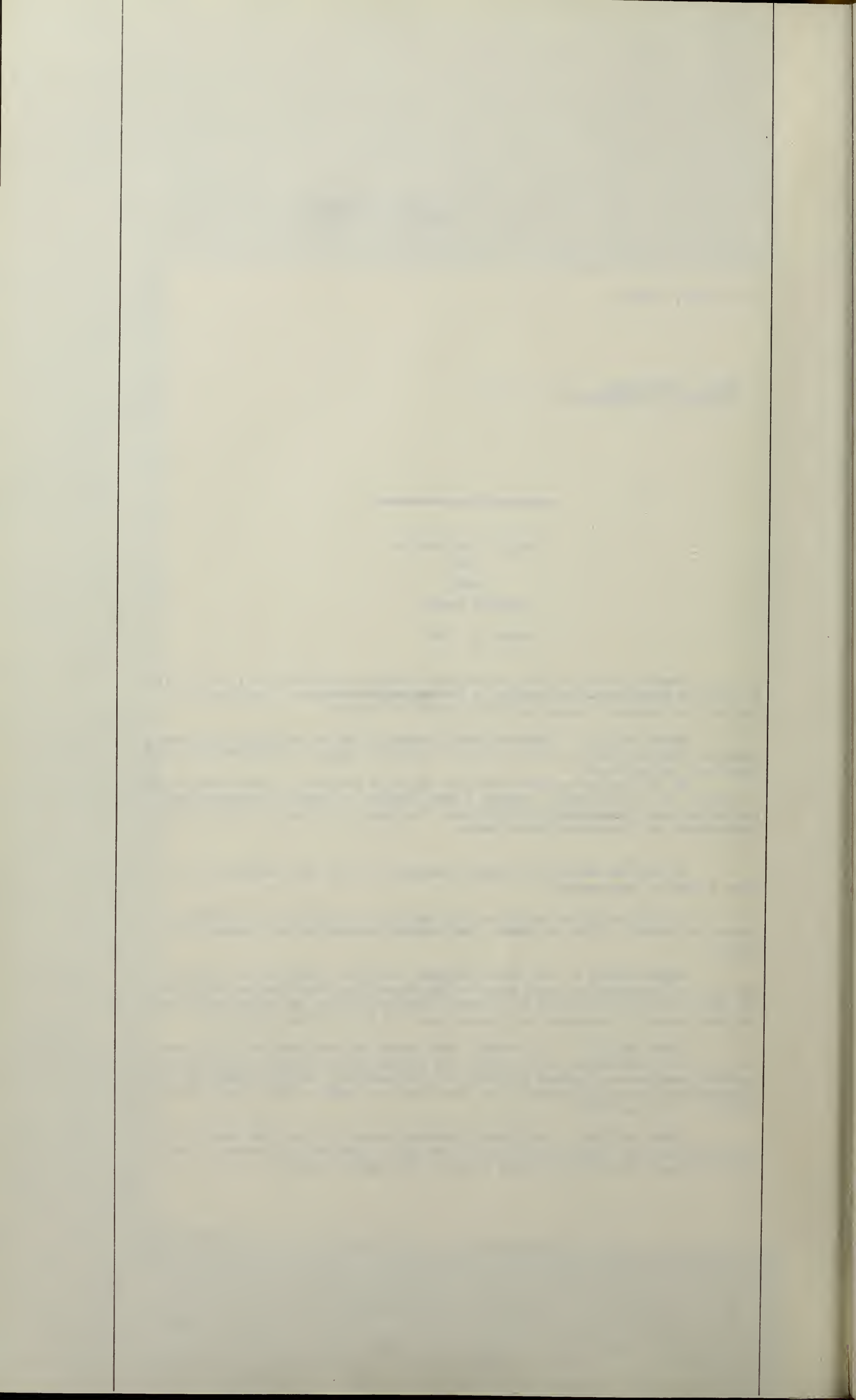
At 8:00 the Annual Town Meeting recessed in order that Moderator call to order a Special Town Meeting.

Mr. William Harvey moved that the reading of the return of the Special Warrant be waived. It was so voted. The Moderator recognized the presence of a quorum.

UNDER ARTICLE 1. Mr. Howard Humphrey moved that Winslow Road as laid out by the Board of Selectmen and shown by their report and plan duly filed in the office of the Town Clerk be accepted and Five Hundred (\$500.00) Dollars be raised and appropriated for the purpose of reconstructing Winslow Road. It was so voted unanimously. Winslow Rd.
Voted

UNDER ARTICLE 2. Mr. Franklin Hunt moved that the Town vote to approve the \$2,700,000.00 indebtedness authorized by the Nashoba Valley Technical High School District Committee on February 15, 1966, for the purpose of acquiring land for and constructing, originally equipping and furnishing the Nashoba Valley Technical High School. It was so voted. \$2,700,000.00
for Nashoba
Valley School

UNDER ARTICLE 3. Mr. Edmund Polubinsky moved that the Town raise and appropriate Twenty-eight Thousand (\$28,000.00) Dollars to acquire 24.87 acres of land off Littleton Road, containing old lime quarries. This motion failed. \$28,000.00 for
land. Motion
failed



UNDER ARTICLE 4. Mr. Polubinsky moved that this Article regarding land on the Southeasterly side of Cambridge Street to be used for Conservation purposes be dismissed. It was so voted.

Land on Cambridge St. dismissed

UNDER ARTICLE 5. Mr. David Dutton moved that the Town vote to adopt the following by-law as amended:

Swimming Pools

1. Every outdoor swimming pool shall be completely surrounded at all times, whether or not the same shall be filled with water, by a fence or wall not less than four (4) feet in height.

Every such fence or wall shall be so constructed as not to have openings holes or gaps larger than four (4) inches in any dimension except for doors, gates, and except for picket fences, in such case, however, the gaps between pickets shall not exceed four (4) inches.

2. All gates or doors opening through such enclosure shall be of not less than the same height as the fence or wall and shall be equipped with a self-closing and self-latching device located at least four (4) feet above the under-lying ground and inaccessible from the outside to small children. Every such gate or door shall be kept locked at all times when the swimming pool enclosure is not in use.

3. For the purposes of this by-law a swimming pool is defined as follows:

SWIMMING POOL: Any constructed pool, located above or below the ground whether portable or fixed, used or capable of being used for swimming, wading or bathing purposes and having a depth of at least two (2) feet and having a capacity of at least two hundred (200) cubic feet in volume.

4. This by-law shall be enforced by the Building Inspector who shall be appointed by the Board of Selectmen.

5. Penalty: Any person violating any of the provisions of this by-law shall be fined not more than twenty and no/100 (\$20.00) Dollars for the first offense. Each day that such violation continues shall constitute a separate offense.

On amendment regarding a six (6) foot chain link fence around a swimming pool a hand vote was taken:

Yes 205
No 332

The motion was defeated.

Tellers appointed were:

Claude A. Harvey	Malcolm Weeks
Alfred Colburn	Arthur Pratt
Richard Monahan	Edward Judge

It was so voted.

UNDER ARTICLE 6. Regarding the acceptance of the provisions of Chapter 32 Section 38, Veteran's Retirement after 30 years service, this Article was dismissed.

Vet. Retirement Article dismissed

UNDER ARTICLE 7. Mr. Archie Jordan moved that the Town vote to raise and appropriate Fourteen Hundred (\$1,400.00) Dollars for the purpose of hottopping roads in Pine Ridge Cemetery. It was so voted unanimously.

\$1,400.00 Hot topping roads in Pine Ridge

The Special Town Meeting adjourned at 9:05 P.M.

The Annual Town Meeting reconvened at 9:05 P.M. and proceeded with the business of the Annual Warrant.

Mr. John Kenney moved the Town vote to amend Section 24 subtitled "Job Titles and Standard Rates for Wages and Salaries of the Personnel Wage & Salary By-Law" as follows:

Recommended 1966

A. ADMINISTRATIVE AND CLERICAL

1. Agent, Veteran's	\$	1,605.00
2. Clerks, Senior.....	\$	4,140.00
3. Clerks.....	\$	3,623.00
4. Clerks, Junior.....	\$	3,105.00
5. Town Accountant.....	\$	7,038.00
* 6. Town Counsel.....	\$	500.00
* 7. Selectmen's Clerk.....	\$	1,550.00
* 8. Personnel Board's Recording Clerk...	\$	1.92 hr.
* 9. Board of Registrar's Clerk.....	\$	250.00
* 10. Clerk (part time)	\$	1.92 hr.
* 11. Planning Board Clerk.....	\$	1.92 hr.
* 12. Board of Registrars. (3 members)...	\$	275.00 ea.

B. CONSERVATION AND CEMETERY

1. Cemetery Superintendent.....	\$	7,142.00
1a Cemetery Attendant.....	\$	2.43 hr.
* 2. Moth Superintendent.....	\$	450.00
* 3. Laborer, Park.....	\$	2.25 hr.
* 4. Laborer, Skilled Tree Climber.....	\$	2.58 hr.
* 5. Unskilled Laborer.....	\$	1.39 hr.

C. CUSTODIAL

1. Custodian (Center Hall).....	\$	2.10 hr.
* 2. Custodian (North Hall)	\$	2.10 hr.
3. Custodian (Library).....	\$	2.10 hr.
* 4. Custodian (Police Department).....	\$	2.10 hr.
* 5. Custodian (Fire Department).....	\$	160.00

D. LIBRARY

1. Librarian (in charge of Libraries)..	\$	6,000.00
2. Branch Librarian	\$	2,624.00
3. Assistant Librarian	\$	2.07 hr.
* 4. Junior Assistant Librians (part time).....	\$	1.81 hr.
* 5. Clerk	\$	1.92 hr.
* 6. Page	\$	1.19 hr.

E. MECHANICAL AND CONSTRUCTION

1. Highway Superintendent	\$	9,005.00
2. Heavy Vehicle Operator.....	\$	2.53 hr.
3. Special Equipment Operator - Category I.....	\$	2.64 hr.
4. Special Equipment Operator - Category II	\$	2.80 hr.
5. Engineering Equipment Operator	\$	3.03 hr.
5a Skilled Labor	\$	2.43 hr.
6. Laborer	\$	2.25 hr.
7. Laborer (Ashes & Waste).....	\$	2.43 hr.
8. Automotive Mechanic	\$	2.75 hr.
9. Mobile Equipment Operation Foreman	\$	2.75 hr.
10. Automotive Mechanic Foreman	\$	3.10 hr.

F. PUBLIC SAFETY AND INSPECTION - FIRE

1. Chief	\$	9,005.00
1a Deputy Chief	\$	8,280.00
2. Captain, permanent	\$	7,650.00=

H. MISCELLANEOUS

*1.	Animal Inspector	\$	750.00
*2.	Building Inspector		1,500.00
			3.50 visit
*3.	Gas Inspector		3.50 visit
*4.	Electric Inspector		3.50 visit
*5.	Sealer of Weights & Measure.....		400.00
*6.	Dog Officer		500.00
*7.	Beach Attendant		80.00 week
*8.	Life Guard		1.35 hour
*9.	Clock Winders		100.00

It was so voted.



3. Firefighter, regular	\$	6,210.00 (1yr)
	\$	6,365.00 (2yrs)
	\$	6,520.00 (3yrs)
* 4. Firefighter, call.....	\$	60.00-2.10 hr.

G. PUBLIC SAFETY AND INSPECTION - POLICE

1. Chief	\$	9,005.00
2. Captain	\$	8,280.00
3. Sergeant	\$	7,650.00
4. Patrolman	\$	6,210.00 (1yr)
	\$	6,365.00 (2yrs)
	\$	6,520.00 (3yrs)
* 5. Matron.....	\$	2.07 hr.
* 6. Special Police	\$	2.44 hr.
* 7. School Traffic Supervisor	\$	2.44 hr.

It was so voted.

UNDER ARTICLE 3. Mr. Richard McDermott moved that the Town raise and appropriate such sums of money as may be required to defray Town charges for the current year:

SELECTMENS DEPARTMENT

Salaries:

1. Chairman	\$	1,500.00
2. Board Members	\$	2,000.00
3. Recording Clerk	\$	1,550.00

Expenses:

4. Expenses	\$	1,800.00
5. Outlays	\$	275.00

Total Selectmen's Department \$ 7,125.00 It was so voted

ACCOUNTING DEPARTMENT

Salaries:

6. Accountant	\$	7,038.00
7. Senior Clerk (3).....	\$	12,420.00
8. Additional Clerk Hire.....	\$	00.00
8a Clerk.....	\$	00.00

Expenses:

9. Expenses	\$	750.00
10. Outlays	\$	900.00

Total Accounting Department \$ 21,108.00 It was so voted

TREASURER AND COLLECTOR DEPARTMENT

Salaries

11. Treasurer & Collector	\$	5,072.00
12. Senior Clerk (4)	\$	16,560.00
13. Clerk	\$	00.00
14. Additional Clerk Hire	\$	00.00

Expenses:

15. Stationery & Postage	\$	1,800.00
16. Printing, Advertising & Binding.	\$	1,400.00
17. Bonds	\$	650.00
18. Other Expenses	\$	1,300.00
19. Outlays	\$	1,193.00
20. Foreclosing Tax Titles	\$	00.00

Total Treasurer & Collector Dept. \$ 27,975.00 It was so voted

CONTENTS OF THE REPORT

CHAPTER I. INTRODUCTION

CHAPTER II. THE STATE OF THE COUNTRY

CHAPTER III. THE PEOPLE

CHAPTER IV. THE ECONOMY

CHAPTER V. THE CULTURE

CHAPTER VI. THE POLITICS

CHAPTER VII. THE SOCIAL LIFE

CHAPTER VIII. THE ARTS AND LETTERS

CHAPTER IX. THE SCIENCE

CHAPTER X. THE CONCLUSION

APPENDIX

INDEX

LIST OF ILLUSTRATIONS

LIST OF TABLES

LIST OF MAPS

LIST OF PLATES

LIST OF FIGURES

LIST OF FORMS

LIST OF TABLETS

LIST OF COINS

LIST OF MEDALS

LIST OF STAMPS

LIST OF SEALS

LIST OF SIGNS

LIST OF MARKS

LIST OF SYMBOLS

LIST OF CHARACTERS

LIST OF LETTERS

LIST OF WORDS

LIST OF PHRASES

LIST OF SENTENCES

LIST OF PARAGRAPHS

LIST OF CHAPTERS

LIST OF VOLUMES

LIST OF PAGES

ASSESSORS DEPARTMENT

Salaries:

20.	Chariman	\$	7,038.00
21.	Board Member	\$	6,728.00
22.	Board Member (part time)	\$	2,070.00
23.	Senior Clerk	\$	4,140.00
24.	Clerk	\$	3,623.00
24a	Clerk (part time) ,.....	\$	700.00

Expenses:

25.	Office supplies, printing & advertising		1,700.00
26.	Transportation and expenses.....	\$	850.00
27.	Other expenses	\$	900.00
28.	Outlays, Cutting of maps and New plans	\$	1,700.00

Total Assessors' Department \$ 29,449.00 It was so voted

TOWN CLERK DEPARTMENT

Salaries:

29.	Town Clerk	\$	3,209.00
30.	Additional Clerk Hire	\$	none
31.	Senior Clerk	\$	4,140.00

Expenses:

32.	Other expenses	\$	2,700.00
33.	Outlays	\$	00.00
34.	Board of Appeals-Variance Rec. fees	\$	100.00
35.	Printing By-Law Books	\$	00.00

Total Town Clerk's Department \$ 10,149.00 It was so voted

REGISTRARS DEPARTMENT

Salaries:

36.	Registrars (3)	\$	825.00
37.	Ass't Registrars:Wages &Mileage ..	\$	1,800.00
38.	Clerk	\$	250.00

Expenses:

39,	Printing: Men & Women Directory...	\$	600.00
40.	Printing: Voters' Lists	\$	400.00
41.	Other Expenses	\$	600.00

Total Registrar's Department \$ 4,475.00 It was so voted

PUBLIC BUILDINGS DEPARTMENT

Salaries:

42.	Salaries of Janitors	\$	6,006.00
42a	Vacation & Sickness	\$	200.00

Expenses:

43.	Fuel, Light, & Water.....	\$	4,600.00
44.	Repairs, Equipment & expenses.....	\$	6,000.00
45.	Outlays	\$	3,500.00

Total Public Buildings Department \$ 20,306.00 It was so voted

LAW DEPARTMENT

Salaries:

46.	Town Counsel	\$	500.00
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Expenses:

47.	Prosecution & Defense of lawsuits	\$	3,000.00
48.	Settlement of Claims & Suits	\$	500.00
49.	Legal Service	\$	3,000.00
50.	Land Transactions	\$	none

Total Law Department \$ 7,000.00 It was so voted

MISCELLANEOUS DEPARTMENT

51.	Moderator's Salary	\$	150.00	
52.	Constable's Salary	\$	60.00	
53.	Elections (Wages & Expenses).....	\$	6,000.00	
54.	Board of Appeals - Clerk Hire	\$	500.00	
55.	Board of Appeals - Expenses	\$	900.00	
56.	Planning Board - Clerk Hire	\$	1,250.00	
57.	Planning Board - Expenses	\$	600.00	
58.	Planning Board - Consultant	\$	1,500.00	
59.	Planning Board - Outlays	\$	00.00	
60.	Personnel Board	\$	650.00	
61.	Finance Committee	\$	100.00	
62.	Town Forest Committee	\$	1,350.00	
62a	Town Forest Committee - Outlays	\$	00.00	
63.	Conservation Commission	\$	500.00	
63a	Commission to Update Town History ..	\$	1,500.00	
Total Miscellaneous Department		\$	15,060.00	It was so voted

POLICE DEPARTMENT

Salaries:

64.	Chief	\$	9,005.00	
65.	Sergeants.....	\$	38,250.00	
66.	Patrolmen	\$	135,680.00	
67.	Special Account	\$	31,162.00	
68.	Clerk, Senior	\$	4,140.00	
68a	Captain	\$	5,520.00	
68b	Custodian	\$	2,184.00	

Expenses:

69.	Auto Maintenance & repairs	\$	3,500.00	
70.	Gasoline	\$	5,200.00	
71.	Telephone Service	\$	1,200.00	
72.	Radio Service	\$	1,000.00	
73.	Uniforms	\$	2,800.00	
74.	Chief's Out of State Expenses	\$	150.00	
75.	Other Expenses	\$	2,500.00	
76.	Outlays	\$	2,066.00	
76a	Building Maint. & Supply	\$	2,455.00	

Total Police Department \$ 246,812.00 It was so voted

FIRE DEPARTMENT

Salaries:

77.	Chief.....	\$	9,005.00	
77a	Deputy Chief	\$	8,280.00	
78.	Captains	\$	30,600.00	
79.	Lieutenants	\$	none	
80.	Regular Fireman	\$	137,000.00	
81.	Substitutes	\$	17,474.00	
82.	Call Firefighters	\$	2,700.00	
83.	Labor at fires and emergencies	\$	5,000.00	
84.	Janitors	\$	320.00	

Expenses:

85.	Maintenance of fire alarm system ..	\$	3,000.00	
86.	Fuel, light, water & telephone	\$	4,900.00	
87.	Automobile & radio repairs and service	\$	3,025.00	
88.	Building Repairs & Maintenance	\$	1,100.00	
89.	Equipment, supplies for Men, stations	\$	1,600.00	
90.	Other Expenses.....	\$	350.00	
91.	Outlays.....	\$	2,380.00	
92.	Clothing Allowance	\$	625.00	
92a	Out of State	\$	150.00	

Total of Fire Department \$ 227,509.00 It was so voted

HYDRANT SERVICE DEPARTMENT

93. Center District	\$	22,000.00
94. North District	\$	6,500.00
95. East District	\$	4,300.00
96. South District	\$	2,500.00

Total Hydrant Service Department	\$	35,300.00	It was so voted
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SEALER OF WEIGHTS AND MEASURES

97. Salary	\$	400.00
98. Expenses	\$	50.00

Total Sealer of Weights & Measures ..	\$	450.00	It was so voted
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TREE WARDEN'S DEPARTMENT

Salaries:

99. Tree Warden	\$	750.00
99a Fees	\$	4,000.00
100. Wages for Laborers	\$	-----

Expenses:

101. Other Expenses.....	\$	7,000.00
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Total Tree Warden's Department	\$	11,750.00	It was so voted
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MOTH DEPARTMENT

Salaries:

102. Superintendent	\$	450.00
103. Wages for Laborers	\$	none

Expenses:

104. Expenses	\$	4,800.00
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Total Moth Department	\$	5,250.00	It was so voted
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DUTCH ELM CONTROL DEPARTMENT

Salaries:

105. Superintendent	\$	800.00
106. Wages for Laborers	\$	----

Expenses:

107. Expenses	\$	6,200.00
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Total Dutch Elm Control Department	\$	7,000.00	It was so voted
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POISON IVY CONTROL

108. Wages for Laborers	\$	none
109. Expenses	\$	1,000.00

Total Poison Ivy Control Dept.....	\$	1,000.00	It was so voted
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MOSQUITO CONTROL DEPARTMENT

Salaries:

110. Superintendent	\$	750.00
111. Wages for Laborers	\$	500.00

Expenses:

112. Expenses	\$	860.00
112a Outlays	\$	2,350.00

Total Mosquito Control Department..	\$	4,460.00	It was so voted
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DOG OFFICER DEPARTMENT

113. Salary - Dog Officer	\$	500.00
114. Fees (For killing)	\$	-----

Total Dog Officer Department	\$	500.00	It was so voted
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BUILDING INSPECTOR'S DEPARTMENT

115.	Inspector's Salary	\$	1,500.00
115a	Inspector's Fees	\$	5,000.00
116.	Inspector's Expenses	\$	600.00

Total Building Inspector's Dept,....	\$	7,100.00	It was so voted
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WIRING INSPECTOR'S DEPARTMENT

117.	Inspector's Fees	\$	4,000.00
118.	Expenses	\$	50.00

Total Wiring Inspector's Department.	\$	4,050.00	It was so voted
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GAS PIPING & FIXTURES INSPECTOR

119.	Fees.....	\$	1,500.00	It was so voted
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ANIMAL INSPECTOR'S DEPARTMENT

120.	Inspector's Salary	\$	750.00	It was so voted
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CIVILIAN DEFENSE DEPARTMENT

121.	Expenses	\$	1,100.00
122.	Outlays	\$	2,910.00

Total Civilian Defense Dept.....	\$	4,010.00	It was so voted
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HEALTH AND SANITATION DEPARTMENT

Salaries:

123.	Chairman	\$	300.00
124.	Board Members	\$	528.00
125.	Director of Public Health	\$	7,400.00
126.	Senior Clerk & Laboratory Assistant.	\$	4,140.00
127.	Senior School Nurse	\$	5,600.00
128.	Junior School Nurses.....	\$	14,000.00
129.	Slaughtering Inspector	\$	100.00
130.	Plumbing Inspector - Fees. & Trans..	\$	6,000.00
131.	Physicians.....	\$	500.00
132.	Sickness Account	\$	450.00
132a	Professional Services.....	\$	300.00

Expenses:

133.	Quarantine & Contagious Diseases....	\$	6,000.00
134.	Testing, Immunization	\$	500.00
135.	Care of Premature Children.....	\$	1,000.00
136.	Collection of Garbage	\$	26,300.00
137.	Animal Disposal Fees.....	\$	800.00
138.	Transportation, Directors & Nurses.	\$	2,500.00
139.	Laboratory Supplies	\$	150.00
140.	Vision & Hearing Testing Program....	\$	6,000.00
141.	Other Expenses.....	\$	850.00
142.	Outlays	\$	25.00
143.	Mental Health & Child Guidance.....	\$	750.00

Total Health & Sanitation Dept.....	\$	84,193.00	It was so voted
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HIGHWAY DEPARTMENT

Salaries:

144.	Superintendent	\$	9,005.00
145.	Secretary	\$	4,140.00
146.	Engineer's Fees	\$	4,000.00
147.	Transportation, Sup't - Foreman	\$	none

Expenses:

148.	Gas & Oil for Equipment	\$	7,000.00
149.	Fuel, Light & Water.....	\$	2,700.00
150.	Telephone & Office Supplies	\$	900.00
151.	Street Signs.....	\$	1,500.00
152.	Miscellaneous Expenses	\$	500.00
152a	Waste Collection	\$	68,000.00

Highways, Bridges & Drainage:

153.	Highway Materials	\$	25,000.00
154.	Misc. Equipment & Small Tools.....	\$	1,400.00
155.	Machinery Depreciation	\$	10,000.00
156.	Machinery Hire -Other	\$	1,500.00
157.	Labor - Men	\$	106,600.00
158.	Vacations and Sickness	\$	13,000.00
159.	Labor - Overtime	\$	3,000.00
160.	Outlay	\$	-----

Road Machinery Account:

161.	Repairs.....	\$	12,000.00
162.	Mechanic's Wages	\$	-----
163.	Snow and Ice Removal	\$	85,000.00
164.	Highways, Bridges and Drainage Const.	\$	20,000.00
/ 165.	Chapter 90, Maintenance	\$	4,500.00
166.	Sidewalks	\$	5,000.00
167.	Street Lighting	\$	28,300.00

Total Highway Department \$ 413,045.00 It was so voted

WELFARE DEPARTMENT

Salaries:

168.	Board Chairman	\$	190.00
169.	Board Members (2)	\$	320.00
170.	Director	\$	8,940.00
170a	Vacation	\$	344.00
171.	Social Worker #1	\$	5,220.00
172.	Social Worker #2.....	\$	6,180.00
173.	Senior Clerk#1.....	\$	4,180.00
174.	Clerk #2	\$	3,600.00
175.	Bureau of Old Age Assistance	\$	750.00
176.	Court and Attorney Fees.....	\$	200.00

Expenses:

177.	Cash Grants	\$	6,000.00
178.	Material Grants and Burials	\$.	3,500.00
179.	State Institutions.....	\$	-----
180.	Relief Other Cities and Towns	\$	-----

Cash and Material Grants:

181.	Disability Assistance.....	\$	25,000.00
182.	Aid to Dependent Childred	\$	35,000.00
183.	Old Age Assitance & MAA	\$	175,000.00

Total Welfare Department \$ 274,424.00 It was so voted

VETERANS' BENEFITS DEPARTMENT

184.	Salary of Veteran's Agent	\$	1,605.00
185.	Expenses	\$	200.00
185a	Outlays	\$	-----
186.	Cash and Material Grants	\$	26,000.00
186a	Part Time Clerk	\$	360.00

Total Veteran's Benefits Department. \$ 28,165.00 It was so voted

Mr. Gerald Tucke moved that the sum of \$3,000,710 be raised and appropriated for the operation of the Chelmsford Public School System including vocational education said sum to be reduced by the use of available and anticipated Federal Funds of \$141,426.00 to \$ 2,859,284.00.

SCHOOL DEPARTMENT

Salaries:

187.	Teachers and Supervisors	\$2,010,670.00
188.	Janitors	\$ 181,770.00
189.	Administration	\$ 60,861.00
190.	Secretaries	\$ 44,177.00
191.	Physicians	\$ 3,000.00

1. The first part of the report is a general introduction to the subject of the study. It discusses the importance of the problem and the objectives of the research. It also mentions the scope of the study and the methods used.

2. The second part of the report is a detailed description of the experimental work. It includes a description of the apparatus used, the procedure followed, and the results obtained. It also discusses the errors and limitations of the experiment.

3. The third part of the report is a discussion of the results. It compares the results with the theoretical predictions and with the results of other experiments. It also discusses the implications of the results and the conclusions drawn from the study.

4. The fourth part of the report is a conclusion. It summarizes the main findings of the study and states the conclusions drawn from the results. It also mentions the limitations of the study and suggests areas for further research.

5. The fifth part of the report is a list of references. It includes a list of the books, articles, and other sources used in the study.

6. The sixth part of the report is an appendix. It includes a list of the tables, figures, and other material that are referred to in the text.

7. The seventh part of the report is a list of symbols and abbreviations. It includes a list of the symbols and abbreviations used in the study.

8. The eighth part of the report is a list of acknowledgments. It includes a list of the people and organizations that have helped in the study.

192. Attendance Officer \$ -----
 Total Salaries \$2,300,478.00

Expenses:

193. Educational Supplies & Services..... \$ 180,303.00
 194. Fuel, Light and Water \$ 94,900.00
 195. Repairs \$ 68,000.00
 196. Playgrounds \$ 1,000.00
 197. Janitors and Nurses Supplies \$ 10,800.00
 198. Transportation \$ 235,550.00
 199. New & Replacement of Equip,..... \$ 73,668.00
 200. Athletic Program \$ 10,500.00
 201. Vocational \$ 5,000.00
 202. Administration \$ 10,715.00
 203. Adult Evening Education \$ 9,796.00

Total Expenses \$ 700,232.00
 Total Salaries and Expenses \$3,000,710.00
 Less available and anticipated Federal
 funds 141,426.00

Total Salaries and Expenses to be raised
 and Appropriated \$2,859,284.00 It was so voted

LIBRARY DEPARTMENT

Salaries:

204. Librarians \$ 6,000.00
 205. Branch Librarian \$ 2,624.00
 206. Assistant Librarians & Library Clerks \$ 33,595.00
 207. Library Aides \$ 930.00
 208. Custodian & Security \$ 5,954.00
 208a Vacation & Sickness \$ 350.00

Expenses:

209. Repair & Maintenance of Buildings.. \$ 1,500.00
 210. Fuel, Light & Water \$ 3,200.00
 211. Books and Periodicals \$ 18,700.00
 212. Other Expenses \$ 4,000.00
 213. Outlays \$ 19,000.00

Total Library Department \$ 95,853.00 It was so voted

PARK DEPARTMENT

214. Labor \$ 4,270.00
 215. Expenses \$ 1,020.00
 216. Outlays \$ 1,000.00

Total Park Department \$ 6,290.00

VARNEY PLAYGROUND

217. Labor \$ 650.00
 218. Expenses \$ 300.00
 219. Outlays \$ 1,000.00

Total Varney Playground..... \$ 1,950.00 It was so voted

EDWARDS MEMORIAL BEACH

220. Labor \$ 1,950.00
 221. Expenses \$ 600.00
 221a Outlays \$ 700.00

Total Edwards Memorial Beach Dept.. \$ 3,250.00 It was so voted

UNCLASSIFIED DEPARTMENTS

222. Town and Finance Committee Reports . \$ 3,500.00
 223. Workmen's Compensation Claims \$ 1,144.00
 224. Expenses for Memorial Day \$ 1,500.00
 225. Expenses for Town Clock \$ 300.00
 226. Development & Industrial Commission \$ 500.00

Total Unclassified Departments \$ 6,944.00 It was so voted

Section 1		Page
1	1	1
2	2	2
3	3	3
4	4	4
5	5	5
6	6	6
7	7	7
8	8	8
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Section 2		Page
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INSURANCE DEPARTMENT

227.	Prop. Liab. and All Types of Ins....	\$	51,000.00	
228.	Chapter 32B Insurance-Employees	\$	42,000.00	
	Total Insurance Department	\$	93,000.00	It was so voted

DEBT AND INTEREST

Maturing Debt:

229.	North School Loan	\$	30,000.00	
230.	Center Fire Station Loan	\$	-----	
231.	Center School Loan	\$	55,000.00	
232.	North Fire Station Loan	\$	1,000.00	
233.	High School Loan # 1	\$	50,000.00	
234.	High School Loan # 2.....	\$	90,000.00	
235.	Highway Garage Loan	\$	5,000.00	
236.	Boston Road Elementary School Loan..	\$	50,000.00	
236a	Addition to High School	\$	50,000.00	
236b	Junior High School Loan	\$	110,000.00	
236c	Pine Ridge Equipment	\$	2,700.00	

Interest:

237.	North School Loan	\$	2,975.00	
238.	Center Fire Station Loan	\$	-----	
239.	Center School Loan	\$	4,320.00	
240.	North Fire Station Loan	\$	65.00	
241.	High School Loan # 1	\$	20,125.00	
242.	High School Loan # 2	\$	34,400.00	
243.	Highway Garage Loan	\$	1,615.00	
244.	Anticipation of Revenue and Reimbursement Loans	\$	23,000.00	
245.	Boston Road Elementary School Loan..	\$	25,375.00	
245a	Addition to High School	\$	9,180.00	
245b	Junior High School	\$	65,325.00	
245c	Pine Ridge Equipment	\$	413.00	

Total Debt and Interest \$ 630,493.00 It was so voted

CEMETERY DEPARTMENT

Salaries:

246.	Commissioners (3)	\$	300.00	
247.	Superintendent	\$	7,142.00	
248.	General Labor	\$	8,385.00	
249.	Special Labor for Lot Owners.....	\$	500.00	

Expenses:

250.	Interments and Liners	\$	3,000.00	
251.	Repairs to Headstones and Stone Posts	\$	none	
252.	Repairs to Equipment	\$	750.00	
253.	Transportation - Superintendent	\$	250.00	
254.	Expenses	\$	3,000.00	
255.	Outlays	\$	1,328.00	
256.	Town Clerk - Salary	\$	250.00	
257.	Town Clerk - Expenses	\$	50.00	
258.	Beautification -Perpetual Care Area.	\$	2,000.00	

Total Cemetery Department \$ 26,955.00 It was so voted

RECREATION COMMISSION

259.	Salaries Directors & Assts.....	\$	10,350.00	
260.	Expenses	\$	10,807.00	
260a	Outlay	\$	750.00	

Total Recreation Department \$ 21,907.00 It was so voted

REGIONAL SCHOOL DEPARTMENT

Salaries:

261.	Administration	\$	6,513.00	
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Expenses:

262.	Educational Supplies	\$	1,302.00	
263.	Administration	\$	5,712.00	
264.	Supt. & Principal Out of State	\$	271.00	
265.	Interest	\$	5,121.00	

\$ 18,919.00

Total Budget

\$5,264,760.00

UNDER ARTICLE 4. Mr. William Harvey moved that the Town vote to authorize the Selectmen to act as its agent in any suit or suits which may arise during the current year, with authority to settle and adjust claims or demands for or against the Town; and to employ counsel whenever in their judgement it is necessary. It was so voted.

Agent in suits
voted.

UNDER ARTICLE 5. Mr. William L. Harvey moved that the Town vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money in the year 1967 in anticipation of revenue for the year 1967. It was so voted.

Anticipation of
Revenue
voted.

UNDER ARTICLE 6. Mr. Howard E. Humphrey moved that the Town vote to raise and appropriate Five Hundred Fifty-one Dollars and Nine Cents (\$551.09) with which to meet bills for previous years. It was so voted, unanimously.

\$551.09 Meet
bills of previous
year. Voted

UNDER ARTICLE 7. Mr. Howard E. Humphrey moved that the Town vote to raise and appropriate the sum of Fifty-eight Thousand Forty-nine Dollars and Forty-eight cents (\$58,049.48) to pay to the Treasurer of the Middlesex County Retirement System the said amount being the Town's share of the pension, expense and military service funds. It was so voted.

\$58,049.48
Middlesex Cty.
Ret. System
Voted.

UNDER ARTICLE 8. Mr. Richard McDermott moved that the Town vote to raise and appropriate the sum of Twenty Thousand (\$20,000.00) Dollars, to be used as a Reserve Fund at the discretion of the Finance Committee, as provided in General Laws, Chapter 40, Section 6. It was so voted.

\$20,000.00
Reserve Fund
Voted.

UNDER ARTICLE 9. Mr. Howard E. Humphrey moved that the Town transfer from the Excess and Deficiency Fund the sum of Five Thousand Four Hundred Eighty Dollars (\$5,480.00) for the purpose of purchasing four (4) 1966 DeLuxe Tudor Police Cruisers to be used by the Police Department, said purchase to be made under the supervision of the Board of Selectmen. It was so voted.

\$5,480.00 E&D
four police crui.
Voted.

UNDER ARTICLE 10. Mr. Howard E. Humphrey moved that the Town vote to authorize the Selectmen to sell by good and sufficient Bill of Sale the four (4) 1965 Police Cruisers now being used by the Police Department. It was so voted.

sell 1965 Police
cruisers
Voted.

UNDER ARTICLE 11. Mr. Howard E. Humphrey moved that the Town vote to transfer from the Excess and Deficiency Fund Treasury, the sum of Fifty Thousand Four Hundred Dollars (\$50,400.00) for Chapter 90 Construction. It was so voted.

\$50,400.00 E&D
Chapter 90 Cons
Voted.

UNDER ARTICLE 12. Mr. Howard E. Humphrey moved that the Town vote to raise and appropriate the sum of Four Hundred (\$400.00) Dollars to provide quarters for Chelmsford Chapter 42 Disabled American Veterans under the provisions of Mass. General Laws, Chapter 40, Section 9. It was so voted.

\$400.00 Disable
American Vet.
Voted.

UNDER ARTICLE 13. Mrs. Margaret Mills moved that the Town vote to accept the provisions of Chapter 40, Section 8D of the General Laws, authorizing the Board of Selectmen to appoint a historical commission; and the Board of Selectmen are hereby directed, within thirty days of the acceptance of this article, by vote of the Town Meeting, to appoint a historic commission composed of seven (7) members. It was so voted.

Historical Comm
Voted.

UNDER ARTICLE 14. Mrs. Margaret Mills moved that the Town, in the event of an affirmative vote under Article 13, vote to raise and appropriate the sum of Five Hundred (\$500.00) Dollars to defray costs of said commission. It was so voted.

\$500.00 for
Historical Comm
Voted.

UNDER ARTICLE 15. Mr. Roy Stephenson moved that the Town vote to transfer from the Excess and Deficiency Fund the sum of Thirty-Three Thousand (\$33,000.00) Dollars, said sum to be used for the purpose of constructing and equipping tennis courts on the High School site, said money to be deposited in the "Constructing, Originally Equipping and Furnishing an Addition to the High School" account, and to authorize the Elementary School Needs Committee to enter into all necessary and proper contracts and agreements in respect thereto. It was so voted.

\$33,000.00
Tennis Courts
Voted.

After Article 14, Mrs. Mills moved that Article 51 be taken up out of order. It was so voted.

UNDER ARTICLE 51. Mrs. Margaret Mills moved that the Town vote to authorize the Board of Selectmen to proclaim the following:

All Town Commons, greens and Parks; all Cemeteries; the 1802 Brick School-House, now standing on the site of the first schoolhouse, built in 1718; and the Toll House from the Middlesex Canal; should become Historic Sites, and be preserved for future generations. It was so voted.

Selectmen should proclaim Historic sites. Voted

Annual Town Meeting adjourned to March 21, 1966 at 7:30 P.M.

Meeting adjourn to March 21.

The adjourned Town Meeting was called to order by Moderator Daniel J. Coughlin Jr., at 7:42 P.M., who recognized the presence of a quorum.

Mr. Burton questioned the presence of a quorum. Mr. Coughlin instructed the tellers to make a count. Three Hundred Forty-five (345) voters were present in the hall, more than the required Two Hundred (200).

UNDER ARTICLE 16. Mr. Frederick Reid moved that the Town vote to transfer from the Stabilization account the sum of Twenty-one Thousand Three Hundred Sixty-four (\$21,364.00) Dollars and to raise and appropriate Six Thousand Ninety-nine (\$6,099.00) Dollars for the purchase of a pumping engine for the Fire Department, said purchase to be made under the supervision of the Board of Selectmen. It was so voted.

\$ 21,364.00 Tr. Pumping Engine Voted. \$6,099.00 App.

Yes 298
No 20

UNDER ARTICLE 17. Mr. William Harvey moved that the Town vote to transfer from available funds Twenty-three Thousand Forty-eight Dollars and Seventy-two cents (\$23,048.72) said sum to be used for highway construction purposes in accordance with Section 5, Chapter 679 of the acts of 1965. It was so voted.

\$23,048.72 Highway Const. Voted.

UNDER ARTICLE 18. Mr. Howard Humphrey moved that the Town vote to transfer from the Machinery Fund the sum of Twelve Thousand (\$12,000.00) Dollars for the purchase of one power sweeper broom for the Highway Department, said purchase to be made under the supervision of the Board of Selectmen. It was so voted.

\$12,000.00 Sweeper broom Voted.

UNDER ARTICLE 19. Mr. Howard E. Humphrey moved that the Town vote to authorize the Selectmen to sell by good and sufficient bill of sale a power sweeper broom now being used by the Highway Department. It was so voted.

Sell old Sweeper broom Voted.

UNDER ARTICLE 20. Mr. William Harvey moved that the Town vote to raise and appropriate the sum of One Thousand Three Hundred Twenty-five (\$1,325.00) Dollars for the purchase of one (1) grader bulldozer blade for the Highway Department, said purchase to be made under the supervision of the Board of Selectmen. It was so voted.

\$1,325.00 Grader bulldozer Voted.

UNDER ARTICLE 21. Mr. William Harvey Moved that the Town vote to raise and appropriate the sum of Two Thousand Fifty Dollars (\$2,050.) for the purchase of one pick-up truck for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen. It was so voted.

\$2,050.00 pick up truck Voted

UNDER ARTICLE 22. Mr. William Harvey moved that the Town vote to authorize the Selectmen to sell by good and sufficient Bill of Sale a pick-up truck now being used by the Highway Department. It was so voted.

Sell pick up truck now being used. Voted

UNDER ARTICLE 23. Mr. Howard Humphrey moved that the Town vote to raise and appropriate the sum of Seven Thousand Three Hundred Seventy-four Dollars (\$7,374.) for the purchase of one truck chassis for the Highway Department, said purchase to be made under the supervision of the Board of Selectmen. It was so voted.

\$7,374.00 Truck chassis Voted.

UNDER ARTICLE 24. Mr. Howard Humphrey moved that the Town vote to authorize the Selectmen to sell by good and sufficient Bill of Sale a truck chassis being used by the Highway Department. It was so voted.

Sell truck chassis Voted.

THE UNIVERSITY OF CHICAGO
LIBRARY
1207 EAST 58TH STREET
CHICAGO, ILL. 60637

THE UNIVERSITY OF CHICAGO
LIBRARY
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THE UNIVERSITY OF CHICAGO
LIBRARY
1207 EAST 58TH STREET
CHICAGO, ILL. 60637

UNDER ARTICLE 25. Mr. William Harvey moved that the Town vote to raise and appropriate the sum of Five Thousand One Hundred Ninety-four Dollars (\$5,194.00) for the purchase of one Rotary Compressor for the Highway Department, said purchase to be made under the supervision of the Board of Selectmen. It was so voted.	\$5,194.00 Rotary compres Voted.
UNDER ARTICLE 26. Mr. Edward Tyler moved that the Town authorize the Board of Health to appoint a committee to be known as the Sewer Advisory Committee, said committee, as amended, to be comprised of seven (7) persons with one member from the Board of Selectmen, one member from the Board of Health, one member from the Planning Board and three (3) other registered voters of the Town of Chelmsford,* said committee to advise the Town with regard to its sewerage needs, including all necessary steps required to implement a sewerage collection and disposal system. Said Committee is instructed to report back to the next Annual Town Meeting. It was so voted. * and one (1) member from the Conservation Commission.	Sewer Advisory Committee. vote
UNDER ARTICLE 27. Mr. Edward Tyler moved that the Town vote to raise and appropriate the amount of Five Hundred (\$500.00) Dollars to be used to defray the expenses of the Sewer Advisory Committee. It was so voted.	\$500.00 for defraying costs of Sewer Adv. Voted.
UNDER ARTICLE 28. Mr. Charles Harrington moved that the Town vote that the sum of \$1,400,000.00 be raise and appropriated for the purpose of constructing an elementary school building, and for originally equipping and furnishing said building; and that the Treasurer, with the approval of the Selectmen and subject to approval of the State Emergency Finance Board, be authorized and directed to issue and sell as one issue or from time to time as two or more separate issues, serial bonds or notes of the Town aggregating \$1,400,000.00 in principal amount under authority of Chapter 645 of the Acts of 1948, as amended, and that all of the bonds or notes be issued and sold in accordance with the applicable provision of said Chapter 44 of the General Laws, as amended, but each issue of bonds or notes be a separate loan which shall be paid in not more than twenty (20) years from the date thereof; and that, in the event Federal Funds are available for the construction and originally equipping and furnishing of said building, and that the Treasurer be authorized to adjust downward the amount of the bond issue by the sum of monies awarded by the Federal Governemnt. It was so voted unanimously.	\$1,400,000.00 School Voted.
UNDER ARTICLE 29. Mr. Charles Harrington moved that the Town vote to authorize the Elementary School Needs Committee to proceed with the construction, originally equipping and furnishing of said Elementary School voted upon under Article 28 and to enter into all necessary and proper contracts and agreements in respect thereto, including the procuring of legal and technical advice, and other data and information, and to do all other acts necessary for constructing said project. It was so voted.	Elementary School Voted.
UNDER ARTICLE 30. Mr. Charles Harrington moved that the Town vote to raise and appropriate the sum of Ten Thousand (\$10,000.00) Dollars for the purpose of planning additions to existing schools and/or a new school. It was so voted.	\$10,000.00 additions to school. voted.
UNDER ARTICLE 31. Mr. Charles Harrington moved that the Town vote to authorize the Elementary School Needs Committee to proceed with planning additions to existing schools and/or a new school voted under Article 30, and to enter into all necessary and proper contracts and agreements in respect thereto, including the procuring of preliminary plans and specifications, legal and technical advice, and other data information, and to do all acts necessary for planning said project. It was so voted.	School Add. Voted.
UNDER ARTICLE 32. Mr. William Harvey moved that the Town vote to authorize the Board of Selectmen to appoint a committee of five (5) persons to study the present ambulance service now being rendered to the Town and to report and make recommendations at a future Town Meeting. It was so voted.	Committee to study ambulance service. Voted
UNDER ARTICLE 33. Mr. Howard Humphrey moved that the Town vote to change the name of Randall Street to Randall Road. It was so voted.	Randall Street
UNDER ARTICLE 34. Mr. Frederick Reid moved that the Town vote to transfer from Excess and Deficiency account the sum of Seventy-five Thousand (\$75,000.00) Dollars for the purpose of constructing and originally equipping and furnishing a fire station at South Chelmsford on land now owned by the Town. It was so voted.	\$75,000.00 for Fire Sta. in So. Chelmsford. voted.

UNDER ARTICLE 35. Mr. Frederick Reid moved that the Town vote to appoint a South Chelmsford Fire Station Building Committee and to authorize it to proceed with the construction of said project and to enter into all necessary and proper contracts and agreements in respect thereto, and to do all other acts necessary for constructing said project. It was so voted.

So. Chelmsford
Fire Sta. Build.
Committee.
voted.

UNDER ARTICLE 36. Mr. Frederick Reid moved that the Town vote to authorize the Board of Selectmen to dispose of the present South Chelmsford Fire Station located on Acton Road and to raise and appropriate the sum of Eight Hundred (\$800.00) Dollars for the removal of said building. It was so voted.

Dispose of So.
Chelmsford Fire
Sta. now there.
voted.

UNDER ARTICLE 37. Mrs. Charlotte P. DeWolf moved that the Town vote to request the Department of Corporations and Taxation, Division of Accounts of the Commonwealth to make an audit of all accounts in all departments in the Town of Chelmsford, It was so voted.

Audit. voted

UNDER ARTICLE 38. Mr. Thomas A. St. Germain moved that the Town vote to raise and appropriate the sum of Two Thousand Two Hundred Seventy (\$2,270.00) Dollars as the Town's assessment for membership in the Greater Lowell Regional Planning Committee. It was so voted.

\$2,270.00
Lowell Regional
Planning Comm.
voted.

UNDER ARTICLE 39. Mr. David Dutton moved that the Town vote to amend section III (3.1) of the Zoning By-Law and the map accompanying said section and on file with the Town Clerk, entitled "Zoning Map" dated May, 1963, that the existing Zoning District on the easterly side of Concord Road opposite Sonora Drive, designated as CB, be relocated by 100 feet in a northerly direction. It was so voted unanimously.

Zoning changes
Voted.

UNDER ARTICLE 40. Mr. Bradford Emerson moved that the Town vote to amend Section III (3.1) of the zoning by-laws and the map accompanying said Section and on file with the Clerk of the Town of Chelmsford, entitled "Zoning Map" dated May, 1963 by removing from RC and CC District and changing to CA the following described premises:

Zoning changes
Voted.

Beginning at a point on the southerly side of Summer Street 200 feet easterly from Boston Road; thence running southerly 350 feet more or less to land of K.A.S. Realty, Inc; thence running easterly 1,000 feet more or less along land of Peterson across land of Ducharme and continuing along land of Peterson to lot 49-54 owned by Campanelli Builders, Inc; thence turning and running in a northeasterly direction by two courses along the following lots owned now or formerly by Campanelli Builders, Inc. Lots 59-54, 59-55, 59-56, 59-57, 59-58, 400 feet and 200 feet to the Southeasterly junction of Newbrook Street and Summer Street; thence northerly to the center line and along the center line of said Summer Street 250 feet more or less to a point 100 feet southerly of the center line of Beaver Brook; thence turning westerly along a line 100 feet southerly of said center of Beaver Brook to a point approximately 575 feet easterly from Boston Road; thence southwesterly 350 feet to a point 300 feet easterly from said Boston Road; thence turning and running southerly to Summer Street 300 feet; thence turning and running westerly along Summer Street 125 feet to the point of beginning.

Yes 150
No 30 It was so voted.

UNDER ARTICLE 41. Mr. Bradford Emerson moved that the Town vote to amend the Zoning By-Law and Zoning Map on file with the Clerk of the Town of Chelmsford entitled "Zoning Map" dated May, 1963, by removing from single residence district R.B. the following described premises so as to include the following described premises in the "Neighborhood Commercial District," C.A.

Zoning changes

failed

The land and buildings situated Easterly of Boston Road and Mill Road and bounded and described as follows:

Beginning at a point at the most southerly corner of the land of the New England Power Company on Boston Road; thence running in a Southerly direction along Boston Road for a distance of 300 feet to the junction of Boston Road and Mill Road thence in a Southeasterly direction along Mill Road to a distance of 600 feet to the Northeasterly corner of the property of James M. and Karen A. Spinney; thence in a Northeasterly direction along the Northeasterly line of the Spinney property for a distance of 180 feet to the junction of the Spinney property and property of the Chelmsford Water District; thence Northwesterly along the Southerly line of the property of the Chelmsford Water District; thence in a Westerly direction along the Southerly line of the Chelmsford Water District property to the junction of the property of the

of the Chelmsford Water District and property belonging to Fred and Alice M. Corfield; thence continuing in the same westerly direction across the above Corfield property to the Easterly corner of the property of Frederick J. And Claire B. Corfield; thence in a Northerly direction along the said Corfield property a distance of approximately 80 feet; thence turning in a Westerly direction and running for a distance of 180 feet to the point of beginning. Motion fails.

UNDER ARTICLE 42. Regarding Cluster zoning, the Planning Board, by unanimous vote, moved dismissal of Article 42. It was so voted.

Cluster zoning
Article dismiss

After Article 42, Mrs. Margaret Mills moved that Article 54 be taken up out of order. It was so voted.

UNDER ARTICLE 54. Mrs. Margaret Mills moved and it was amended that the Town vote to authorize the Board of Selectmen to convey by lease to the Chelmsford Historical Society, Inc., for the annual rental of One and no/100 (\$1.00) Dollar for a period of five (5) years the old school house adjacent to the Fore fathers Cemetery known as the Hearse House together with the land on which it stands and sufficient land to assure access to the buildings from Westford Street to serve the educational and cultural purposes of the aforesaid society.

\$1.00 rental
for Hearse
House. voted.

UNDER ARTICLE 43. Mr. Archie Jordan moved that the Town vote to transfer from the Sale of Lots and Graves Account the sum of Three Thousand and no/100 Dollars (\$3,000.00) for the purpose of continuing the hot-topping of roads in the Pine Ridge Cemetery. It was so voted.

\$3,000.00 Hot-
topping in P.R.
Cem. Voted.

UNDER ARTICLE 44. Mr. Archie Jordan moved that the Town vote to raise and appropriate the sum of Three Thousand Five Hundred Dollars (\$3,500.00) for the purpose of adding on the present Cemetery garage. It was so voted.

\$3,500.00 add.
on Cem. garage
voted.

UNDER ARTICLE 45. Mr. Archie Jordan moved that the Town vote to raise and appropriate the sum of Two Thousand Nine Hundred Seventy four, (\$2,974.00) dollars for the purpose of restoring a wood fence approximately Six Hundred Seventy (670) feet long at the Hart Pond Cemetery. It was so voted.

\$2,974.00
wood fence at
Hart Pond Cem.
voted.

UNDER ARTICLE 46. Mr. Howard Humphrey moved that the Town vote to amend a by-law enacted under Article 34, Town of Chelmsford, Town Meeting on the 14th of March 1955, so as to read as follows:

Outlays.
voted. ✓

Whenever a department appropriation is subdivided to include Outlays, that is, Capital items which cost One Hundred and no/100 (\$100.00) Dollars or more and have a life of more than one year, no other appropriation for any department shall be used as per the preceding definition of outlays, except by action of the voters at a Town Meeting. It was so voted unanimously.

UNDER ARTICLE 47. Mr. John Kenney's motion regarding Holiday duties and Legal Holidays was defeated.

Holiday Duty.
Article dismis

UNDER ARTICLE 48. Mr. John Kenney moved and it was amended that the Town vote to amend the Personnel, Wage and Salary Administration By-Law by striking therefrom the present Section 16 and substituting therefor the following Section:

Personnel, wage
and Salary. Sec.
16. Voted. ✓

16. Sick Leave:

All permanent employees of the Town, regardless of their length of service will earn 10 days sick leave per year. At the end of the calendar year each employee may carry over unused sick leave balance so that 90 days may be accrued. All employees who are absent because of sickness for a period exceeding three days shall present a doctor's certificate to their department head upon returning to work in order to receive payment for sick leave. It was so voted.

UNDER ARTICLE 49. Mr. David Dutton moved that the Town vote to amend Article VI of the Town of Chelmsford Building Code by deleting Section 3 therein and substituting the following:

Building Code ✓
two means of
egress. Voted.

Every dwelling shall have two means of egress from the cellar area as well as two means of egress from the dwelling area. For the purposes of this section a cellar stairway leading to an area of the dwelling unit is considered sufficient as one means of egress from the cellar. It was so voted.

UNDER ARTICLE 50. Mr. Howard Humphrey moved that the Town dismiss Article #50. It was so voted.

Article #50 dismissed.
In Special T.M. see # 2

In the Special Town Meeting see Article #2.

UNDER ARTICLE 51: Taken up after Article 14.

UNDER ARTICLE 52. Mr. Edmund Polubinsky moved and it was amended that the Town vote to raise and appropriate the sum of Five Thousand Five Hundred (\$5,500.00) Dollars for application to the Conservation Fund. It was so voted.

\$5,500.00 Conservation Fund. Voted.

UNDER ARTICLE 53. Mrs. Margaret Mills moved that the Town dismiss Article # 53. It was so voted.

Art. # 53. dis. In Special T.M. see Art. # 3

In the Special Town Meeting see Article #3.

UNDER ARTICLE 54. Taken up out of order after Article 42.

UNDER ARTICLE 55. Mr. David Dutton moved to dismiss Article # 55. In the Special Town Meeting see Article # 5.

Art. #55. Dis. In Special T.M. see Art. #5.

UNDER ARTICLE 56. Mr. Howard Humphrey Moved that the Town vote to accept Katrina Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk. It was so voted.

Katrina Road voted.

UNDER ARTICLE 57. Mr. William Harvey moved that the Town vote to accept Kidder Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate Three Hundred (\$300.00) Dollars for the purpose of reconstructing Kidder Road. It was so voted.

\$300.00 Kidder Road. voted

UNDER ARTICLE 58. Mr. Gerald Lannan moved that the Town vote to accept Checkerberry Lane as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk. It was so voted.

Checkerberry La voted.

UNDER ARTICLE 59. Mr. Howard Humphrey moved that the Town vote to accept Overlook Drive as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk. It was so voted.

Overlook Dr. voted.

UNDER ARTICLE 60. Mr. William Harvey moved that the Town vote to accept Singlefoot Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk. It was so voted.

Singlefoot Rd. voted.

UNDER ARTICLE 61. Mr. Gerald Lannan moved that the Town vote to accept Chestnut Hill Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk. It was so voted.

Chestnut Hill Rd voted.

UNDER ARTICLE 62. Mr. Howard Humphrey moved that the Town vote to accept Amble Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk. It was so voted.

Amble Rd. voted.

UNDER ARTICLE 63. Mr. William Harvey moved that the Town vote to accept Trotting Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk. It was so voted.

Trotting Road. voted.

UNDER ARTICLE 64. Mr. Gerald Lannan moved that the Town vote to accept Johnson Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk. It was so voted.

Johnson Road voted.

UNDER ARTICLE 65. Mr. Howard Humphrey moved that the Town vote to accept Blaisdell Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk. It was so voted.

Blaisdell Rd. Voted.

UNDER ARTICLE 66. Mr. William Harvey moved that the Town vote to accept Reid Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk. It was so voted.

Reid Road voted.

UNDER ARTICLE 67. Mr. Gerald Lannan moved that the Town vote to accept Lord Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk. It was so voted.

Lord Road voted.

Look under and in Special Town meeting 3/14/66

Winslow Rd

THE
REPORT
OF THE
COMMISSIONERS
OF THE
LAND OFFICE
FOR THE YEAR
1871
IN
RESPONSE
TO A RESOLUTION
PASSED BY THE
HOUSE OF COMMONS
ON THE 12TH MARCH 1871
BY
JAMES STANTON
SECRETARY
TO THE COMMISSIONERS

UNDER ARTICLE 68. Mr. Howard Humphrey moved that the Town vote to accept Noble Drive as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk. It was so voted.	Noble Dr. voted
UNDER ARTICLE 69. Mr. William Harvey moved that the Town vote to accept Julio Street as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk. It was so voted.	Julio St. voted.
UNDER ARTICLE 70. Mr. Gerald Lannan moved that the Town vote to accept Vincent Street as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk. It was so voted.	Vincent St. voted.
UNDER ARTICLE 71. Mr. Howard Humphrey moved that the Town vote to accept State Street as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk. It was so voted.	State Street voted.
UNDER ARTICLE 72. Mr. William Harvey moved that the Town vote to accept Empire Street as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk. It was so voted.	Empire St. voted.
UNDER ARTICLE 73. Mr. Gerald Lannan moved that the Town vote to accept Sands Place as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk. It was so voted.	Sands Place voted.
UNDER ARTICLE 74. Mr. Howard Humphrey moved that the Town vote to accept Bishop Street as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk. It was so voted.	Bishop St. voted.
UNDER ARTICLE 75. Mr. William Harvey moved that the Town vote to accept Freeman Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk. It was so voted.	Freeman Rd. voted.
UNDER ARTICLE 76. Mr. Gerald Lannan moved that the Town vote to accept Dayton Street as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk. It was so voted.	Dayton St. voted.
UNDER ARTICLE 77. Mr. Howard Humphrey moved that the Town vote to accept Doral Drive as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk. It was so voted.	Doral Drive Voted.
UNDER ARTICLE 78. Mr. William Harvey moved that the Town vote to accept Sonora Drive as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk. It was so voted.	Sonora Drive voted.
UNDER ARTICLE 79. Mr. Gerald Lannan moved that the Town vote to accept Laredo Drive as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk. It was so voted.	Laredo Dr. voted
UNDER ARTICLE 80. Mr. Howard Humphrey moved that the Town vote to accept Old Stage Road as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk. It was so voted.	Old Stage Road. voted.
UNDER ARTICLE 81. Mr. William Harvey moved that the Town vote to accept Waco Circle as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk. It was so voted.	Waco Circle voted.
UNDER ARTICLE 82. Mr. Gerald Lannan moved that the Town vote to accept Dakota Drive as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk. It was so voted.	Dakota Drive voted.
UNDER ARTICLE 83. Mr. Howard Humphrey moved that the Town vote to accept part of Miland Avenue as laid out by the Board of Selectmen, and shown by their report and plan duly filed in the Office of the Town Clerk; and to raise and appropriate Seven Hundred (\$700.00) Dollars for the purpose of reconstructing part of Miland Avenue. It was so voted.	part of Miland Avenue. Voted. \$700/00
UNDER ARTICLE 84. Mr. Richard McDermott moved that the Town vote to instruct the Board of Assessors to use the sum of Two Hundred Thousand and no/100 (\$200,000.00) Dollars from Free Cash in the Treasury for the reduction of the 1966 tax rate. It was so voted.	\$200,000.00 1965 Tax Rate Voted.

ANNUAL TOWN MEETING

To be raised and appropriated by taxation.....	\$ 5,392,846.57
To be borrowed	\$ 1,400,000.00
To be transferred.....	\$ 223,292.72

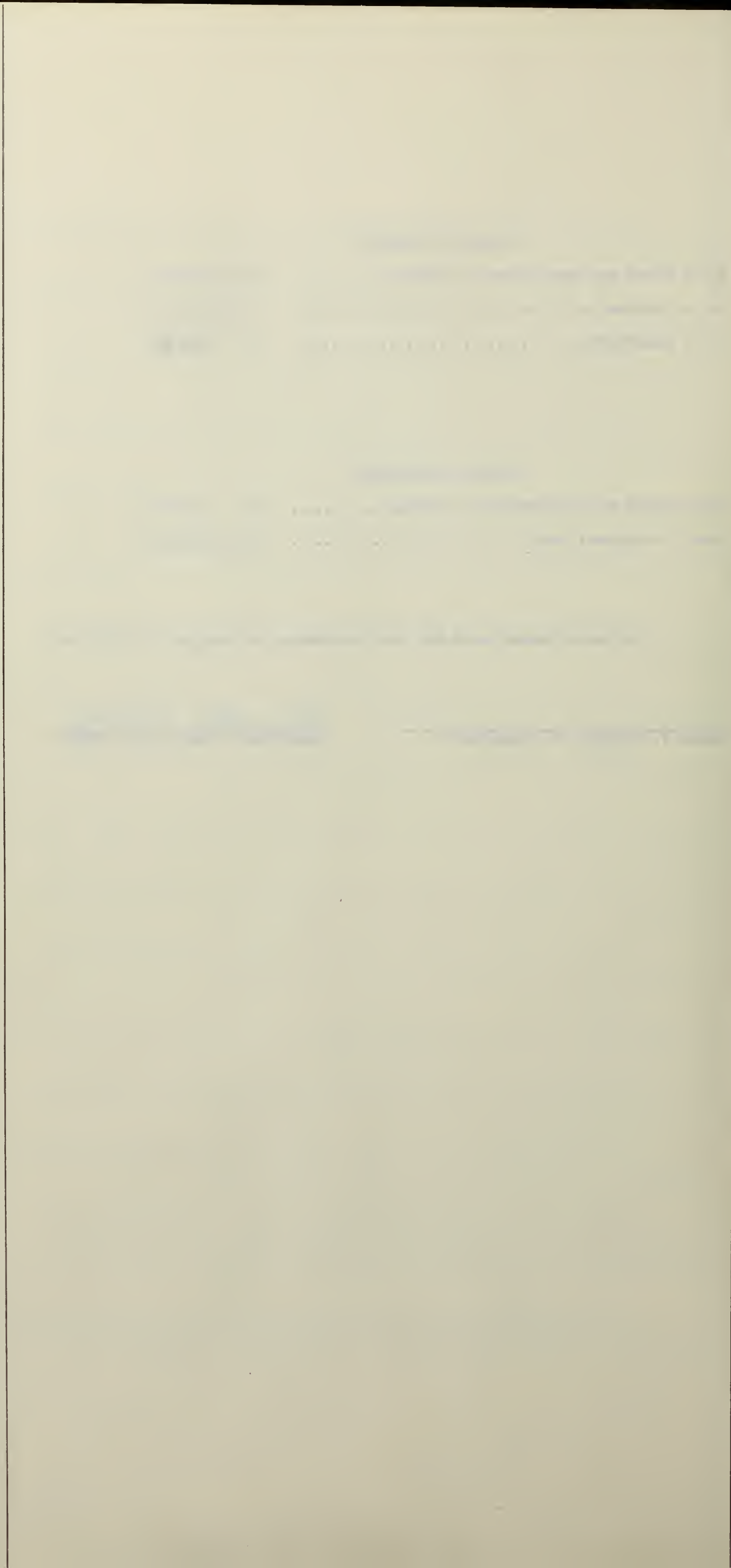
SPECIAL TOWN MEETING

To be raised and appropriated by taxation	\$ 1,900.00
Total for approval only	\$ 2,700,000.00

Mr. Gerald Lannan moved that the Town Meeting be dissolved at 10:18 P.M.

Daniel J. Coughlin, Jr. Moderator

Charlotte P. DeWolf
Charlotte P. DeWolf, Town Clerk



TOWN OF CHELMSFORD

WARRANT

THE COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable for the Town of Chelmsford;

Greeting:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in elections, and also in Town affairs, to meet at their several polling places in said Chelmsford, viz:

Precinct 1.	McFarlin School - All Purpose Room
Precinct 2.	Cafeteria - North School
Precinct 3.	Band Room - Jr. High
Precinct 4.	East Chelmsford School
Precinct 5.	Liberty Hall - S. Chelmsford
Precinct 6.	Auditorium - Westlands School
Precinct 7.	Auditorium - North School
Precinct 8.	Small Gymnasium - High School
Precinct 9.	Cafeteria - So. Row School
Precinct 10	Play Room - So. Row School
Precinct 11	Library - Westlands School

on TUESDAY, THE THIRTEENTH DAY OF SEPTEMBER, 1966 at 12:00 o'clock noon, for the following purposes:

To Bring in their votes for the following offices:

SENATOR IN CONGRESS	for this Commonwealth
GOVERNOR	" " "
LIEUTENANT GOVERNOR	" " "
ATTORNEY GENERAL	" " "
SECRETARY OF THE COMMONWEALTH	" " "
TREASURER AND RECEIVER-GENERAL	" " "
AUDITOR OF THE COMMONWEALTH	" " "
REPRESENTATIVE IN CONGRESS	for the 5th congressional District
COUNCILLOR	for the 3rd Councillor District
SENATOR	for the 1st Middlesex Senatorial District
REPRESENTATIVE IN GENERAL COURT	for the 35th Middlesex Representative District
DISTRICT ATTORNEY	for the Northern District
REGISTER OF PROBATE AND INSOLVENCY	for the Middlesex County
COUNTY COMMISSIONER (1)	for the Middlesex County
COUNTY TREASURER	for the Middlesex County
VACANCY	
COUNTY COMMISSIONER (1)	for the Middlesex County

The polls will be open from 12:00 o'clock noon to 10:00 o'clock P.M.

And you are directed to serve this warrant by posting up attested copies thereof at the eleven precincts named herein in said Chelmsford, seven days at least before the time of holding said meeting.

Hereof fail not, and make return of this warrant, with your doings thereon, to the Town Clerk, at the time and place of said meeting.

Given under our hands this 29th day of August, 1966.

APPENDIX

TABLE I

Summary of the results of the experiments on the effect of the concentration of the solution on the rate of reaction.

The following table gives the results of the experiments on the effect of the concentration of the solution on the rate of reaction.

TABLE I

The following table gives the results of the experiments on the effect of the concentration of the solution on the rate of reaction.

Concentration of solution (M)	Rate of reaction (M/min)
0.1	0.001
0.2	0.002
0.3	0.003
0.4	0.004
0.5	0.005
0.6	0.006
0.7	0.007
0.8	0.008
0.9	0.009
1.0	0.010

The following table gives the results of the experiments on the effect of the concentration of the solution on the rate of reaction.

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The following table gives the results of the experiments on the effect of the concentration of the solution on the rate of reaction.

TABLE II

Concentration of solution (M)	Rate of reaction (M/min)
0.1	0.001
0.2	0.002
0.3	0.003
0.4	0.004
0.5	0.005
0.6	0.006
0.7	0.007
0.8	0.008
0.9	0.009
1.0	0.010

Concentration of solution (M)	Rate of reaction (M/min)
0.1	0.001
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WILLIAM L. HARVEY

HOWARD E. HUMPHREY

GERALD J. LANNAN

Selectmen of Chelmsford

A true copy Attest:

RALPH J. HULSLANDER
Constable of Chelmsford

DEMOCRATIC STATE PRIMARIES
SEPTEMBER 13 1966

OFFICE	CANDIDATE	PREC. 1	PREC. 2	PREC. 3	PREC. 4	PREC. 5	PREC. 6	PREC. 7	PREC. 8	PREC. 9	PREC. 10	PREC. 11	TOTAL
SENATOR IN CONGRESS	ENDICOTT PEABODY 19 Larch Rd. Cambridge	51	89	64	68	33	96	62	77	69	65	82	756
	THOMAS B. ADAMS Concord Rd. Lincoln	9	13	11	8	3	10	8	9	11	19	9	110
	JOHN F. COLLINS 20 Myrtle St. Boston,	41	85	70	49	38	85	54	98	64	66	58	708
	Blanks	1	3	1	3	1	4	4	3	4	4	5	33
	TOTAL	102	190	146	128	75	195	128	187	148	154	154	1607
GOVERNOR	EDWARD J. MCCORAMCK, JR 1110 Morton St. Boston, Mass.	55	94	64	86	44	112	60	82	75	59	87	818
	KENNETH P. O'DONNELL 56 Lochstead Rd. Boston	47	93	81	40	29	81	67	101	68	87	66	760
	BLANKS	0	3	1	2	2	2	1	4	5	8	1	29
	TOTAL	102	190	146	128	75	195	128	187	148	154	154	1607
LIEUTENANT GOVERNOR	JOSEPH E. MCGUIRE 12 Schussler Rd. Worcester	59	121	96	89	42	113	71	98	75	62	93	919
	HERBERT L. CONNOLLY 80 Claremont St. New ton	36	56	38	34	27	73	49	72	60	78	49	572

ATTORNEY GENERAL	Blanks	7	13	12	5	6	9	8	17	13	14	12	116
	TOTAL	102	190	146	128	75	195	128	187	148	154	154	1607
	FRANCIS X. BELLOTTI 120 Hillside Ave Quincy	49	115	62	87	40	97	68	65	67	69	98	817
	ROBERT J. DEGIACOMO Ocean Ave Marble head,	29	27	53	14	17	50	27	72	44	49	24	406
SECRETARY	FOSTER FURCOLO 558 Beacon St. Newton	21	43	28	24	14	41	32	45	33	32	27	340
	Blanks	3	5	3	3	4	7	1	5	4	4	5	44
	TOTAL	102	190	146	128	75	195	128	187	148	154	154	1607
	KEVIN H. WHITE 158 Mount Vernon St. Boston	91	169	138	121	70	184	119	170	129	132	140	1463
TREASURER	Blanks	11	21	8	7	5	11	9	17	19	22	14	144
	TOTAL	102	190	146	128	75	195	128	187	148	154	154	1607
	ROBERT Q. CRANE 10 Burton St. Boston	99	165	138	120	69	176	117	159	126	124	136	1429
	Blanks	3	25	8	8	6	19	11	28	22	30	18	178
	TOTAL	102	190	146	128	75	195	128	187	148	154	154	1607

AUDITOR	THADDEUS BUCZKO 47 Butler St. Salem,	41	119	93	82	46	140	84	127	100	95	79	1006
	JAMES H. KELLY 372 Arborway Boston	59	65	49	41	25	48	37	48	36	49	69	526
	Blanks	2	6	4	5	4	7	7	12	12	10	6	75
	TOTAL	102	190	146	128	75	195	128	187	148	154	154	1607
CONGRESSMAN	CHARLES N. TSAPATSARIS 12 Pearl St. Woburn	77	155	126	110	66	162	105	142	119	121	129	1312
	Blanks	25	35	20	18	9	33	23	45	29	33	25	295
	TOTAL	102	190	146	128	75	195	128	187	148	154	154	1607
COUNCILLOR	GEORGE F. CRONIN 97 Spring St. Boston	80	162	126	114	64	169	107	144	118	116	128	1328
	Blanks	22	28	20	14	11	26	21	43	30	38	26	279
	TOTAL	102	190	146	128	75	195	128	187	148	154	154	1607
SENATOR	WILLIAM J. BUCKLEY Thoreau St. Concord	73	150	101	108	63	154	107	145	118	99	131	1249
	ALBERT J. HAYES 308 Lake St. Waltham	20	23	34	15	8	34	14	23	14	32	16	233

REP. IN GENERAL COURT	Blanks	9	17	11	5	4	7	7	19	16	23	7	125
	TOTAL	102	190	146	128	75	195	128	187	148	154	154	1607
	GEORGE J. O'DELL 35 Westford St. Chelmsford	87	166	133	121	67	171	111	154	120	123	140	1393
DISTRICT ATTORNEY	Blanks	15	24	13	7	8	24	17	33	28	31	14	214
	TOTAL	102	190	146	128	75	195	128	187	148	154	154	1607
	JOHN J. DRONEY 328 Broadway Cambridge	82	160	131	113	67	169	112	150	120	123	134	1361
REGISTER OF PROBATE & INSOLVENCY	Blanks	20	30	15	15	8	26	16	37	28	31	20	246
	TOTAL	102	190	146	128	75	195 =	128	187	148	154	154	1607
	JOHN V. HARVEY 29 Radcliffe Rd. Belmont	62	124	80	78	49	117	83	118	88	84	98	981
COUNTY COMMISSIONER	Blanks	34	56	58	43	21	58	38	45	41	49	44	487
	TOTAL	102	190	146	128	75	195	128	187	148	154	154	1607
	JOHN L. DANEHY 37 Yerxa Rd. Cambridge	25	35	37	28	25	48	30	42	36	38	37	381

COUNTY TREASURER	JOHN JAMES BRENNAN, JR. 29 Pleasant View rd Arlington	6	17	9	8	10	13	9	20	15	10	137
	DUDLEY V. CARR 165 Washington St. Melrose	2	3	4	2	2	6	2	3	9	3	46
	JOHN F. CREMENS 90 Fresh Pond Parkway Cambridge	14	30	19	15	7	28	23	20	13	21	213
	DANIEL M. MULHERN 423 High St. Lowell, Mass.	46	87	66	70	24	83	53	49	57	74	675
	Blanks	9	18	11	5	7	17	11	20	22	9	155
	TOTAL	102	190	146	128	75	195	128	148	154	154	1607
	THOMAS B. BRENNAN 541 High St. Medford	52	96	73	59	41	113	69	75	71	73	807
	ROCCO J. ANTONELLI 187 Central St. Somerville	13	24	39	25	11	26	25	22	12	28	245
	ROBERT H. BOLAND 271 Huron Ave Cambridge	5	10	8	12	6	15	7	10	10	10	112
	THOMAS A. CORKERY 60 Hillcrest Rd. Reading	24	41	14	24	8	19	15	22	28	28	255
	Blanks	8	19	12	8	9	22	12	19	33	15	188
	TOTAL	102	190	146	128	75	195	128	148	154	154	1607

COUNTY COMMISSIONER

FREDERICK J. CONNORS
88 Powder House Blvd.
Somerville

60 115 82 76 38 119 70 83 78 61 83 865

RICHARD F. BRENNAN
40 Fabyan St
Arlington

14 21 23 16 18 29 26 34 23 31 29 264

JOHN R. O'NEILL
8 Marion Rd.
Belmont

17 33 25 29 11 22 20 39 25 32 27 280

Blanks

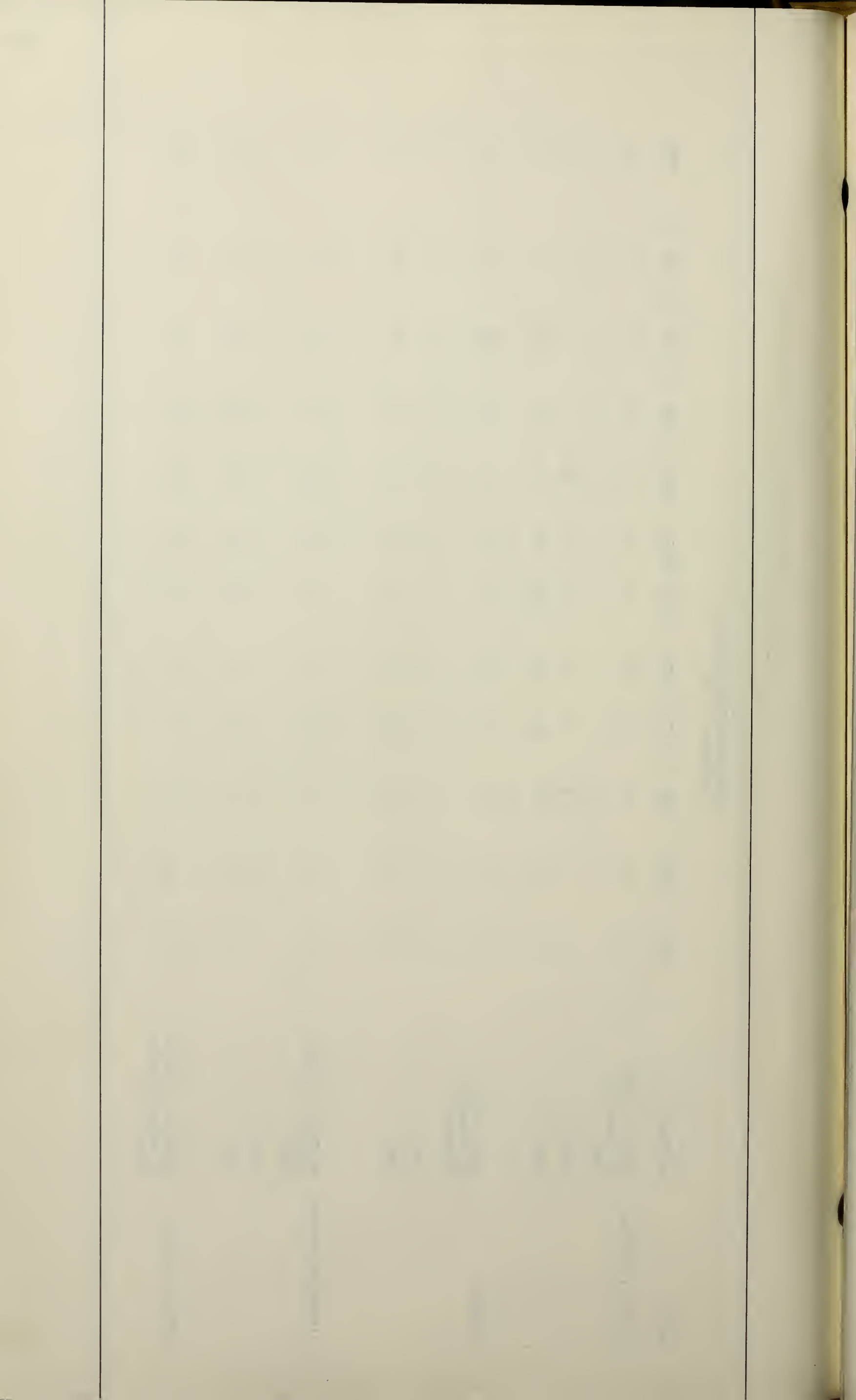
11 21 16 7 8 25 12 31 22 30 15 198

TOTAL

102 190 146 128 75 195 128 187 148 154 154 1607

REPUBLICAN STATE PRIMARIES
SEPTEMBER 13, 1966

OFFICE	CANDIDATE	PREC. 1	PREC. 2	PREC. 3	PREC. 4	PREC. 5	PREC. 6	PREC. 7	PREC. 8	PREC. 9	PREC. 10	PREC. 11	TOTAL
/ SENATOR IN CONGRESS	EDWARD W. BROOKE 535 Beacon St. Newton	60	30	30	17	38	46	38	64	16	47	72	458
	Blanks	11	6	4	3	4	6	5	5	2	6	2	54
	TOTAL	71	36	34	20	42	52	43	69	18	53	74	512
GOVERNOR	JOHN A VOLPE 10 Everett St. Winchester	68	28	33	16	38	51	37	67	16	51	72	477
	Blanks	3	8	1	4	4	1	6	2	2	2	2	35
	TOTAL	71	36	34	20	42	52	43	69	18	53	74	512
/ LIEUTENANT GOVERNOR	FRANCIS W. SARGENT Farm St. Dover	68	24	30	18	37	50	36	64	15	50	72	464
	Blanks	3	12	4	2	5	2	7	5	3	3	2	48
	TOTAL	71	36	34	20	42	52	43	69	18	53	74	512
/ ATTORNEY GENERAL	ELLIOT L. RICHARDSON 56 Sargent Crossway Brookline	65	27	32	18	39	51	39	67	16	52	72	478



SECRETARY	Blanks	6	9	2	2	3	1	4	2	1	2	34
	TOTAL	71	36	34	20	42	52	43	69	53	74	512
TREASURER	RAYMOND M. TRUDEL Main St. Montague	66	26	29	20	38	51	34	62	14	73	464
	Blanks	5	10	5	0	4	1	9	7	4	1	48
	TOTAL	71	36	34	20	42	52	43	69	18	74	512
AUDITOR	JOSEPH F. FERNANDES Fernandes Circle Norton	65	25	30	19	36	50	33	58	15	72	453
	Blanks	6	11	4	1	6	2	10	11	3	2	59
	TOTAL	71	36	34	20	42	52	43	69	18	74	512
CONGRESSMAN	JOHN J. BUCKLEY 11 Leicester Rd. Belmont	67	28	33	20	40	51	37	64	15	70	476
	Blanks	4	8	1	0	2	1	6	5	3	4	36
	TOTAL	71	36	34	20	42	52	43	69	18	74	512
	F. BRADFORD MORSE 474 Beacon St. Lowell	69	35	33	18	41	52	42	67	18	74	502

	Blanks	2	1	1	2	1	0	1	2	0	0	0	10
	TOTAL	71	36	34	20	42	52	43	69	18	53	74	512
COUNCILLOR	JAMES MALCOLM WHITNEY 31 Everett Ave Watertown	68	25	31	19	38	51	34	64	16	50	73	469
	Blanks	3	11	3	1	4	1	9	5	2	3	1	43
	TOTAL	71	36	34	20	42	52	43	69	18	53	74	512
SENATOR	JAMES DENORMANDIE Trapelo Rd. Lincoln	66	24	31	19	39	50	34	65	16	50	72	466
	Blanks	5=	12	3	1	3	2	9	4	2	3	2	46
	TOTAL	71	36	34	20	42	52	43	69	18	53	74	512
REPRESENTATIVE IN GENERAL COURT	PAULA K. LEWELLEN 145 Davis Rd. Bedford	65	25	30	20	41	48	32	54	13	51	68	447
	Blanks	6	11	4	0	1	4	11	15	5	2	6	65
	TOTAL	71	36	34	20	42	52	43	69	18	53	74	512
DISTRICT ATTORNEY	JAMES N. GABRIEL 49 Sacramento St. Cambridge	66	26	31	20	35	50	33	59	14	49	73	456

REGISTER OF PROBATE
& INSOLVENCY

Blanks	5	10	3	0	7	2	10	10	4	4	1	56
TOTAL	71	36	34	20	42	52	43	69	18	53	74	512

Blanks
TOTAL

COUNTY COMMISSIONER
R

RALPH J. BENS, JR 144 Oak St. Reading	65	25	30	19	35	48	31	59	14	49	69	444
Blanks	6	11	4	1	7	4	12	10	4	4	5	68
TOTAL	71	36	34	20	42	52	43	69	18	53	74	512

COUNTY TREASURER

Blanks
TOTAL

COUNTY COMMISSIONER

JOSEPH G. ALBIANI
8 Girard Rd.
Winchester

	8	0	7	3	5	3	4	5	0	3	3	41
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FREDERICK LOWE
40 Walton St.
Lowell,

IRENE K. THRESHER
100 Memorial Dr.
Cambridge

Blanks

TOTAL

43	25	18	10	25	38	30	30	12	39	51	321
12	4	8	6	8	9	5	25	3	9	15	104
8	7	1	1	4	2	4	9	3	2	5	46
71	36	34	20	42	52	43	69	18	53	74	512

WARRANT FOR STATE ELECTION

November 8, 1966

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To Ralph J. Hulslander, Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in elections, to meet in their several polling places, viz:

- Precinct 1 - McFarlin School Cafeteria, Chelmsford Center
- Precinct 2 - North Elementary School Auditorium
- Precinct 3 - Junior High School Band Room
- Precinct 4 - East Chelmsford School
- Precinct 5 - Liberty Hall, South Chelmsford
- Precinct 6 - Westlands School Cafeteria
- Precinct 7 - North Elementary School Auditorium
- Precinct 8 - Senior High School Gym
- Precinct 9 - South Row School Auditorium
- Precinct 10 - South Row School Playroom
- Precinct 11 - Westlands School

On Wednesday, the eighth day of November, 1966, at 8:00 o'clock A.M. for the following purposes:

To bring in their votes for the following officers:

- SENATOR IN CONGRESS For this Commonwealth
- GOVERNOR For this Commonwealth
- LIEUTENANT GOVERNOR For this Commonwealth
- ATTORNEY GENERAL For this Commonwealth
- SECRETARY OF THE COMMONWEALTH For this Commonwealth
- TREASURER OF THE COMMONWEALTH For this Commonwealth
- AUDITOR OF THE COMMONWEALTH For this Commonwealth
- REPRESENTATIVE IN CONGRESS For 5th Congressional District
- COUNCILLOR For 3rd Councillor District
- SENATOR For 1st Senatorial District
- REPRESENTATIVE IN GENERAL COURT For 35th Middlesex Representative District
- DISTRICT ATTORNEY Middlesex County
- REGISTER OF PROBATE AND INSOLVENCY For Middlesex County
- COUNTY COMMISSIONER For Middlesex County
- COUNTY TREASURER For Middlesex County

QUESTIONS

QUESTION NO. 1: PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held June 11, 1963, received 228 votes in the affirmative and 29 in the negative, and in a joint session of the two branches held May 5, 1965, received 225 votes in the affirmative and 24 in the negative?

YES _____

NO _____

SUMMARY

The proposed amendment provides that at state elections candidates for Governor and Lieutenant-Governor shall be grouped on the official ballot according to the party that they represent and that it shall not be possible to vote for Governor and Lieutenant-Governor except as a partisan group.

QUESTION NO. 2: PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held July 16, 1963, received 169 votes in the affirmative and 100 in the negative, and in a joint session of the two branches held May 5, 1965, received 200 votes in the affirmative and 61 in the negative?

YES _____

NO _____

S U M M A R Y

The proposed amendment provides that the Governor, for the purpose of making certain structural changes in the executive department, may from time to time prepare reorganization plans to be presented to the General Court. If the General Court fails to disapprove a reorganization plan within sixty days of its presentation and has not prorogued by the end of such sixty days, the plan at that time shall have the force of law.

QUESTION NO. 3: PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held June 11, 1963, received 232 votes in the affirmative and 18 in the negative, and in a joint session of the two branches held May 19, 1965, received 159 votes in the affirmative and 91 in the negative?

YES _____

NO _____

S U M M A R Y

The proposed amendment authorizes the Commonwealth and the cities and towns therein to provide for municipal industrial development in such manner as the General Court may determine.

QUESTION NO. 4: PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held July 16, 1963, received 208 votes in the affirmative and 43 in the negative, and in a joint session of the two branches held May 19, 1965, received 219 votes in the affirmative and 39 in the negative?

YES _____

NO _____

S U M M A R Y

The proposed amendment confers considerable authority upon cities and towns with respect to the conduct of municipal government, including the authority to adopt, repeal and amend city and town charters and, in accordance therewith, local ordinances and by-laws. The General Court retains general power to act in relation to cities and towns and classes thereof and, in some circumstances, to enact special laws regarding a particular municipality, including laws for its incorporation, dissolution or merger. Cities and towns are not empowered to act with respect to general elections, taxation, pledges of credit, dispositions of park land, general civil relationships, the punishment of felonies, or the imposition of imprisonment except as the General Court may lawfully confer such powers upon them.

QUESTION NO. 5: LAW SUBMITTED UPON REFERENDUM AFTER PASSAGE

Do you approve of a law summarized below, which was approved in the House of Representatives by a vote of 118 in the affirmative and 102 in the negative and was approved in the Senate by a vote of 21 in the affirmative and 16 in the negative?

YES _____

NO _____

S U M M A R Y

The Act imposes a temporary tax upon all retail sales of tangible personal property at the rate of three per cent of the selling price. Sales of certain items are exempted from the tax, including but not limited to sales of food products for human use, articles of clothing, prescription medicines, agricultural machinery and certain publications. The statute contains specific provisions relating to the registration of vendors, the filing of returns and the payment of the amounts collected by such vendors. Vendors may apply to the State Tax Commission for abatements of the amounts owed where they believe such amounts to be excessive, and decisions of the Commission on such applications may be reviewed by the Appellate Tax Board. The Commissioner of Corporations and Taxation shall have the usual powers and remedies provided for tax collection for the collection of the taxes imposed by this section. The State Tax Commission shall issue regulations necessary for proper administration and enforcement of the section.

The Act further imposes a temporary excise upon the storage, use or other consumption in Massachusetts of tangible personal property at the rate of three per cent of the sales price of such property. Sales upon which the retail sales tax described above has been imposed, or which are exempt from the retail sales tax, shall be exempt from the use tax. Sales upon which a tax has been paid in another jurisdiction shall also be exempt. Assessment, abatement and collection of the use tax shall be governed by the provisions which relate to the tax upon retail sales. The tax upon retail sales and the excise upon storage, use or other consumption shall be effective during the period from April 1, 1966 to December 31, 1967.

Each qualified taxpayer shall be entitled to a credit of four dollars for himself, four dollars for his spouse and eight dollars for each qualified dependent, but such credit shall not be allowed if the taxable income of such individual and his spouse exceeds five thousand dollars for the year. In addition to the taxes described above, the Act provides for new excises upon certain banks; new taxes upon the income of certain corporations; new taxes upon cigarettes; a room occupancy excise upon rent paid for the use of hotel rooms and other lodging places; and excises upon sales of certain alcoholic beverages.

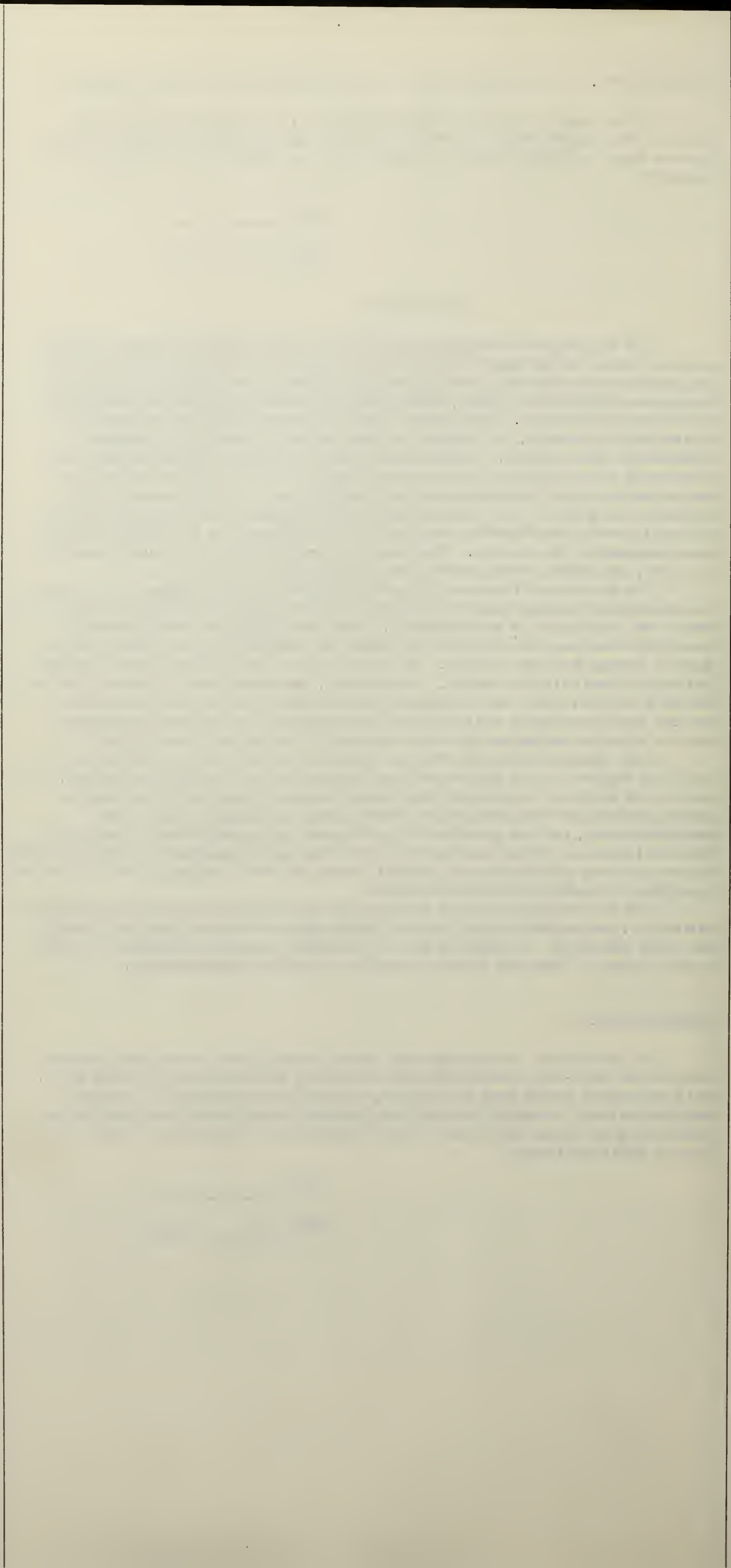
The Act creates the Local Aid Fund for the purpose of providing educational assistance, and authorized the periodic distribution of amounts from such Fund to the cities and towns. In addition, the Act contains a variety of provisions relating to the program of State aid to public schools, and to its administration.

QUESTION NO. 6

Do you approve of an act passed by the General Court in the year nineteen hundred and sixty-six, entitled "An Act imposing a temporary tax on retail sales, and a temporary excise upon the storage, use or other consumption, of certain tangible personal property, revising and imposing certain other taxes and excises, establishing the Local Aid Fund, and providing for the distribution of funds therefrom to cities and towns?"

YES _____

NO _____



QUESTION NO. 7

(a) Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages (whisky, rum, gin, malt beverages, wines and all other alcoholic beverages)?

YES _____

NO _____

(b) Shall licenses be granted in this city (or town) for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages)?

YES _____

NO _____

(c) Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages in packages, so called, not to be drunk on the premises?

YES _____

NO _____

(d) Shall licenses be granted in this city (or town) for the sale of all alcoholic beverages by hotels having a dining room capacity of not less than ninety-nine persons and lodging capacity of not less than fifty rooms?

YES _____

NO _____

POLLS WILL BE OPEN FROM 8 O'CLOCK A.M. TO 8 O'CLOCK P.M.

AND YOU ARE DIRECTED to serve this Warrant by posting attested copies thereof, seven days at least before the time of said meeting.

HEREOF FAIL NOT and make return of this Warrant with your doings thereon at the time and places of said meetings.

Given under our hands this twenty-seventh day of October, 1966.

SELECTMEN

OF

CHELMSFORD

William L. Harvey

Howard E. Humphrey

Gerald J. Lannan

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

October 31, 1966

Pursuant to the within Warrant I, have notified and warned the inhabitants of the Town of Chelmsford who are qualified to vote in elections by posting up attested copies of same at the following places, to wit; McFarlin School Cafeteria, Chelmsford Center; North Elementary School Auditorium; Junior High School Band Room; East Chelmsford School; Liberty Hall, South Chelmsford; Westlands School Cafeteria; North Elementary School Auditorium; Senior High School Gym; South Row School Auditorium; South Row School Playroom; Westlands School, seven days at least before the time appointed for holding the meeting aforesaid.

Constable of Chelmsford

A true copy, attest:

Constable of Chelmsford

	Prec. 1	Prec. 2	Prec. 3	Prec. 4	Prec. 5	Prec. 6	Prec. 7	Prec. 8	Prec. 9	Prec. 10	Prec. 11	Tot
SENATOR IN CONGRESS												
EDWARD W. BROOKE 535 Beacon Street Newton	707	490	644	315	445	648	491	1038	502	664	606	6550
ENDICOTT PEABODY 19 Larch Road Cambridge	194	311	165	208	120	284	239	233	168	186	244	2352
LAWRENCE GILFEDDER 21 Field Street Maynard	0	1	0	0	1	1	0	1	1	1	2	8
MARK R. SHAW 114 Trenton Street Melrose	3	1	4	2	2	3	0	2	1	0	2	20
Blanks	19	9	11	8	9	11	16	11	5	5	10	114
Total	923	812	824	533	577	947	746	1285	677	856	864	9044
GOVERNOR												
JOHN A VOLPE 10 Everett Ave Winchester	729	436	631	279	454	645	456	1054	483	670	585	6422
EDWARD J. MCCORMACK, JR 1110 Morton Street Boston	184	363	188	251	121	300	282	223	184	178	272	2546
HENNING A. BLOMEN 38 Madison Street Somerville	2	3	0	0	0	0	1	4	2	3	1	16
JOHN CHARLES HEDGES 48 Linden Street Needham	3	2	1	0	0	1	0	1	2	2	3	15
Blanks	5	8	4	3	2	1	7	3	6	3	3	45
Total	923	812	824	533	577	947	746	1285	677	856	864	9044

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Lieutenant Governor	JOSEPH E. MCGUIRE 12 Schussler Road Worcester	245	410	238	268	143	343	308	288	219	229	322	3013
	FRANCIS W. SARGENT Farm Street Dover	664	380	566	256	425	593	423	972	444	613	519	5855
	GRACE F. IUDER 112 Wetherbee Rd. Waltham	2	1	3	1	0	1	2	5	1	4	2	22
	FRANCIS A. VOTANO 95 Park Street Lynn	3	5	2	0	1	1	2	4	3	2	4	27
	Blanks	9	16	15	8	8	9	11	16	10	8	17	127
	Total	923	812	824	533	577	947	746	1285	677	856	864	9044
	FRANCIS X. BELLOTTI 120 Hillside Avenue Quincy	238	454	254	312	178	394	362	316	234	281	341	3364
	ELLIOTT L. RICHARDSON 56 Sargent Crossway Brookline	660	337	554	208	393	522	363	940	422	549	495	5443
	EDGAR E. GAUDET 16 Woodlawn St. Lynn	8	7	6	5	2	9	8	10	4	13	10	82
ATTORNEY GENERAL	Blanks	17	14	10	8	4	22	13	19	17	13	18	155
	Total	923	812	824	533	577	947	746	1285	677	856	864	9044
	KEVIN H. WHITE 158 Mt. Vernon St. Boston	444	605	517	386	301	644	501	746	486	545	527	5702
SECRETARY													

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21	22	23	24	25	26	27	28	29	30
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921	922	923	924	925	926	927	928	929	930
931	932	933	934	935	936	937	938	939	940
941	942	943	944	945	946	947	948	949	950
951	952	953	954	955	956	957	958	959	960
961	962	963	964	965	966	967	968	969	970
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981	982	983	984	985	986	987	988	989	990
991	992	993	994	995	996	997	998	999	1000

TREASURER	RAYMOND M. TRUDEL Main Street Montague	463	190	293	132	263	290	227	514	181	296	315	3164
	F. OLIVER DRAKE 11 Gracie Rd. Lynn	5	3	2	0	3	1	0	4	2	2	5	27
	WILLY N. HOGSETH 8 Hemingway Road Saugus	2	6	1	0	0	1	3	3	4	4	3	27
	Blanks	9	8	11	15	10	11	15	18	4	9	14	124
	Total	923	812	824	533	577	947	746	1285	677	856	864	9044
	ROBERT Q. CRANE 10 Burton Street Boston	366	554	463	331	262	547	466	659	450	491	469	5058
	JOSEPH E. FERNANDES Fernandes Circle Norton	514	238	341	180	289	371	261	585	211	348	366	3704
	DOMENICO A. DIGIROLAMO 82 Plymouth Street Quincy	19	0	4	1	1	3	1	1	3	2	5	40
	JULIA B. KOHLER 37 Casleton Street Boston	5	5	0	3	3	4	2	8	2	0	7	39
	Blanks	19	15	16	18	22	22	16	32	11	15	17	203
AUDITOR	Total	923	812	824	533	577	947	746	1285	677	856	864	9044
	THADDEUS BUCZKO 47 Butler Street Salem	293	490	378	297	206	470	393	526	366	402	369	4190

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CONGRESSMAN	JOHN J. BUCKLEY 11 Leicester Rd. Belmont	614	303	431	218	356	461	325	735	297	438	469	4647
	AUGUST O. JOHNSON 9 Cook Circle Medford	4	0	4	2	1	1	4	0	4	2	8	30
	ROGER I. WILLIAMS 118 Bryn Mawr Avw Auburn	4	1	1	0	2	1	2	0	0	1	3	14
	Blanks	8	18	11	16	12	14	22	24	10	13	16	163
	Total	923	812	824	533	577	947	746	1285	677	856	864	9044
CONGRESSMAN	F. BRADFORD MORSE 474 Beacon Street Lowell	807	623	714	401	494	815	564	1142	549	730	720	7559
	CHARLES N. TSAPATSARIS 12 Pearl Street Woburn	111	182	107	123	78	129	170	131	122	116	136	1405
	Blanks	5	7	3	9	5	3	12	12	6	10	8	80
	Total	923	812	824	533	577	947	746	1285	677	856	864	9044
	GEORGE F. CRONIN, JR 97 Spring Street Boston	293	623	374	324	216	487	422	474	346	353	402	4314
COUNCILLOR	JAMES MALCOM WHITNEY 31 Everett Ave Watertown	603	182	415	179	343	432	295	752	296	460	432	4389
	Blanks	27	7	35	30	18	28	29	59	35	43	30	341
	Total	923	812	824	533	577	947	746	1285	677	856	864	9044

1	2	3	4	5	6	7	8	9	10
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31	32	33	34	35	36	37	38	39	40
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61	62	63	64	65	66	67	68	69	70
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SENATOR	JAMES DENORMANDIE Trapelo Road Lincoln	651	320	531	193	381	497	322	876	383	517	470	5141
	WILLIAM J. BUCKLEY Thoreau Street Concord	260	470	272	314	189	433	408	380	277	318	376	3697
	Blanks	12	22	21	26	7	17	16	29	17	21	18	206
	Total	923	812	824	533	577	947	746	1285	677	856	864	9044
REP. IN GENERAL COURT	CHANDLER H. STEVENS, JR 3 Elm Brook Road Bedford	337	174	375	95	233	305	161	597	363	421	235	3296
	PAULA K. LEWELLYN 145 Davis Road Bedford	305	174	210	91	172	228	195	304	97	182	216	2174
	GEORGE J. ODELL 45 Westford Street Chelmsford,	265	451	234	335	161	400	368	369	209	242	400	3434
	Blanks	16	13	5	12	11	14	22	15	8	11	13	140
	Total	923	812	824	533	577	947	746	1285	677	856	864	9044
DISTRICT ATTORNEY	JOHN J. DRONEY 328 Broadway Cambridge	343	540	442	347	251	533	456	571	391	417	463	4754
	JAMES N. GABRIEL 49 Sacramento St. Cambridge	549	253	368	165	307	393	273	678	267	410	376	4039
	Blanks	31	19	14	21	19	21	17	36	19	29	25	251
	Total	923	812	824	533	577	947	746	1285	677	856	864	9044

REGISTER OF PROBATE
& INSOLVENCY

JOHN V. HARVEY
29 Radcliffe Rd.
Belmont

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Total

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1824

9044

COUNTY COMMISSIONER

RALPH J. BENS, JR.
144 Oak Street
Reading

628

325

469

193

375

497

361

820

362

510

471

5011

JOHN L. DANEHY
37 Yerxa Drive
Cambridge

234

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300

290

166

402

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286

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3468

Blanks

Total

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COUNTY TREASURER

THOMAS B. BRENNAN
541 High Street
Medford

671

605

632

422

418

748

592

929

531

659

628

6835

Blanks

Total

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COUNTY COMMISSIONER

FREDERICK J. CONNORS
88 Powder House Blvd.
Somerville

265

502

361

330

220

467

399

448

337

344

393

4066

IRENE K. THRESHER
100 Memorial Drive
Cambridge

592

268

413

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322

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303

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WARRANT FOR SPECIAL TOWN MEETING

December 7, 1966

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To Ralph J. Hulslander, Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of the Town of Chelmsford, on the 7th day of December, 1966, at 8:00 o'clock P.M., then and thereto act upon the following articles, viz:

ARTICLE 1. To see if the Town will vote to accept Churchill Road as laid out by the Board of Selectmen, and shown by their report and plans duly filed in the Office of the Town Clerk; and to raise and appropriate or transfer from available funds, a certain sum of money for the purpose of reconstructing Churchill Road; or act in relation thereto.

ARTICLE 2. To see if the Town will vote to accept a gift of land from D & B Home Builders, Inc., said land being situated on the shore of Russell Mill Pond and to be held and managed by the Town of Chelmsford Conservation Commission under the terms of Mass. G.L. Chapter 40, Section 8C; or act in relation thereto.

ARTICLE 3. To see if the Town will appropriate a sum of money for constructing, originally equipping and furnishing an elementary school on the Westlands School site, and to determine whether such appropriation shall be raised by borrowing or otherwise.

ARTICLE 4. To see if the Town will vote to authorize the Elementary School Needs Committee to proceed with the construction, originally equipping and furnishing of said Elementary School voted upon under Article 3, and to enter into all necessary and proper contracts and agreements in respect thereto, including the procuring of legal and technical advice, and other data and information, and to do all other acts necessary for constructing said project; or act in relation thereto.

ARTICLE 5. To see if the Town will vote to authorize the Board of Selectmen to acquire by purchase, eminent domain, or otherwise, in fee simple, a certain parcel of land, situated on Richardson Road in said Chelmsford and being the property of William H. Fulton, supposed to contain 13.86 acres more or less; said land to be used as and for the site of a proposed new Elementary School, accessory buildings, and other school facilities connected therewith, in accordance with Chapter 40, Section 14 and/or Chapter 79 of the General Laws, as amended, and, for the purpose of acquiring said land, to see if the Town will vote to appropriate a sufficient sum of money therefor to determine how any such appropriation shall be raised, whether by transfer from any available funds, by taxation, by borrowing under the authority of Chapter 44 of the General Laws, by borrowing under the authority of Chapter 645 of the Acts 1948, as amended, or by any or all said methods, and, if by borrowing, to authorize the issuance of bonds or notes of the Town; or act in relation thereto.

ARTICLE 6. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of One Thousand and no/100 (\$1,000.00) Dollars for legal expenses and or services incurred or to be incurred by the Town of Chelmsford Planning Board in the prosecution of its case instituted in Middlesex Superior Court against the Board of Appeals and William H. Fulton, et al; or act in relation thereto.

ARTICLE 7. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purpose of purchasing a road grader to be used by the Highway Department, said purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

ARTICLE 8. In the event of an affirmative vote under the above article, to see if the Town will vote to authorize the Selectmen to sell by good and sufficient bill of sale two road graders now being used by the Highway Department; or act in relation thereto.

ARTICLE 9. To see if the Town will vote to amend the Zoning By-Law for the Town of Chelmsford under Section VII, entitled "Noise-Dirt and Smoke Standard," Section 7.1 by adding after the words " residence District" the words " or existing residential use."

ARTICLE 10. To see if the Town will vote to amend the Zoning By-Law for the Town of Chelmsford, Section V entitled " Use and Intensity Regulations 5.3 entitled Use Regulations Schedule under the subtitle Residential Uses, by changing the letter "A" to the letter "O" Apartment Houses in "R.C." District.

ARTICLE 11. To see if the Town will vote to rescind the action taken under Article 28 at the annual town meeting on March 14, 1966, in which they voted that \$1,400,000.00 be appropriated for constructing, originally equipping and furnishing an elementary school and that said appropriation be borrowed on bond issues.

ARTICLE 12. To see if the Town will appropriate a sum of money for constructing, originally equipping and furnishing an elementary school on the Richardson Road site, and to determine whether such appropriation shall be raised by borrowing or other wise.

ARTICLE 13. To see if the Town will vote to authorize the Elementary School Needs Committee to proceed with the construction, originally equipping and furnishing of said Elementary School voted upon under Article 12, and to enter into all necessary and proper contracts and agreements in respect thereto, including the procuring of legal and technical advice, and other data and information, and to do all other acts necessary for constructing said project; or act in relation thereto.

AND YOU ARE DIRECTED to serve this Warrant by posting attested copies thereof at the McFarlin School - All Purpose Room, Cafeteria - North School, Band Room - Jr. High, East Chelmsford School, Liberty Hall - So. Chelmsford, Audotorium - Westlands School, Audotorium - North School, Small Gymnasium - High School, Cafeteria - So Row School, Play room - So Row School, Library - Westlands School, seven days at least, before the time appointed for holding the meeting aforesaid.

HEREOF FAIL NOT and make return of this Warrant with your doings thereon to the Town Clerk at the time and place of holding this meeting aforesaid.

GIVEN UNDER OUR HANDS this 28th day of November, 1966.

Howard E. Humphrey

BOARD OF SELECTMEN

William L. Harvey

Gerald J. Lannan

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SPECIAL TOWN MEETING

December 7, 1966

Moderator Daniel J. Coughlin, Jr. called the meeting to order at 8:08 P.M. Recognizing the presence of a quorum, he entertained a motion made by Selectman William L. Harvey to waive the reading of the Constable's service of the warrant. It was so voted.

The following persons were appointed to act as tellers for the evening:
Peter Curran, Bertram Needham, Roger Welch, Robert Sullivan

UNDER ARTICLE 1. Mr. Philip Bucalo moved that the Town vote to accept Churchill Road as laid out by the Board of Selectmen and shown by their report and plan duly filed in the office of the Town Clerk and to transfer from the Excess and Deficiency Fund the sum of Three Thousand Six Hundred and no/100 (\$3,600.00) Dollars for the purpose of reconstructing Churchill Road.

It was so voted.

UNDER ARTICLE 2. Mr Edmund Polubinski moved that the Town vote to accept a gift of land from D & B Home Builders, Inc., said land being on the shore of Russell Mill Pond and to be held and managed by the Town of Chelmsford Conservation Commission. It was so voted.

UNDER ARTICLE 3. Mr. Charles D. Harrington moved that articles re: Schools be taken up out of order. It was so voted.

Mr. Charles Harrington moved that One Million Two Hundred Thousand and no/100 (\$1,200,000.00) Dollars be appropriated for constructing, originally equipping and furnishing an elementary school on the Westlands School site; that to raise this appropriation the Treasurer with the approval of the Selectmen is authorized to borrow \$1,200,000.00, as amended; and that, in the event federal funds are received for the project, the Treasurer shall reduce the amount of the bond issue by the amount of such aid received prior to the offering of the bonds for sale.

It was so voted. 385 YES 17 NO

UNDER ARTICLE 4. Mr. Charles Harrington moved that the Town vote to authorize the Elementary School Needs Committee to proceed with the construction, originally equipping and furnishing of said Elementary School voted upon under Article 3, and to enter into all necessary and proper contracts and agreements in respect thereto, including the procuring of legal and technical advice, and other data and information, and to do all other acts necessary for constructing said project.

It was so voted unanimously.

UNDER ARTICLE 5. Mr. Charles Harrington moved that the Town vote to authorize the Board of Selectmen to transfer from the Excess and Deficiency Account the sum of Thirty Thousand and no/100 (\$30,000.00) Dollars. Said sum to be used by the Selectmen to acquire by purchase, eminent domain, or otherwise in fee simple a certain parcel of land situated on Richardson Road, and being the property of William H. Fulton suppose to contain 13.86 acres, more or less; said land to be used as a site of a proposed new Elementary School excessory building and other school facilities connected therewith in accordance with Chapter 40, Section 14 and Chapter 79 of the General Laws, as amended.

It was so voted unanimously.

1,00.00 transfer from the Excess and Deficiency Account the sum of One Thousand and
ning Bd. no/100 (\$1,000.00) Dollars for legal expenses for services incurred or to be incurred
a expense by the Town of Chelmsford Planning Board in the prosecution of its case against the
Board of Appeals and William H. Fulton.

It was so voted, unanimously.

used UNDER ARTICLE 7. Mr. William Harvey moved to dismiss Article 7,
regarding purchase of graders.
It was so voted.

used UNDER ARTICLE 8. Mr. Gerald Lannan moved to dismiss Article 8, re-
garding the sale of two road graders.
It was so voted.

used UNDER ARTICLE 9. Mr. Bradford Emerson moved that the Town vote to
amend the Town of Chelmsford Zoning By-Law under Section VII, entitled "Noise-
Dirt and Smoke Standard," Section 7.1 by adding after the words "residence district"
the words "or existing residential use."

Dismissed.

y-law UNDER ARTICLE 10. Mr. Bradford Emerson moved to amend the Zoning
e re: By-Law for the Town of Chelmsford, Section V entitled, "Use and Intensity Regula-
nt houses tions 5.3 entitled Use Regulations Schedule under the subtitle Residential Uses, by
changing the letter "A" to the letter "O" Apartment Houses in "R.C." District.

It was so voted.

ng money UNDER ARTICLE 11. Mr. Charles Harrington moved that the Town vote to
Rberts rescind the action taken under Article 28 at the annual meeting of March 14, 1966, in
ool. which they voted that \$1,400,000.00 be appropriated for constructing, originally
equipping and furnishing an elementary school.

It was so voted, unanimously.

0.00 UNDER ARTICLE 12. Mr. Charles Harrington moved that One Million Four
Schard- Hundred Thousand and no/100 (\$1,400,000.00) Dollars be appropriated for construc-
chool ting, originally equipping and furnishing an elementary school on the Richardson Road
site; that to raise this appropriation the Treasurer with the approval of the Selectmen
is authorized to borrow \$1,400,000.00, as amended; and that, in the event federal
funds are received for the project, the Treasurer shall reduce the amount of the bond
issue by the amount of such aid received prior to the offering of the bonds for sale.

It was so voted, unanimously.

tee UNDER ARTICLE 13. Mr. Charles Harrington moved that the Town
ed to authorize the Elementary School Needs Committee to proceed with the construction,
Richardson originally equipping and furnishing of said Elementary School voted upon under
School Article 12, and to enter into all necessary and proper contracts and agreements in
respect thereto, including the procuring of legal and technical advice, and other
data and information, and to do all other acts necessary for constructing said project.

It was so voted, unanimously.

Mr. Gerald Lannan moved that the Town Meeting be dismissed at 9:45 P.M.

Daniel J. Coughlin, Jr. Moderator

Charlotte P. DeWolf
Charlotte P. DeWolf, Town Clerk

WARRANT FOR THE ANNUAL TOWN MEETING

March 6, 1967 and March 13, 1967

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in their several polling places, viz;

- Precinct 1. McFarlin School -- All Purpose Room
- Precinct 2. North School -- Auditorium
- Precinct 3. Band Room - Jr. High
- Precinct 4. East Chelmsford School
- Precinct 5. Liberty Hall - S. Chelmsford
- Precinct 6. Auditorium - Westlands School
- Precinct 7. Auditorium - North School
- Precinct 8. Small Gymnasium - High School
- Precinct 9. Cafeteria - So. Row School
- Precinct 10. Cafeteria - So. Row School
- Precinct 11. Library - Westlands School

On Monday, the sixth day of March, 1967, being the first Monday in said month, at 12 noon for the following purposes:

To bring in their votes for the following officers:

- One Selectman for three years.
- One Member of the Board of Public Welfare for three years.
- One Member of the Board of Assessors for three years.
- One Member of the Board of Health for three years.
- One Member of the School Committee for three years.
- One Park Commissioner for three years.
- One Cemetery Commissioner for three years.
- Two Public Library Trustees for three years.
- One Sinking Fund Commissioner for three years.
- Two Members of the Planning Board for Five years

The polls will be open from 12:00 Noon to 8:00 P.M., and to meet in the Chelmsford High School Gymnasium on the following Monday, the thirteenth day of March, 1967 at 7:30 o'clock in the evening, then and there to act upon the following articles, viz;

ARTICLE 1. To hear reports of Town Officers and Committees; or act in relation thereto.

ARTICLE 2. To see if the Town will vote to amend Section 24, sub-titled "Job Titles and Standard Rates for Wages and Salaries of the Personnel, Wage and Salary By-Law to read as follows:

Recommended, 1967

A. ADMINISTRATIVE & CLERICAL

1. Veteran's Agent	\$ 2,000.00 p. a.
2. Clerk, Senior	4,347.00 p. a.
3. Clerk	3,804.00 p. a.
4. Clerk, Junior	3,260.00 P. a.
5. Town Accountant	7,390.00 p. a.
*6. Town Counsel	500.00 p. a.
*7. Selectmen's Clerk	Salary to be recommended at Town Meeting
*8. Personnel Board's Recording Clerk	2.00 /hr.
*9. Board of Registrar's Clerk	250.00 p. a.
*10. Clerk	2.00 /hr.
*11. Planning Board Clerk	2.00 /hr.
*12. Board of Registrar's (3 members)	275.00 ea. p. a.

B. CONSERVATION & CEMETERY:

1. Cemetery Superintendent	\$ 7,499.00 p a.
2. Cemetery Attendant	2.55 /hr.
*3. Moth Superintendent	450.00 p. a.
*4. Laborer, Park	2.36 /hr.
*5. Laborer, Skilled Tree Climber	2.71 /hr.
*6. Unskilled Laborer	1.46 /hr.
7. Park Superintendent	4,958.35 (8 1/2 mos.)
8. Town Forest Superintendent	2,041.65 (3 1/2 mos.)

C. CUSTODIAL:

1. Custodian (Center Hall)	\$ 2.21 /hr.
*2. Custodian (North Hall)	2.21 /hr.
3. Custodian (Library)	2.21 /hr.
*4. Custodian (Police Department)	2.21 /hr.
*5. Custodian (Fire Department)	160.00 p. a.

D. LIBRARY:

1. Librarian (in charge of Libraries)	\$ 6,500.00 p. a.
2. Branch Librarian	2,755.00 p. a.
3. Assistant Librarian	2.17 /hr.
*4. Junior Assistant Librarians	1 90 /hr.
*5. Clerk	2.00 /hr.
*6. Page	1.35 /hr.

E. MECHANICAL & CONSTRUCTION:

1. Highway Superintendent	\$	9,455.00 p. a.
2. Highway Foreman		3.20 /hr.
3. Heavy Vehicle Operator		2.66 /hr.
4. Special Equipment Operator -CategoryI		2.77 /hr.
5. Special Equipment Operator - Category II		2.94 /hr.
6. Engineering Equipment Operator		3.18 /hr.
7. Laborer		2.36 /hr.
8. Laborer (Ashes & Waste)		2.55 /hr.
9. Skilled Laborer		2.55 /hr.
10. Automotive Mechanic		2.89 /hr.
11. Automotive Mechanic Helper/Welder		2.66 /hr.

F. PUBLIC SAFETY & INSPECTION - FIRE:

1. Chief	\$	9,455.00 p. a.
2. Deputy Chief		8,694.00 p. a.
3. Captain		8,032.00 p. a.
4. Firefighter, regular 1 year		6,520.00 p. a.
2 years		6,683.00 p. a.
3 years		6,846.00 p. a.
5. Firefighter, call		69.00 p. a. \$2.10 /hr.

G. PUBLIC SAFETY & INSPECTION - POLICE

1. Chief	\$	9,455.00 p. a.
2. Captain		8,694.00 p. a.
3. Sergeant		8,032.00 p. a.
4. Patrolman 1 year		6,520.00 p. a.
2 years		6,683.00 p. a.
3 years		6,846.00 p. a.
*5. Matron		2.17 / hr.
*6. Special Police		2.56 /hr
*7. School Traffic Supervisor		2.56 / hr.

H. RECREATION:

	Minimum	Maximum
*1. Swimming Director	\$ 80.00 wk	\$ 100.00 wk.
*2. Swimming Instructor	45.00 wk	66.00 wk.
*3. Playground Director	80.00 wk	100.00 wk.
*4. Playground Supervisor	45.00 wk	66.00 wk.
*5. Playground Instructor	40.00 wk.	61.00 wk.

GENERAL INFORMATION		
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I. MISCELLANEOUS:

*1. Animal Inspector	\$ 750.00 p. a.
*2. Building Inspector	1,500.00 p. a. \$3.50 visit
*3. Gas Inspector	3.50 visit
*4. Electric Inspector	3.50 visit
*5. Sealer of Weights & Measures	400.00 p. a.
*6. Dog Officer	500.00 p. a.
*7. Beach Attendant	80.00 wk.
*8. Life Guard	1.35 / hr.
*9. Clock Winder	100.00 p. a.

* Part Time

ARTICLE 3. To raise and appropriate such sums of money as may be required to defray Town Charges for the current year; or act in relation thereto.

ARTICLE 4. To see if the Town will authorize the Selectmen to act as its agent in any suit or suits which may arise during the current year, with authority to settle and adjust claims or demands for or against the Town; and to employ counsel whenever in their judgment it is necessary, or act in relation thereto.

ARTICLE 5. To see if the Town will authorize the Treasurer, with the approval of the Selectmen, to borrow money in the year 1968 in anticipation of revenue of the year 1968; or to act in relation thereto.

ARTICLE 6. To see if the Town will vote to raise and appropriate a sufficient sum of money with which to meet bills for previous years; or act in relation thereto.

ARTICLE 7. To see if the Town will vote to raise and appropriate a certain sum of money to pay the Treasurer of the Middlesex County Retirement System, the said amount being the Town's share of the pension, expense and military service funds; or act in relation thereto.

ARTICLE 8. To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars or some other sum, to be used as a Reserve Fund at the discretion of the Finance Committee, as provided in General Laws, Chapter 40, Section 6; or act in relation thereto.

ARTICLE 9. To see if the Town will vote to raise and appropriate a certain sum of money for the purpose of purchasing four (4) 1967 Standard Tudor Police Cruisers to be used by the Police Department, said Purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

ARTICLE 10. In the event of an affirmative vote under the above article, to see if the Town will vote to authorize the Selectmen to sell by good and sufficient Bill of Sale the Three 1966 Police Cruisers now being used by the Police Department or act in relation thereto.

ARTICLE 11. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury, a sum of money for highway construction purposes in accordance with Section 5 of Chapter 679 of the Acts of 1965, Massachusetts General Laws; or act in relation thereto.

ARTICLE 12. To see if the Town will vote to request the Department of Corporations and Taxation, Division of Accounts of the Commonwealth of Massachusetts to make an audit of all accounts in all departments in the Town of Chelmsford, Massachusetts, or act in relation thereto.

ARTICLE 13. To see if the Town will vote to raise and appropriate the sum of Two Thousand Two Hundred Seventy and no/100 (\$2,270.00) Dollars or some other sum as the Town's Assessment for membership in the Greater Lowell Regional Planning Commission; or act in relation thereto.

ARTICLE 14. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury, a sum of money for Chapter 90 Construction; or act in relation thereto.

ARTICLE 15. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury, a sum of money for highway construction purposes in accordance with Section 5 of Chapter 679 of the Acts of 1965, Massachusetts General Laws; or act in relation thereto.

ARTICLE 16. To see if the Town will vote to raise and appropriate, or transfer from available funds a certain sum of money for the purchase of one Sign Making Machine for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

ARTICLE 17. To see if the Town will vote to raise and appropriate or transfer from available funds, a certain sum of money for the purchase of one Power Grader for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

ARTICLE 18. In the event of an affirmative vote under Article 17, to see if the Town will authorize the Selectmen to sell by good and sufficient Bill of Sale a Power Grader being used by the Highway Department; or act in relation thereto.

ARTICLE 19. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purchase of one Packer Body (for waste collections) for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

ARTICLE 20. In the event of an affirmative vote under Article 19, to see if the Town will authorize the Selectmen to sell by good and sufficient Bill of Sale one Packer Body being used by the Highway Department; or act in relation thereto.

ARTICLE 21. To see if the Town will vote to raise and appropriate, or transfer from available funds a certain sum of money for the purchase of one Power Sweeper Broom for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

ARTICLE 22. In the event of an affirmative vote under Article 21, to see if the Town will authorize the Selectmen to sell by good and sufficient Bill of Sale a Power Sweeper Broom being used by the Highway Department; or act in relation thereto.

ARTICLE 23. To see if the Town will vote to raise and appropriate, or transfer from available funds a certain sum of money for the purchase of one truck Chassis for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

ARTICLE 24. In the event of an affirmative vote under Article 23, to see if the Town will authorize the Selectmen to sell by good and sufficient Bill of Sale one Truck being used by the Highway Department; or act in relation thereto.

ARTICLE 25. To see if the Town will vote to raise and appropriate, or transfer from available funds a certain sum of money for the purchase of one Sander for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

ARTICLE 26. To see if the Town will vote to raise and appropriate, or transfer from available funds a certain sum of money for the purchase of one Truck Chassis and Dump Body for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

ARTICLE 27. In the event of an affirmative vote under Article 26, to see if the Town will authorize the Selectmen to sell by good and sufficient Bill of Sale one Truck being used by the Highway Department; or act in relation thereto.

ARTICLE 28. To see if the Town will vote to raise and appropriate, or transfer from available funds a certain sum of money for the purchase of one Backhoe Attachment for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

ARTICLE 29. To see if the Town will authorize the Selectmen to sell by good and sufficient Bill of Sale one Schertzer Trailer now used by the Highway Department; or act in relation thereto.

ARTICLE 30. To see if the Town will authorize the Selectmen to sell by good and sufficient Bill of Sale one Unit Shovel with Backhoe Attachment now used by the Highway Department; or act in relation thereto.

ARTICLE 31. To see if the Town will authorize the Planning Board to secure from the United States Department of Agriculture, Soil Conservation Service, a detailed soil survey for the Town of Chelmsford, including an interpretive report, and to see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$4,234.00 for such purpose, or act in relation thereto.

ARTICLE 32. To see if the Town will vote to authorize the Sewer Advisory Committee to file in behalf of the Town an application (in form and manner required by the United States, and in conformity with P. L. 560, 83rd Congress, as amended by P. L. 345, 84th Congress) and do whatever else may be required to obtain an advance in the amount of \$125,000.00 to be made by the United States to the Town of Chelmsford to aid in defraying the cost of final plans and specifications for sewage disposal facilities for the Town of Chelmsford, and to authorize the Sewer Advisory Committee to accept any offers of the Federal Government, and to authorize the Sewer Advisory Committee to approve such plans and specifications ;when submitted; or act in relation thereto.

ARTICLE 33. To see if the Town will vote to authorize the Sewer Advisory Committee to employ an engineer to prepare final plans and specifications for sewage disposal facilities for the Town of Chelmsford; or act in relation thereto.

ARTICLE 34. To see if the Town will vote to authorize the Sewer Advisory Committee to acquire by purchase, Eminent Domain; or otherwise, in fee simple, a certain parcel of land containing about twenty-five (25) acres situated in North Chelmsford southeast of Stony Brook as shown on Fig. A of the June, 1964 Camp, Dresser & McKee sewage report for the site of the sewage treatment plant and the necessary access thereto, and to see if the Town will vote to raise and appropriate a sum of money for that purpose, or act in relation thereto.

ARTICLE 35. In the event of affirmative votes of the preceding three articles, to see if the Town will vote to continue the Sewer Advisory Committee and to raise or appropriate \$1,000.00 to be used to defray expenses of said Committee.

ARTICLE 36. To see if the Town will vote to amend the Zoning Bylaw by amending SECTION VII, NOISE, DIRT AND SMOKE STANDARDS, to read as follows:

"SECTION VII - NOISE, DIRT AND SMOKE STANDARDS

7.1 No activity shall be permitted in any district unless it can be demonstrated that the activity will be so conducted that the following standards are met.

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1801. It contains a report on the state of the Union and the progress of the government during the year 1800. The President mentions the peace with France and the establishment of the new government.

2. The second part of the document is a report from the Secretary of the Treasury, dated January 10, 1801. It contains a detailed account of the financial state of the country, including the revenue and the expenses of the government.

3. The third part of the document is a report from the Secretary of the Navy, dated January 15, 1801. It contains a detailed account of the naval operations and the state of the fleet.

4. The fourth part of the document is a report from the Secretary of the War, dated January 20, 1801. It contains a detailed account of the military operations and the state of the army.

5. The fifth part of the document is a report from the Secretary of the Interior, dated January 25, 1801. It contains a detailed account of the land and mineral resources of the country.

6. The sixth part of the document is a report from the Secretary of the State, dated January 30, 1801. It contains a detailed account of the diplomatic relations of the United States with other countries.

7. The seventh part of the document is a report from the Secretary of the War, dated February 5, 1801. It contains a detailed account of the military operations and the state of the army.

8. The eighth part of the document is a report from the Secretary of the Navy, dated February 10, 1801. It contains a detailed account of the naval operations and the state of the fleet.

9. The ninth part of the document is a report from the Secretary of the Treasury, dated February 15, 1801. It contains a detailed account of the financial state of the country, including the revenue and the expenses of the government.

10. The tenth part of the document is a report from the Secretary of the State, dated February 20, 1801. It contains a detailed account of the diplomatic relations of the United States with other countries.

7.2 No noise, sound from public address or other amplification systems, vibration, odor or flashing shall be normally perceptible without instruments at any distance from the originating premises greater than the following:

7.2.1 For interferences originating in an industrial district and perceived on land either used or zoned for residential purposes, 150 feet.

7.2.2 For interferences originating in an industrial district and perceived on land other than the above, 350 feet.

7.2.3 For interferences originating in residential or commercial districts, 50 feet.

7.3 Cinders, dust, fumes, gases, odors, radiation, or trash or other waste shall be effectively confined to the premises or disposed of.

7.4 Smoke density shall not exceed #2 of the Ringelmann scale for more than ten percent of the time, and at no time shall exceed #3 on that scale.

7.5 No process shall be used which creates visual or audible interference in any radio or television receivers off the premises, or causes fluctuations in line voltage off the premises.

7.6 The activity shall not be detrimental to neighboring property by reason of special danger of fire or explosion.

or act in relation thereto.

ARTICLE 37. To see if the Town will vote to amend the zoning bylaws by adopting the following revisions:

SECTION II - DEFINITIONS

Revise by adding the following definitions:

"Lot Area - the horizontal area of the lot exclusive of any area in a street or way open to public use. Not more than 20 per cent of the lot area required for zoning compliance shall be area under water nine months or more in a normal year.

"Swimming Pool - any constructed pool, located above or below the ground, whether portable or fixed, used or capable of being used for swimming, wading or bathing purposes. Pools having a depth of two (2) feet or more and having a capacity of two hundred (200) cubic feet or more in volume shall be considered structures, subject to the Intensity of Use and other requirements of the Zoning Bylaw."

Revise by rewording the definitions of "Yard, Side," and "Yard, Rear," as follows:

"Yard Side - a yard extending from the rear line of the required front yard to the rear lot line, or in the absence of any clearly defined rear lot line, to the point on the lot farthest from the intersection of the lot lines involved with the public street.

"Yard, Rear - a yard extending across the rear of the lot between inner side yard lines."

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SECTION 6.2 Accessory Building

Revise to read as follows:

"6.2 Accessory Building. No building, except a permitted sign or roadside stand, shall be located within a required front yard area, and no accessory building shall be located within a required side or rear yard area."

or act in relation thereto.

ARTICLE 38. To see if the Town will vote to amend SECTION II DEFINITIONS, by revising the "Sign" definition to read as follows:

"Sign" - any device designed to inform or attract the attention of persons not on the premises on which the device is located, provided however that the following shall not be included in the application of the regulations of Section IX:

- (a) Flags and insignia of any government except when displayed in connection with commercial promotion;
- (b) Legal notices; identification, informational or directional signs erected or required by government bodies;
- (c) Signs directing and guiding traffic and parking, but bearing no advertising matter;
- (d) Temporary signs erected for a charitable or religious cause;
- (e) Temporary signs inside display windows, covering not more than 30 per cent of window area, illuminated by building illumination only."

and to also rescind action taken under Articles 22 and 23 at the March, 1965 Annual Town Meeting; or act in relation thereto.

ARTICLE 39. To see if the Town will vote to amend the Zoning Bylaw by amending SECTION 5.4, Intensity of Use Regulations, by adding a third paragraph to read as follows:

"Building upon (but not subdivision of) any lot held in ownership separate from adjacent lots shall be governed by those intensity of use regulations applicable to it at the time of its recording by plan or deed as a lot in separate ownership from any adjacent lot; except in cases where those regulations have subsequently been reduced through amendment of the Zoning Bylaw, in which cases current requirements shall apply."

or act in relation thereto.

ARTICLE 40. To see if the Town will vote to amend the Zoning Bylaws by revising the zoning map as follows:

Remove from the IA District and place in the RB District all that land bordered on the east by the western sideline of Delmore Drive and its extensions, on the south by the northern sideline of Route I-495, and on the west and north by the town line.

ARTICLE 41. To see if the Town will vote to amend the Zoning Bylaws by revising the zoning map as follows:

Remove from the RC District and place in the CA District all that land bordered on the south by the southern sideline of Summer Street, on the west by the eastern sideline of Boston Road, on the north by the existing CC District, and on the east by the existing CA District.

THE
OFFICE OF THE
SECRETARY OF THE
NAVY
WASHINGTON, D. C.
JANUARY 10, 1900

TO THE
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ARTICLE 42. To see if the Town will vote to transfer from the sale of lots and graves account the sum of \$2,200.00 for the purpose of hot topping roads in the Fairview Cemetery or act in relation thereto.

ARTICLE 43. To see if the Town will vote to raise and appropriate the sum of \$4,200.00 for the purpose of purchasing one new two ton dump truck for the Cemetery Department. Said purchase to be made under the supervision of the Cemetery Commission or act in relation thereto.

ARTICLE 44. In the event of an affirmative vote under the preceding article, to see if the Town will authorize the Cemetery Commissioners to sell by good and sufficient bill of sale, the 1954 Chevrolet dump truck now being used by the Cemetery Department or act in relation thereto.

ARTICLE 45. To see if the Town will vote to raise and appropriate a certain sum of money for the purpose of restoring and painting the fence in West Chelmsford Cemetery; or act in relation thereto.

ARTICLE 46. To see if the Town will vote to raise and appropriate a certain sum of money for the purpose of entering into an agreement to rent voting machines for five election. The rental cost so voted to be applied to the purchase price if the Town should later vote to purchase said machines; or act in relation thereto.

ARTICLE 47. To see if the Town will vote to authorize the Selectmen to purchase, take by eminent domain, or otherwise acquire for Cemetery purposes, a certain parcel of land situated on Billerica Road and recorded on Assessor's plans as Lot 4D, containing approximately 5.5 acres, recorded in Middlesex North District Registry of Deeds, August 10, 1965, and being the property of John Kasper, et al, and to raise and appropriate or transfer from available funds a certain sum of money for the purpose aforesaid and for the purpose of defraying all necessary legal, engineering and other incidental expenses and fees.

ARTICLE 48. To see if the Voters of the Town would vote to approve a committee of not less than five (5) members, appointed by the Selectmen, to study the advisability of an "urban renewal program" (or some other plan) for the Central Square and to make their recommendations to the Board of Selectman before January 1, 1968.

By Petition:

ARTICLE 49. To see if the Town will accept the following By-Law:

LICENSING OF DOGS

The fee for every license shall, except as otherwise provided, be three dollars for a male dog and six dollars for a female dog, unless a certificate of a registered veterinarian who performed the operation that said female dog has been spayed and has thereby been deprived of the power of propagation has been shown to the Town Clerk, in which case the fee shall be three dollars. If the Town Clerk is satisfied that the certificate of the veterinarian who spayed the dog cannot be obtained, he may accept in lieu thereof a statement signed under the penalties of perjury by a veterinarian registered and practicing in the Commonwealth, describing the dog and stating that he has examined such dog and that it appears to have been, and in his opinion has been, spayed and thereby deprived of the power of propagation. No fee shall be charged for a license for a dog specially trained to lead or serve a blind

The first part of the paper is devoted to a general discussion of the problem of the origin of life. It is shown that the problem is not only a scientific one, but also a philosophical one. The scientific aspect of the problem is concerned with the question of how life arose from non-life. The philosophical aspect is concerned with the question of whether life is a necessary part of the universe or whether it is a mere accident.

The second part of the paper is devoted to a discussion of the various theories of the origin of life. It is shown that there are three main theories: the theory of spontaneous generation, the theory of panspermia, and the theory of abiogenesis. Each of these theories is discussed in detail, and the evidence for and against each is presented.

The third part of the paper is devoted to a discussion of the evidence for the origin of life. It is shown that there is a great deal of evidence in favor of the theory of abiogenesis. This evidence includes the discovery of the first fossil, the discovery of the first micro-organism, and the discovery of the first cell.

The fourth part of the paper is devoted to a discussion of the future of the study of the origin of life. It is shown that there is still a great deal to be learned about the origin of life, and that the study of the origin of life is a very important part of the study of the history of the universe.

person; provided, that the division of the blind certifies that such dog is so trained and actually in the service of a blind person. No license fee or part thereof shall be refunded because of the subsequent death, loss, spaying, or removal from the Commonwealth or other disposal, of the dog, nor shall any license fee or part thereof paid by mistake be paid or recovered back after it has been paid over to the county under section one hundred forty-seven. No license shall be issued by said Clerk unless a statement, dated within 10 days of such application, from a registered veterinarian, that said dog is free of rabies, is shown to the Town Clerk.

COMPLAINT OF NUISANCE: INVESTIGATION BY DOG OFFICER

If any person shall make a complaint in writing to the Dog Officer of the Town that any dog owned or harbored within his jurisdiction is a nuisance by reason of a vicious disposition or excessive barking or other disturbance, the dog officer shall investigate such complaint, which may include an examination on oath of the complainant, and may order such dog to be restrained or muzzled.

RESTRAINT OR MUZZLING OF DOGS

The Dog Officer may restrain or order to be restrained or muzzled any dog for length of time he deems appropriate, for any of the following reasons:

(a) If found at large or unmuzzled, as the case may be, while an order of the Dog Officer for the restraint or muzzling of such dog is in effect.

(b) If found, not under adequate control, in a school, schoolyard or public recreational area.

(c) For having bitten any person; or for having threatened to bite, causing a person to reasonably believe that he was in danger of being bitten at any time.

(d) For having killed any other domesticated animal.

(e) For chasing any vehicle upon any public way or way open to public travel in the Town.

(f) If found upon any public way at any time from one hour after sunset to one hour before sunrise if not under the control of its owner.

(g) For any violation of Section 1.

(h) A violation of this Section shall be punishable by a fine of not more than ten dollars for each offense.

APPOINTMENT OF DOG OFFICER

A full-time Dog Officer shall be appointed by the Town and shall have the responsibility of enforcing this ordinance.

ARTICLE 50. To see if the Town will vote to accept the following By-law:

Section I. As used in this and subsequent sections,

(a) "Owner" shall be intended to mean any person or persons, firm, association or corporation owning, keeping, or harboring a dog owned or kept in the Town.

(b) "At large" shall be intended to mean off the premises of the owner, and not under the control of the owner or authorized escort either by leash, cord, chain or otherwise.

Section II. No owner or keeper of any dog shall permit such dog to run at large if unlicensed, nor shall a dog be permitted to run at large at any time between the hours of 7:00 A.M. and 7:00 P.M., licensed or unlicensed. The provisions of this section shall not be intended to apply to dogs participating in any dog show, nor to "seeing-eye" dogs properly trained to assist blind persons when such dogs are actually being used by blind persons for the purpose of aiding them in going from place to place, nor to any dogs being trained for or actually being used for hunting purposes.

Section III. Nothing contained in the foregoing sections shall prevent the Selectmen from passing any orders authorized by Section 167 of C. 140 at such times as they shall deem it necessary to safeguard the public.

Section IV. Whoever violates any provisions of this By-Law shall be punished by a fine of not more than ten dollars for each breach thereof.

ARTICLE 51. To see if the Town will vote to accept the following By-Law:

No person shall stand or loiter in or on any street, sidewalk or public place in such a manner as to obstruct the free passage of travellers thereon nor shall any person on such a street, sidewalk or public place, after being directed by a police officer to move on and disperse, on a same or subsequent day, reassemble to loiter or remain so as to obstruct the free passage of travellers or motor vehicles.

It shall be the duty of any police officer of the Town to order any persons offending against the provisions of the preceding section to move on and disperse and if the persons so ordered or requested do not forthwith obey, to remove them, or to arrest and cause them to be brought before the justice of the District Court of Lowell, and a complaint to be made against the provisions of the preceding section.

The penalty for any one violation of this By-Law shall not exceed the sum of twenty-five and no/100 (\$25.00) Dollars.

ARTICLE 52. To see if the Town will vote to appoint a committee of five citizens to look into the advisability of obtaining a certain parcel of land on Riverneck Road containing approximately 37.87 acres, recorded as Lot #6, Plat 116 on Riverneck Road in the files of the assessors for the purpose of future expansion for the Cemetery Department.

This committee to report back at the next Town meeting.

BY PETITION

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ARTICLE 53. To see if the Town will vote that there is a need for a Housing Authority in the Town for the purpose of engaging in the clearance of substandard, decadent, or blighted open areas or providing for housing for families or elderly persons of low income, or engaging in Urban Renewal and land assembly and redevelopment projects, and that the organization of a Housing Authority in the Town Pursuant to Chapter 121, Section 26K of the General Laws is in the public interest and that, in order to expedite the organization of such an authority, the Selectmen are authorized and directed to appoint four members thereof under Chapter 121, Section 26K of the General Laws and to take such further action as may be required to complete the organization and appointment of the Authority, or act in any way relative thereto.

ARTICLE 54. To see if the Town will vote to amend the Zoning Map and the Zoning By-Law, by rezoning from R. B. District to C. B. District, a certain parcel of land on Littleton Road (Route 110), bounded and described as follows:

Beginning at a point on the southerly side of Littleton Road at the northeasterly corner of the premises; thence in a southeasterly direction by land of the Chelmsford Trailer Park, Incorporated and Robert C. Jewell et ux, 930 feet, more or less, to a point; thence in a southwesterly direction by land, now or formerly, of Emil Nagy et ux and land, now or formerly, of Clifford Fletcher et ux, 565 feet more or less, to a point; thence in a northwesterly direction by land of Chelmsco, Incorporated, 950 feet, more or less, to a point on Littleton Road; thence in a northeasterly direction by said Littleton Road, 650 feet, more or less, to the point of beginning. Containing 14.3 acres, more or less, all as shown on a plan on file with the Town Clerk.

By Petition:

ARTICLE 55. To see if the Town will vote to accept by quitclaim deed a certain parcel of land located on the easterly side of Monmouth Street containing 5,000 square feet, more or less, being shown as lot 66, Plat 115, Block 34 in Town of Chelmsford Assessor's Plans, said property being the property of Douglas and Phyllis Reid and in consideration therefore to see if the Town will vote to authorize the Board of Selectmen to convey by quitclaim deed to the said Reids a portion of a parcel of land owned by the Town of Chelmsford situated on the easterly side of said Monmouth Street, said portion to be conveyed consisting of 5,000 square feet more or less and being adjacent to another lot of land owned by the said Douglas and Phyllis Reid.

ARTICLE 56. To see if the Town will vote to amend the By-Law adopted under Article 41, at the Annual Town Meeting held March 9, 1942, by striking it out in its entirety and inserting the following; All articles to be inserted in the Annual Town Meeting must be in the hands of the Board of Selectmen no later than the first Monday in January.

ARTICLE 57. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to the Conservation Fund to be used for conservation purposes in accordance with Massachusetts General Laws, Chapter 132A, Section 11, and Massachusetts General Laws, Chapter 40, Section 8C as amended, said sum to be used to purchase the land bounded and described as follows: land containing 25 acres, more or less, located on the northerly side of Littleton Road in Chelmsford and being land now or formerly owned by Frederick Russell; or act in relation thereto.

ARTICLE 58. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purpose of retaining for the Town of Chelmsford an ambulance service, and to authorize the Board of Selectmen to execute a contract in the name of and in behalf of the Town for an ambulance retainer service. Said contract to be for a period of three (3) years; or act in relation thereto.

ARTICLE 59. To see if the town will vote to increase the membership of the Chelmsford School Committee from three to five members to be elected as follows:

- 1968 two members to be elected for a three year term and one member to be elected for a two year term.
- 1969 one member to be elected for a two year term.
- 1970 two members to be elected for a three year term.
- 1971 two members to be elected for a three year term.
- 1972 the 1-2-2-system to continue and to begin a new cycle, in accordance with the General Law of Massachusetts, Chapter 39, Section 10 and Chapter 41, Section 2, or take any other action relative thereto.

BY PETITION:

ARTICLE 60. To see if the Town will vote to name the intersection of Old Westford Road and School Street as Silva Square or act in relation thereto.

ARTICLE 61 To see if the Town will vote to name the intersection of Hall Road and Boston Road as Lefebvre Square or act in relation thereto.

ARTICLE 62. To see if the Town will vote to abandon any and all interest it may have acquired, if any, by adverse user or otherwise, over and across a certain parcel of land belonging to Francis G. Vaillancourt, situated at Dartmouth Street, near the junction of Middlesex Street, and being shown as Lots 69 and 70 on plan recorded with Town of Chelmsford, Assessors Office Plan Book 9, Page 13, and being the same premises conveyed by Walter L. Pickering, et ux to Francis H. Vaillancourt by deed dated July 2, 1949, and recorded with Middlesex North District Registry of Deeds, Book 119, Page 393; and to authorize the Board of Selectmen, in the name and behalf of the Town, to execute, acknowledge and deliver a deed of release or other such instruments as may be necessary to said Vaillancourt; or act in relation thereto.

ARTICLE 63. To see if the Town will vote to accept the following streets as laid out by the Board of Selectmen and shown by their reports and plans duly filed in the office of the Town Clerk, and to raise and appropriate or transfer from available funds, a certain sum of money for the purpose of reconstructing the following streets or act in relation thereto; Hillside Lane, Fairbanks Road, Manning Road Extension, Belmont Drive, Part of Carriage Drive, Part of Purcell Drive, Surrey Lane, Cambridge Street, Meehan Drive, Part of Sleigh Road, Morgan Drive, Prancing Road, Livery Road, Rack Road, Brentwood Road, Doral Drive, Amble Road, Canter Road, Thomas Drive, and Bridle Road.

ARTICLE 64. To see if the Town will vote to instruct the Board of Assessors to use the sum of Fifty Thousand and no/100 (\$50,000.00) Dollars or some other sum from Free Cash in the Treasury for the reduction of the 1966 tax rate; or act in relation thereto.

AND YOU ARE DIRECTED to serve this Warrant by posting attested copies thereof at the McFarlin School - All Purpose Room; Auditorium - North School; Band Room - Jr. High; East Chelmsford School; Liberty Hall - S. Chelmsford; Auditorium - Westlands School; Auditorium - North School; Small Gymnasium - High School; Cafeteria - So. Row School; Cafeteria - So. Row School; Library - Westlands School, seven days at least, before the time appointed for holding the meeting aforesaid.

HEREOF FAIL NOT and make return of the Warrant with your doings thereon to the Town Clerk at the time and place of holding this meeting aforesaid.

GIVEN UNDER OUR HANDS this Thirty-First day of January, 1967.

William L. Harvey

Howard E. Humphrey

Gerald J. Lannan

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

January 31, 1967

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Chelmsford by Posting up attested copies of same at the following places, wit; McFarlin School - All Purpose Room; Auditorium - North School; Band Room - Jr. High; East Chelmsford School; Liberty Hall - S. Chelmsford; Auditorium - Westlands School; Auditorium - North School; Small Gymnasium - High School; Cafeteria - So. Row School; Library - Westlands School, seven days at least, before the time appointed for holding the meeting aforesaid.

Constable of Chelmsford

A True copy, Attest:

Constable of Chelmsford

WARRANT FOR THE SPECIAL TOWN MEETING

MARCH 13, 1967

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, S.S.

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in the Chelmsford High School Gymnasium on Monday, the thirteenth day of March, 1967 at 7:45 o'clock in the evening, then and there to act upon the following articles, viz:

ARTICLE 1. To see if the Town will vote to adopt the following By-Law:

1. No person shall be employed by the Town of Chelmsford either as a part time or full time employee unless or until said person shall present to his department head, or the person who is responsible for the hiring of the same, a certificate by a licensed medical physician, that such person has been examined by the said physician and is physically able to perform the duties for which he is to be so hired.
2. The certificate shall be kept with the personnel records of the employee in each appropriate department.
- 3 This requirement shall not extend to elected officials nor to employees hired by the School Department or its School Committee.
4. It shall apply only to those employed by the Town after the passage of this By-Law or acting in relation thereto.

ARTICLE 2. To see if the Town will vote to amend the Personnel, Wage and Salary Classification and Compensation Plan by striking therefrom the present Section 14 and substituting therefor the following Section:

Section 14: VACATIONS

Vacation leave shall be granted to full time permanent employees of the Town subject to the following:

- A. On January 1st of each year all permanent full time employees of the Town shall be entitled to vacation leave in accordance with the following Schedule:
 - (a) Employees who have been continuously employed for less than 5 years but more than one year, shall be granted two weeks vacation with pay.
 - (b) Employees who have been continuously employed for less than 10 years but more than 5 years, shall be granted three weeks vacation with pay.
 - (c) Employees who have been continuously employed for more than 10 years shall be granted four weeks vacation with pay.
- B. Vacations shall be granted by the department heads at such times as, in their opinion, will cause the least interference with the performance of such regular work of the departments. Vacations must be taken in the year in which they are due, and shall not accumulate from year to year.

THE UNIVERSITY OF CHICAGO
DIVISION OF THE PHYSICAL SCIENCES
DEPARTMENT OF CHEMISTRY
CHICAGO, ILLINOIS 60637
U.S.A.

PROFESSOR J. H. DINEEN
DEPARTMENT OF CHEMISTRY
UNIVERSITY OF CALIFORNIA
SAN DIEGO, CALIFORNIA 92161
U.S.A.

DEAR PROFESSOR DINEEN:

I am pleased to hear from you and to learn that you are planning to visit the University of Chicago in the near future. I am sure that your visit will be most fruitful and enjoyable.

I am currently working on a project related to the chemistry of the atmosphere, and I am particularly interested in the role of trace gases in the formation of aerosols. I am sure that your expertise in this area will be most helpful to me.

I am looking forward to your visit and to the opportunity to discuss these matters with you in person.

Very truly yours,
J. H. DINEEN

- C. Upon termination without cause; retirement or death of a full time permanent employee who has been continuously employed for a period of at least one year, the Personnel Board shall determine whether, and in what amount, vacation pay shall be paid the employee or his estate. In no event however, shall this amount be in excess of the amount set forth in the above schedule. The decision of the Personnel Board shall be binding upon all persons and shall be without recourse.
- D. Department heads shall identify all pay for vacations on the payroll in which such pay occurs.
- E. Employees who are eligible for vacation under these rules and whose services are terminated by entrance into the armed forces shall be paid an amount equal to the vacation allowance as earned and not granted, in the vacation year prior to such entrance into the armed forces.
- F. An employee shall be granted an additional day of vacation if while on vacation leave a designated Holiday occurs which falls on a normal work day.

AND YOU ARE DIRECTED to serve this Warrant by posting attested copies thereof at the McFarlin School - All Purpose Room; Auditorium - North School; Band Room - Jr. High; East Chelmsford School; Liberty Hall - S. Chelmsford; Auditorium - Westlands School; Auditorium - North School; Small Gymnasium - High School; Cafeteria - So. Row School; Cafeteria - So. Row School; Library - Westlands School, seven days at least, before the time appointed for holding the meeting aforesaid.

HEREOF FAIL NOT and make return of the Warrant with your doings thereon to the Town Clerk at the time and place of holding this meeting aforesaid.

GIVEN UNDER OUR HANDS this Second day of March, 1967.

William L. Harvey
Howard E. Humphrey
Gerald J. Lannan

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS. March 2, 1967

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Chelmsford by Posting up attested copies of same at the following places, wit; McFarlin School - All Purpose Room; Auditorium - North School; Band Room - Jr. High; East Chelmsford School; Liberty Hall - S. Chelmsford; Auditorium - Westlands School; Auditorium - North School; Small Gymnasium - High School; Cafeteria - So. Row School; Library - Westlands School, seven days, at least, before the time appointed for holding the meeting aforesaid.

Constable of Chelmsford

A True copy, Attest:

Constable of Chelmsford

TOWN ELECTION
March 6, 1967

SELECTMAN

	Prec. 1	Prec. 2	Prec. 3	Prec. 4	Prec. 5	Prec. 6	Prec. 7	Prec. 8	Prec. 9	Prec. 10	Prec. 11	Total
William L. Harvey	256	241	155	132	169	187	198	301	110	194	230	2173
Daniel J. Hart	195	160	116	78	84	190	102	297	126	182	162	1692
Blanks	<u>2</u>	<u>2</u>	<u>0</u>	<u>0</u>	<u>4</u>	<u>2</u>	<u>2</u>	<u>6</u>	<u>1</u>	<u>1</u>	<u>0</u>	<u>20</u>
Total	453	403	271	210	257	379	302	604	237	377	392	3885

BOARD OF PUBLIC WELFARE

William L. Harvey	239	238	143	127	164	178	185	292	97	189	220	2072
Daniel J. Hart	211	161	123	77	88	198	112	301	137	188	165	1761
Blanks	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>5</u>	<u>3</u>	<u>5</u>	<u>11</u>	<u>3</u>	<u>0</u>	<u>7</u>	<u>52</u>
Total	453	403	271	210	257	379	302	604	237	377	392	3885

ASSESSOR

Claude A. Harvey	396	335	233	177	224	330	259	499	199	310	338	3300
Blanks	<u>57</u>	<u>68</u>	<u>38</u>	<u>33</u>	<u>33</u>	<u>49</u>	<u>43</u>	<u>105</u>	<u>38</u>	<u>67</u>	<u>54</u>	<u>585</u>
Total	453	403	271	210	257	379	302	604	237	377	392	3885

SCHOOL COMMITTEE

Gerald Tucke	240	280	130	144	154	189	206	287	105	202	231	2168
Vincent LoCicero	33	14	69	11	20	33	11	107	46	50	27	421
Nicholas Mazzoni	174	106	69	52	80	150	83	205	85	121	129	1254

Blanks	<u>6</u>	<u>3</u>	<u>3</u>	<u>3</u>	<u>3</u>	<u>7</u>	<u>2</u>	<u>5</u>	<u>1</u>	<u>4</u>	<u>5</u>	<u>42</u>
Total	453	403	271	210	257	379	302	604	237	377	392	3885

BOARD OF HEALTH

Oliver Reeves	402	348	236	175	224	332	268	512	207	319	345	3368
Blanks	<u>51</u>	<u>55</u>	<u>35</u>	<u>35</u>	<u>33</u>	<u>47</u>	<u>34</u>	<u>92</u>	<u>30</u>	<u>58</u>	<u>47</u>	<u>517</u>
Total	453	403	271	210	257	379	302	604	237	377	392	3885

PARK COMMISSIONER

David P. Ramsay	403	351	241	181	218	342	281	520	214	327	340	3418
Blanks	<u>50</u>	<u>52</u>	<u>30</u>	<u>29</u>	<u>39</u>	<u>37</u>	<u>21</u>	<u>84</u>	<u>23</u>	<u>50</u>	<u>52</u>	<u>467</u>
Total	453	403	271	210	257	379	302	604	237	377	392	3885

CEMETERY COMMISSIONER

Arne R. Olsen	405	348	239	176	222	339	277	514	212	322	333	3387
Blanks	<u>48</u>	<u>55</u>	<u>32</u>	<u>34</u>	<u>35</u>	<u>40</u>	<u>25</u>	<u>90</u>	<u>25</u>	<u>55</u>	<u>59</u>	<u>498</u>
Total	453	403	271	210	257	379	302	604	237	377	392	3885

SINKING FUND COMMISSIONER

Chester E. Walker	390	333	236	175	216	341	259	501	207	315	329	3302
Blanks	<u>63</u>	<u>70</u>	<u>35</u>	<u>35</u>	<u>41</u>	<u>38</u>	<u>43</u>	<u>103</u>	<u>30</u>	<u>62</u>	<u>63</u>	<u>583</u>
Total	453	403	271	210	257	379	302	604	237	377	392	3885

LIBRARY TRUSTEES (2)

Robert A. Noy	365	270	222	146	201	303	212	459	196	294	293	2961
Roger P. Welch	351	318	185	145	164	296	247	424	181	266	298	2875
Blanks	<u>190</u>	<u>218</u>	<u>135</u>	<u>129</u>	<u>149</u>	<u>159</u>	<u>145</u>	<u>325</u>	<u>97</u>	<u>194</u>	<u>193</u>	<u>1934</u>
Total	906	806	542	420	514	758	604	1208	474	754	784	7770

PLANNING BOARD (2)

David P. Dutton	377	314	217	166	217	310	251	445	196	310	309	3112
Eugene E. Gilet	351	288	194	132	158	287	209	463	183	265	313	2843
Blanks	<u>178</u>	<u>204</u>	<u>131</u>	<u>122</u>	<u>139</u>	<u>161</u>	<u>144</u>	<u>300</u>	<u>95</u>	<u>179</u>	<u>162</u>	<u>1815</u>
Total	906	806	542	420	514	758	604	1208	474	754	784	7770

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Annual Business Meeting

March 13, 1967

Moderator Daniel J. Coughlin called the meeting to order at 7:55 P.M. Selectman Gerald J. Lannan moved the reading of the return of the Warrant be waived. It was so voted. The Moderator recognized the presence of a quorum.

UNDER ARTICLE 1. Howard E. Humphrey moved the nomination of George Swallow III for Varney Playground Commissioner for the ensuing three (3) years.

William L. Harvey moved the nominations be closed. It was so voted. George Swallow III was then elected Varney Playground Commissioner for three (3) years.

Howard E. Humphrey moved the Annual Town Meeting be recessed while Special Town Meeting convened at 7:57 P.M.

Special Town Meeting

March 13, 1967

William L. Harvey moved the reading of the Constable's return of the Special Warrant be waived. It was so voted.

UNDER ARTICLE 1. S. Anthony DiCiero moved that Section 7 of the Personnel, Wage and Salary Classification and Compensation Plan, of the Town of Chelmsford shall be amended by renumbering the existing section 7 as section 7 (a) and inserting and adding the following language as section 7 (b):

- "(b) No person shall be employed by the Town until such person shall submit a certificate of a licensed practicing physician certifying that such person is physically able to perform the duties for which he is to be hired, such certificate shall become a permanent part of the person's personnel records. PROVIDED that this requirement shall not apply to persons already employed by the town on the effective date of this amendment, except as provided in section 16 of this by-law."

It was so voted.

UNDER ARTICLE 2. Mr. Nicholas J. Mazzoni moved that the Town vote to amend the Personnel, Wage and Salary Classification and Compensation Plan by striking therefrom the present Section 14 and substituting therefor the following Section:

Section 14: Vacations

Vacation leave shall be granted to full time permanent employees of the Town subject to the following:

A. On January 1st of each year all permanent full time employees of the Town shall be entitled to vacation leave in accordance with the following Schedule:

- (a) Employees who have been continuously employed for less than 5 years but more than one year, shall be granted two weeks vacation with pay.
- (b) Employees who have been continuously employed for less than 10 years but more than 5 years, shall be granted three weeks vacation with pay.
- (c) Employees who have been continuously employed for more than 10 years shall be granted four weeks vacation with pay.

B. Vacations shall be granted by the department heads at such times as, in their opinion, will cause the least interference with the performance of the

[The page contains extremely faint, illegible text, likely bleed-through from the reverse side. The text is organized into several paragraphs and possibly a table or list structure, but the content cannot be discerned.]

regular work of the department. Vacations must be taken in the year for which they are due, and shall not accumulate from year to year.

C. Upon termination without cause: retirement or death of a full time permanent employee who has been continuously employed for a period of at least one year, The personnel board shall determine whether, and in what amount, vacation pay shall be paid the employee or his estate. In no event however, shall this amount be in excess of the amount set forth in the above schedule. The decision of the Personnel Board shall be binding upon all persons and shall be without recourse.

D. Department heads shall identify all pay for vacations on the payroll in which such pay occurs.

E. Employees who are eligible for vacation under these rules and whose services are terminated by entrance into the armed forces shall be paid an amount equal to the vacation allowance as earned and not granted in the vacation year prior to such entrance into the armed forces.

F. An employee shall be granted an additional day of vacation if while on vacation leave a designated Holiday falls on a normal work day.

This motion failed.

Annual Town Meeting reconvened at 8:30 P.M.

UNDER ARTICLE 2. As amended by the Personnel Board:

A. ADMINISTRATIVE & CLERICAL:

Recommended 1967

1.	Veteran's Agent	\$2,000.00 p.a.
2.	Clerk, Senior.....	4,347.00 p.a.
3.	Clerk	3,804.00 p.a.
4.	Clerk, Junior.....	3,260.00 p.a.
5.	Town Accountant.....	7,390.00 p.a.
*	6. Town Counsel	500.00 p.a.
*	7. Selectmen's Clerk	125.00 wk.
*	8. Personnel Board's Recording Clerk.....	2.00 hr.
*	9. Board of Registrar's Clerk.....	250.00 p.a.
*	10. Clerk	2.00 hr.
*	11. Planning Board Clerk	2.00 hr.
*	12. Board of Registrars (3 members).....	275.00 ea p.a.

B. CONSERVATION & CEMETERY:

1.	Cemetery Superintendent	\$7,499.00 p.a.
2.	Cemetery Attendant	2.55 hr.
*	3. Moth Superintendent	450.00 p.a.
*	4. Laborer, Park.....	2.36 hr.
*	5. Laborer, Skilled Tree Climber	2.71 hr.
*	6. Unskilled Laborer	1.46 hr.
7.	Park Superintendent	4,958.35 (8½ mos)
8.	Town Forest Superintendent	2,041.65 (3½ mos)

C. CUSTODIAL:

1.	Custodian (Town Hall Center).....	\$ 2.21 hr.
*	2. Custodian (North Hall)	2.21 hr.
	3. Custodian (Library)	2.21 hr.
*	4. Custodian (Police Dept.).....	2.21 hr.
*	5. Custodian (Fire Dept.)	160.00 p.a.

D. LIBRARY:

1.	Librarian (in charge of libraries)	\$6,500.00 p.a.
2.	Branch Librarian	2,755.00 p.a.
3.	Assistant Librarian.....	2.17 hr.

* 4.	Junior Assistant Librarians	\$ 1.90 hr.
* 5.	Clerk	2.00 hr.
* 6.	Page	1.35 hr.

E. MECHANICAL & CONSTRUCTION:

1.	Highway Superintendent	\$9,455.00 p.a.
2.	Highway Foreman	3.25 hr.
3.	Heavy Vehicle Operator	2.66 hr.
4.	Special Equipment Operator - Catagory I	2.77 hr.
5.	Special Equipment Operator - Catagory II	2.94 hr.
6.	Engeneering Equipment Operator.....	3.18 hr.
7.	Laborer.....	2.36 hr.
8.	Laborer (Ashes & Waste).....	2.55 hr.
9.	Skilled Laborer	2.55 hr.
10.	Automotive Mechanic	3.00 hr.
11.	Automotive Mechanic - Helper	2.66 hr.

F. PUBLIC SAFETY & INSPECTION - FIRE:

1.	Chief	\$9,455.00 p.a.
2.	Deputy Chief.....	8,694.00 p.a.
3.	Captain	8,032.00 p.a.
4.	Firefighter regular 1 year	6,520.00 p.a.
	2 years	6,683.00 p.a.
	3 years	6,846.00 p.a.
5.	Firefighter, call.....	60.00 p.a.

G. PUBLIC SAFETY & INSPECTION - POLICE:

1.	Chief	\$9,455.00 p.a.
2.	Captain	8,694.00 p.a.
3.	Sergeant	8,032.00 p.a.
4.	Patrolman 1 year	6,520.00 p.a.
	2 years	6,683.00 p.a.
	3 years	6,846.00 p.a.
* 5.	Matron.....	2.17 hr.
* 6.	Special Police	2.56 hr.
* 7.	School Traffic Supervisor.....	2.56 hr.

H. RECREATION:

	Maximum	Minimum
* 1. Swimming Director	\$ 100.00 wk	\$ 80.00wk
* 2. Swimming Instructor	66.00 wk	45.00wk
* 3. Playground Director	100.00 wk	80.00wk
* 4. Playground Supervisor	66.00 wk	45.00wk
* 5. Playground Instructor	61.00 wk	40.00wk

I. MISCELLANEOUS:

* 1.	Animal Inspector	\$ 750.00 p.a.
* 2.	Building Inspector	1,500.00 p.a. 3.50 visit
* 3.	Gas Inspector	3.50 visit
* 4.	Electric Inspector	3.50 visit
* 5.	Sealer of Weights & Measures	400.00 p.a.
* 6.	Dog Officer	500.00 p.a.
* 7.	Beach Attendent	80.00 wk
* 8.	Life Guard	1.35 hr.
* 9.	Clock Winder	100.00 p.a.

* Part Time

It was so voted as amended.

Selectman Howard E. Humphrey moved Article 49 & Article 50 be taken up out of order. It was so voted.

UNDER ARTICLE 49. Mr. Howard E. Humphrey moved the Town accept the following By-Law:

LICENSING OF DOGS

The fee for every license shall, except as otherwise provided, be three dollars for a male dog and six dollars for a female dog, unless a certificate of a registered veterinarian who performed the operation that said female dog has been spayed and has thereby been deprived the power of propagation has been shown to the Town Clerk, in which case the fee shall be three dollars. If the Town Clerk is satisfied that the certificate of the veterinarian who spayed the dog cannot be obtained, he may accept in lieu thereof a statement signed under the penalty of perjury by a veterinarian registered and practising in the Commonwealth describing the dog and stating that he has examined such dog and that it appears to have been, and in his opinion has been spayed and thereby deprived the power of propagation. No fee shall be charged for a license for a dog specially trained to lead or serve a blind person; provided that the division of the blind certifies that such dog is so trained and actually in the service of a blind person. No license fee or part thereof shall be returned because of the subsequent death, loss, spaying, or removal from the Commonwealth or other disposal, of the dog, nor shall any license fee or part thereof paid by mistake be paid or recovered back after it has been paid over to the county under Section One Hundred Forty Seven. No license shall be issued by said Clerk unless a statement, dated within 10 days of such application, from a registered veterinarian, that said dog is free of rabies, is shown to the Town Clerk.

COMPLAINT OF NUISANCE: INVESTIGATION BY DOG OFFICER

If any person shall make a complaint in writing to the Dog Officer of the Town that any dog owned or harbored within his jurisdiction is a nuisance by reason of vicious disposition or excessive barking or other disturbance, the Dog Officer shall investigate such complaint, which may include an examination on oath of the complaint, and may order such dog to be restrained or muzzled.

RESTRAINT OF MUZZLING OF DOGS

The Dog Officer may restrain or order to be restrained or muzzled any dog for length of time he deems appropriate, for any of the following reasons:

- (a) If found at large or unmuzzled, as the case may be, while an order of the Dog Officer for the restraint or muzzling of such dog is in effect.
- (b) If found, not under adequate control, in a school, schoolyard or public recreational area.
- (c) For having bitten any person; or for having threatened to bite, causing a person to reasonably believe that he was in danger of being bitten at any time.
- (d) For having killed any other domesticated animal.
- (e) For chasing any vehicle upon any public way or way open to public travel in the Town.
- (f) If found upon any public way at any time from one hour after sunset to one hour before sunrise if not under control of its owner.
- (g) For any violation of Section I.
- (h) A violation of this Section shall be punishable by a fine of not more than ten dollars for each offense.

APPOINTMENT OF DOG OFFICER

A full time Dog Officer shall be appointed by the Town and shall have the responsibility of enforcing this ordinance.

After much discussion and various motions to close debate a hand vote was taken

Yes 425
No 418

A recount was called for. The final vote reported by the Tellers was:

Yes 444
No 456

This motion fails.

The Tellers appointed and sworn by the Moderator were:

Raymond Greenwood	Alfred Coburn
Cristy Pettee	Chester E. Walker
William McHugh	

UNDER ARTICLE 50: Mr. Howard E. Humphrey moved the Town vote to accept the following By-Law:

SECTION 1. As used in this and subsequent sections:

- (a) "Owner" shall be intended to mean any person or persons, firm, association or corporation owning, keeping, or harboring a dog owned or kept in the Town.
- (b) "At Large" shall be intended to mean off the premises of the owner, and not under the control of the owner or authorized escort either by leash, cord, chain or otherwise.

SECTION 11. No owner or keeper of any dog shall permit such dog to run at large if unlicensed, nor shall a dog be permitted to run at large at any time between the hours of 7:00 A.M. and 7:00 P.M., licensed or unlicensed. The provisions of this section shall not be intended to apply to dogs participating in any dog show, nor to "seeing-eye" dogs properly trained to assist blind persons when such dogs are actually being used by blind persons for the purpose of aiding them in going from place to place, nor to any dogs being trained for or actually being used for hunting purposes.

SECTION 111. Nothing contained in the foregoing sections shall prevent the Selectmen from passing any orders authorized by Section 167 of C 140 at such times as they shall deem it necessary to safeguard the public.

SECTION 1V. Whoever violates any provisions of this By-Law shall be punished by a fine of not more than ten dollars for each breach thereof.

APPOINTMENT OF DOG OFFICER -- A Full-time Dog Officer shall be appointed by the Selectmen and shall have the responsibility of enforcing this ordinance.

After lengthy discussion a hand vote was taken. Tellers reported

Yes 397
No 363

This motion carried.

Selectman William L. Harvey moved at 11:15 P.M. that the meeting recess until Monday evening March 20, 1967, at 7:30 P.M. at the High School Gymnasium.

This motion carried.

THE UNIVERSITY OF CHICAGO
DIVISION OF THE PHYSICAL SCIENCES
DEPARTMENT OF CHEMISTRY
CHICAGO, ILLINOIS 60637

RECEIVED
JAN 10 1964

TO THE DIRECTOR
OF THE DIVISION OF THE PHYSICAL SCIENCES
FROM THE DEPARTMENT OF CHEMISTRY

RE: [illegible]

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ADJOURNED TOWN MEETING

March 20, 1967

Moderator Daniel J. Coughlin, Jr., called the meeting to order at 7:40 P.M. recognizing the presence of a quorum. After opening remarks regarding Town Meeting action Chairman of the Finance Committee, Richard T. McDermott moved that Item # 127 of the Budget be considered first. It was so voted.

Mr. McDermott moved Item # 127 - Salary - Dog Officer - be amended to read \$4,625.00 and Item # 127A - Expenses - \$1,000.00. The Total \$5,625.00 was voted for the Dog Officer Department.

Mr. Richard T. McDermott moved the Town raise and appropriate such sums of money as may be required to defray town charges for the current year.

UNDER ARTICLE 3.

SELECTMEN'S DEPARTMENT

Recommended 1967

Salaries:

1. Chairman	\$1,500.00
2. Board Members	2,000.00
3. Recording Clerk	387.00
4. Selectmen Clerk	<u>4,875.00</u>
	\$8,762.00

Expenses:

5. Expenses	1,900.00
6. Conference Expenses	300.00
7. Outlays	<u>1,300.00</u>
Total Selectmen's Dept.	\$12,262.00 It was so voted.

ACCOUNTING DEPARTMENT

Salaries:

8. Accountant	\$7,390.00
9. Senior Clerk	9,178.00
10. Additional Clerk Hire	650.00
11. Clerk	<u>00.00</u>
	\$17,218.00

Expenses:

12. Expenses	\$ 750.00
13. Outlays	<u>450.00</u>
Total Accounting Dept.	\$18,418.00 It was so voted.

TREASURER & COLLECTOR DEPARTMENT

Salaries:

14. Treasurer & Collector	\$5,326.00
15. Senior Clerk	17,388.00
16. Clerk	<u>00.00</u>
	\$ 22,714.00

Expenses:

17. Stationery & Postage	\$1,800.00
18. Printing, Advertising, & Binding	1,400.00
19. Bonds	650.00
20. Expenses	1,300.00
21. Outlays	1,537.00
22. Foreclosing Tax Titles	<u>00.00</u>
Total Treasurer & Collector Dept	\$29,401.00 It was so voted.

ASSESSORS DEPARTMENT

Salaries:

23. Chairman	\$ 7,390.00
24. Board Member	7,064.00
25. Board Member (Part time)	2,175.00
26. Senior Clerk	8,694.00
27. Clerk	2,855.00
28. Clerk (Part time)	00.00
	\$ 28,178.00

Expenses:

29. Office Expenses, Printing & Advertising	\$ 1,755.00
30. Transportation	800.00
31. Conference Expenses	265.00
32. Cutting of Maps & new plans	1,400.00
33. Land Court Fees, Registry of Deeds.....	1,450.00
34. Outlay	300.00

Total Assessors Dept. \$ 34,148.00 It was so voted

TOWN CLERK DEPARTMENT

Salaries:

35. Town Clerk.....	\$ 3,370.00
36. Senior Clerk.....	4,347.00
	\$ 7,717.00

Expenses:

37. Expenses	\$ 2,700.00
38. Outlays	00.00
39. Board of Appeals-Variance Rec. Fees ...	100.00
40. Printing By-Law Books	900.00
	\$ 11,417.00

Total Town Clerk's Dept. It was so voted

REGISTRARS DEPARTMENT

Salaries:

41. Registrars (3)	\$ 825.00
42. Ass't Registrars: Wages & Mileage	3,000.00
43. Clerk.....	250.00
	\$ 4,075.00

Expenses:

44. Printing: Men-Women Directory.....	\$ 600.00
45. Printing; Voters' Lists	600.00
46. Other Expenses.....	600.00

Total Registrars Dept. \$ 5,875.00 It was so voted

PUBLIC BUILDINGS DEPARTMENT

Salaries:

47. Salaries of Janitors.....	\$ 6,310.00
48. Vacation & Sickness	200.00

Expenses:

49.	Fuel, Light & Water	\$	4,600.00	
50.	Repairs, Equipment & Expenses		8,000.00	
51.	Outlays		<u>500.00</u>	
	Total Public Buildings Dept	\$	19,610.00	It was so voted

LAW DEPARTMENT

Salaries:

52.	Town Counsel.....	\$	500.00
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Expenses:

53.	Prosecution & Defense of Lawsuits	\$	3,000.00	
54.	Settlement of Claims & Suits		500.00	
55.	Legal Services.....		<u>3,000.00</u>	
	Total Law Dept.	\$	7,000.00	It was so voted

MISCELLANEOUS DEPARTMENT

56.	Moderator's Salary.....	\$	150.00	
57.	Constable's Salary		75.00	
58.	Elections (Wages & Expenses)		2,000.00	
59.	Board of Appeals (Clerk Hirs)		700.00	
60.	Board of Appeals (Expenses).....		1,100.00	
61.	Planning Board (Clerk Hire)		1,250.00	
62.	Planning Board (Expenses)		600.00	
63.	Planning Board (Consultant).....		1,500.00	
64.	Planning Board.....			
	Greater Lowell Planning Fee		2,270.00	
65.	Personnel Board		650.00	
66.	Finance Committee		100.00	
67.	Town Forest Committee		2,042.00	
68.	Town Forest Committee - Outlays.....		250.00	
69.	Conservation Commission.....		600.00	
70.	Historical Comm.....		1,000.00	
71.	Committee to Update Town History		<u>650.00</u>	
	Total Miscellaneous Dept.	\$	14,937.00	It was so voted

POLICE DEPARTMENT

Salaries:

72.	Chief	\$	9,455.00	
73.	Captain		8,694.00	
74.	Sergeants (5)		40,935.00	
75.	Patrolmen		157,458.00	
76.	Special Account		40,090.00	
77.	Clerk Senior		4,347.00	
78.	Custodian		<u>2,300.00</u>	
		\$	263,279.00	

Expenses:

79.	Auto Maintenance & Repairs.....	\$	4,200.00	
80.	Gasoline		6,000.00	
81.	Telephone Service		1,200.00	
82.	Radio Service.....		<u>1,200.00</u>	

THE UNIVERSITY OF CHICAGO
LIBRARY

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83. Uniforms	\$ 3,100.00	
84. Chief's Out of State Expenses	150.00	
85. Other Expenses	3,300.00	
86. Outlays	1,875.00	
87. Building Maint. & Supply	3,255.00	
Total Police Department	\$ 287,559.00	It was so voted

FIRE DEPARTMENT

Salaries:

88. Chief.....	\$ 9,455.00	
89. Deputy Chief	8,694.00	
90. Officers (4)	32,130.00	
91.		
92. Regular Fireman	182,250.00	
93. Substitutes	21,777.00	
94. Call Firefighters	2,000.00	
95. Labor at Fires & Emergencies	5,000.00	
96. Janitors	160.00	
97. Clerk Hire	1,000.00	
	\$ 262,466.00	

Expenses:

98. Maintenance of Fire Alarm System.....	\$ 3,000.00	
99. Fuel, Light, Water & Telephone.....	5,500.00	
100. Automobile & Radio Repaire & Service..	3,375.00	
101. Building Repairs & Maintenance	1,100.00	
102. Equipment, Supplies for Men, Stations	2,050.00	
103. Office Expenses	300.00	
104. Outlays	1,800.00	
105. Clothing Allowance.....	800.00	
106. Out of State.....	150.00	
107. Stabilization Fund (Equipment).....	7,500.00	
Total Fire Dept.	\$ 288,041.00	It was so voted

HYDRANT SERVICE DEPARTMENT

108. Center District	\$ 23,700.00	
109. North District.....	6,500.00	
110. East District	4,300.00	
111. South District	2,500.00	+
Total Hydrant Service Dept.	\$ 37,000.00	It was so voted

SEALER OF WEIGHTS & MEASURES

112. Salary	\$ 400.00	
113. Expenses	50.00	
Total Sealer of Weights & Measures	\$ 450.00	It was so voted

TREE WARDEN'S DEPARTMENT

114. Tree Warden.....	\$ 800.00	
115. Fees	4,000.00	

Expenses

116. Other Expenses	\$ 7,000.00	
117. Outlay	300.00	
Total Tree Warden's Dept.	\$ 12,100	It was so voted

MOTH DEPARTMENT

Salaries:

118. Superintendent \$ 500.00

Expenses:

119. Expenses..... \$ 4,800.00

Total Moth Department \$ 5,300.00 It was so voted

DUTCH ELM CONTROL DEPARTMENT

Salaries:

120. Superintendent \$ 800.00

Expenses:

121. Expenses \$ 6,200.00

Total Dutch Elm Control Dept. \$ 7,000.00 It was so voted

POISON IVY CONTROL DEPARTMENT

Expenses:

122. Expenses \$ 1,000.00

Total Poison Ivy Control Dept. \$ 1,000.00 It was so voted

MOSQUITO CONTROL DEPARTMENT

Salaries:

123. Superintendent \$ 750.00
124. Wages of Laborers 1,000.00

Expenses:

125. Expenses..... \$ 4,500.00
126. Outlays..... 00.00

Total Mosquito Control Dept. \$ 6,250.00 It was so voted

DOG OFFICER DEPARTMENT

127. Salary - Dog Officer \$ 4,625.00
127A Expenses..... 1,000.00

Total Dog Officer Dept, \$ 5,625.00 It was so voted

BUILDING INSPECTOR'S DEPARTMENT

128. Inspector's Salary \$ 1,500.00
129. Inspector's Fees 5,500.00
130. Inspector's Expenses 500.00

Total Building Inspector's Dept. \$ 7,500.00 It was so voted

WIRING INSPECTOR'S DEPARTMENT

131. Inspectors Fees \$ 4,500.00
132. Expenses..... 100.00

Total Wiring Inspector's Dept. \$ 4,600.00 It was so voted

GAS PIPING & FIXTURES INSPECTOR

133. Fees.....\$ 2,500.00 It was so voted

ANIMAL INSPECTORS DEPARTMENT

134. Inspectors Salary\$ 750.00 It was so voted

CIVILIAN DEFENSE DEPARTMENT

135. Expenses\$ 1,400.00
 136. Outlays1,410.00
 Total Civilian Defense Dept. \$ 2,810.00 It was so voted

HEALTH & SANITATION DEPARTMENT

Salaries:

137. Chairman.....\$ 300.00
 138. Board Members528.00
 139. Director of Public Health7,800.00
 140. Senior Clerk & Laboratory Assistant4,347.00
 141. Senior School Nurse5,900.00
 142. Junior School Nurse14,700.00
 143. Slaughtering Inspector100.00
 144. Plumbing Inspector - Fees & Trans.....6,000.00
 145. Physicians500.00
 146. Sickness Account500.00
 147. Professional Services.....300.00
 \$ 40,975.00

Expenses:

148. Quarantine & Contagious Diseases.....\$ 6,000.00
 149. Testing Immunization500.00
 150. Care of Premature Children.....1,000.00
 151. Collection of Garbage.....26,300.00
 152. Animal Disposal Fees800.00
 153. Transportation, Directors & Nurses2,500.00
 154. Laboratory Supplies150.00
 155. Vision & Hearing Testing Program.....6,000.00
 156. Other Expenses950.00
 157. Outlays150.00
 158. Mental Health & Child Guidance750.00
 Total Health & Sanitation Dept. \$ 86,075.00 It was so voted

HIGHWAY DEPARTMENT

Salaries:

159. Superintendent\$ 9,455.00
 160. Secretary4,347.00
 161. Engineer's Fees4,000.00
 \$ 17,802.00

Expenses:

162. Gas & Oil for Equipment\$ 7,500.00
 163. Fuel, Light & Water2,700.00
 164. Telephone & Office Supplies900.00

165. Street Signs	\$	500.00
166. Miscellaneous Expenses		500.00
167. Waste Collection		80,300.00

Highways, Bridges & Drainage:

168. Highway Materials.....	25,000.00
169. Misc. Equipmet & Small Tools	1,400.00
170. Machinery Depreciation	10,000.00
171. Machinery Hire - Other	1,000.00
172. Labor - Men.....	110,800.00
173. Vacations & Sickness	15,000.00
174. Labor - Overtime	3,500.00

Road Machinery Account

175. Repairs	\$	14,000.00
176. Snow & Ice Removal		100,000.00
177. Highways, Bridges & Drainage Const....		20,000.00
178. Chapter 90, Maintenance		4,500.00
179. Sidewalks		5,000.00
180. Street Lightning		32,000.00

Total Highway Dept. \$ 452,402.00 It was so voted

WELFARE DEPARTMENT

Salaries:

181. Chairman, Board	\$	190.00
182. Board Members (2).....		320.00
183. Director		10,020.00
184 Social Worker No 1		6,960.00
185. Social Worker No. 2		6,000.00
185A Social Worker No. 3		4,455.00
186. Clerk No 1		4,764.00
187. Clerk No. 2		4,230.00
188. Bureau of Old Age Assistance		750.00
189. Court & Attorney Fees		200.00
* for approval only - Not included in total		

Expenses:

190. Cash & Material Grants	\$	264,500.00
191. Capital Outley		1,803.00

Total Welfare Dept. \$ 304,192.00 It was so voted

VETERAN'S BENEFITS DEPARTMENT

192. Salary of Veteran's Agent.....	\$	2,000.00
193. Expenses		200.00
194. Outlays		None
195. Cash & Material Grants		30,000.00

Total Veteran's Benefits Dept. \$ 32,200.00 It was so voted

SCHOOL DEPARTMENT

Salaries:

196. Teachers & Supervisors	\$	2,462,700.00
197. Janitors		198,360.00
198. Administration		56,600.00
199. Secretaries		57,700.00
200. Physicians.....		4,000.00
201. Attendance Officer		None

Total Salaries \$ 2,779,360.00

1. The first part of the report deals with the general situation of the country and the progress of the work during the year. It also mentions the results of the various expeditions and the collections made.

2. The second part of the report deals with the results of the various expeditions and the collections made. It mentions the names of the collectors and the places where the collections were made.

3. The third part of the report deals with the results of the various expeditions and the collections made. It mentions the names of the collectors and the places where the collections were made.

4. The fourth part of the report deals with the results of the various expeditions and the collections made. It mentions the names of the collectors and the places where the collections were made.

5. The fifth part of the report deals with the results of the various expeditions and the collections made. It mentions the names of the collectors and the places where the collections were made.

202.	Educational Supplies & Services	\$	272,000.00
203.	Fuel, Light & Water		100,700.00
204.	Repairs		62,000.00
205.	Playgrounds		1,000.00
206.	Janitors & Nurses Supplies		10,800.00
207.	Transportation		263,600.00
208.	New & Replacement of Equip		140,900.00
209.	Athletic Program		12,500.00
210.	Vocational		5,000.00
211.	Administration		8,750.00
212.	Adult Evening Education		9,860.00

Total Expenses 887,110.00

Total Salaries & Expenses 3,666,470.00

Less available and anticipated Federal
funds 307,800.00

Total Salaries and Expenses to be raised
and appropriated 3,358,670.00 It was so voted

Receipts:	State Educational Aid Law	\$	450,000.00
	Tuition & Trans. of State Wards		4,500.00
	Tuition		00.00
	School Transportation		173,000.00
	Rental of Auditoriums		500.00
	Vocational Reimbursement		00.00
	Special Education		30,000.00
	School Adjustment Counsellor		00.00
	Dog Licenses		2,500.00
	Miscellaneous		500.00
	Adult Evening Education		4,140.00

\$ 665,140.00

Net Cost to Chelmsford \$ 2,693,530.00

LIBRARY DEPARTMENT

Salaries :

213.	Librarians	\$	6,500.00
214.	Branch Librarians		2,755.00
215.	Assistant Librarians & Library Clerks .		38,619.00
216.	Library Aids		977.00
217.	Custodian & Security		6,094.00
218.	Vacation & Sickness		368.00

Expenses:

219.	Repair & Maintenance of Buildings		1,500.00
220.	Fuel, Light & Water		4,500.00
221.	Books & Periodicals		20,000.00
222.	Other Expenses		3,500.00
223.	Outlays		14,000.00

Total Library Department \$ 98,813.00

224. Less State Aid to Libraries 7,565.00

225. Net Cost to Town \$ 91,248.00 It was so voted

PARK DEPARTMENT

226.	Labor	\$	5,300.00
227.	Expenses		2,470.00
228.	Outlays		700.00

Total Park Department \$ 8,470.00 It was so voted

VARNEY PLAYGROUND

229.	Labor	\$	2,000.00
230.	Expenses		2,000.00
231.	Outlays		500.00

Total Varney Playground Dept. \$ 4,500.00 It was so voted

EDWARDS MEMORIAL BEACH

232.	Labor	\$	1,950.00
233.	Expenses		600.00
234.	Outlays		200.00

Total Edwards Beach Dept. \$ 2,750.00 It was so voted

UNCLASSIFIED DEPARTMENTS

235.	Town & Finance Committee Reports	\$	3,800.00
236.	Workman's Compensation Claims		1,144.00
237.	Expenses for Memorial Day		1,500.00
238.	Expenses for Town Clock		300.00
239.	Development & industrial Commission		500.00
240.	Disabled Veterans Quarters		400.00

Total Unclassified Departments \$ 7,644.00 It was so voted

INSURANCE DEPARTMENT

241.	Prop. Liab. and All Types of Ins.....	\$	46,000.00
242.	Chapter 32B Insurance - Employees		45,000.00

Total Insurance Dept. \$ 91,000.00 It was so voted

DEBT & INTEREST

Maturing Debt:

243.	North School Loan	\$	30,000.00
244.	Center Fire Station Loan		00.00
245.	Center School Loan		55,000.00
246.	North Fire Station Loan		1,000.00
247.	High School Loan No. 1.....		50,000.00
248.	High School Loan No. 2		90,000.00
249.	Highway Garage Loan		5,000.00
250.	Boston Road Elementary School Loan		50,000.00
251.	Addition to High School		50,000.00
252.	Junior High School Loan		110,000.00
253.	Pine Ridge Equipment		2,500.00

\$ 443,500.00

Interest:

254.	North School Loan	\$	2,465.00
255.	Center Fire Station Loan		00.00
256.	Center School Loan		2,835.00
257.	North Fire Station Loan		32.00
258.	High School Loan No 1		18,375.00
259.	High School Loan No. 2		31,520.00
260.	Highway Garage Loan		1,445.00

261.	Anticipation of Revenue & Reimbursment Loans	\$ 33,000.00	
262 .	Boston Road Elementary School Loans	23,625.00	
263.	Addition to High School	7,830.00	
264.	Junior High School	61,750.00	
265.	Pine Ridge Equipment	325.00	
266.	Westland School	24,000.00	
267.	Richardson Road School	28,000.00	
		\$ 678,702.00	It was so voted

CEMETERY DEPARTMENT

Salaries:

268.	Commissioners (3)	\$ 300.00
269.	Superintendent.....	7,499.00
270.	General Labor	9,203.00
271.	Special Labor for Lot Owners	500.00

Expenses:

272.	Interments and Liners	\$ 3,000.00
273.	Repairs to Headstones & Stone Posts ...	00.00
274.	Repairs to Equipment	1,000.00
275.	Transportation - Superintendent	250.00
276.	Expenses	3,467.00
277.	Outlays	400.00
278.	Town Clerk - Salary	250.00
279.	Town Clerk - Expenses	50.00
280.	Beautification - Perpetual Care Area...	2,000.00
281.	Out of State Expenses	75.00

Total Cemetery Department \$ 27,994.00 It was so voted

RECREATION COMMISSION

282.	Salaries, Adult Rec.	\$ 00.00
283.	Expenses, Adult Rec.	00.00
284.	Salaries, Directors & Assts. Youth	11,660.00
285.	Expenses, Youth	11,953.00
286.	Out of State Expenses	150.00
287.	Outlay	250.00

Total Recreation Dept. 24,013.00 It was so voted

REGIONAL SCHOOL DEPARTMENT

Salaries:

288.	Teachers & Supervisors	\$ 2,487.00
289.	Administration	7,848.00
290.	Secretaries	2,597.00

Expenses:

291.	Educational Supplies	\$ 277.00
292.	Fuel, Light & Water.....	121.00
293.	Repairs	292.00
294.	Janitors Supplies	220.00
295.	Administration	2,821.00
296.	Supt. - Directors, Out of State	359.00
297.	Rent	564.00
298.	Capitol Budget Expenses	2,620.00

\$ 20,206.00 It was so voted

Total Budget\$6,011,619.00

Mr. Claude A. Harvey moved to adjourn Town Meeting at 10:55 P.M. to Monday, March 27, 1967 at 7:30 P.M. at the High School Gymnasium. It was so voted.

March 27: Moderator Daniel J. Coughlin, Jr. called the adjourned Town Meeting to order at 7:37 P.M. recognizing the presence of a quorum.

Selectman Howard E. Humphrey read the following tribute to Police Chief Ralph J. Hulslander:

Ralph J. Hulslander was born in Boston, Massachusetts on April 28, 1904. He was appointed a Police officer on May 4, 1931 and Chief of Police on December 14, 1941

Ralph 'as we all knew him' was known throughout our Commonwealth not only as an able Chief of Police, but as a man who served his country, his community and his God with simple sincerity. He was a good neighbor; a good citizen and a good church man. Yes once again a wonderful Chief of Police has been called to his reward for his great and true performance here on earth as a leader of men in the crusade against crime. As a beloved friend of ours and a mountain of integrity and unbounded love for his family. Chief Hulslander had a devotion to his duties as Chief of Police, as well as the principles and ethics of our Massachusetts Chiefs of Police Association. This endeared him to the entire membership. For him' his work here on earth is over and we say farewell.

Mr. Humphrey requested the audience to stand and bow their heads in a moment of silent remembrance and prayer for our friend, Chief Ralph J. Hulslander.

UNDER ARTICLE 4. Mr. William L. Harvey moved that the Town vote to authorize the Selectmen to act as its agent in any suit or suits which may arise during the current year, with authority to settle and adjust claims or demands for or against the Town; and to employ counsel whenever in their judgement it is necessary. It was so voted unanimously.

Selectmen as agents.

UNDER ARTICLE 5. Mrs. Charlotte P. DeWolf moved to amend Article 5 as follows: that the Town vote to authorize the treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of revenue for the financial years beginning January 1, 1968 and January 1, 1969, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17. It was so voted Unanimously.

Borrow money in anticipation of revenue

UNDER ARTICLE 6. Mr. Howard E. Humphrey moved that the Town vote to raise and appropriate Sixty-Four Dollars and Eighty-eight cents (\$64.88) with which to meet bills for previous years. It was so voted unanimously.

Meet bills for previous years \$64.88

UNDER ARTICLE 7. Mr. William L. Harvey moved that the Town vote to raise and appropriate the sum of Seventy-eight Thousand Dollars (\$78,000.00) to pay to the Treasurer of the Middlesex County Retirement System the said amount being the Town's share of the pension, expense and military service funds. It was so voted unanimously.

\$78,000.00
Middlesex Cty Retirement

UNDER ARTICLE 8. Mr. Richard McDermott moved that the Town vote to raise and appropriate the sum of Twenty Thousand (\$20,000.00) Dollars, to be used as a Reserve Fund as the discretion of the Finance Committee, as provided in the General Laws, Chapter 40, Section 6. It was so voted unanimously.

\$20,000.00
Reserve Fund

UNDER ARTICLE 9. Mr. Howard E. Humphrey moved that the Town vote to raise and appropriate the sum of Eight Thousand Five Hundred Twenty-four (\$8,524.00) Dollars for the purpose of purchasing four 1967 Standard Tudor Police Cruisers to be used by the Police Department, said purchase to be made under the supervision of the Board of Selectmen. It was so voted unanimously.

\$8,524.00
4 Police Cruisers

UNDER ARTICLE 10.. Mr. Howard E. Humphrey moved that the Town vote to authorise the Selectmen to sell by good and sufficient Bill of Sale Three 1966 Police Cruisers now being used by the Police Department. It was so voted unanimously.	Sell 1966 Police Cruisers
UNDER ARTICLE 11. Mr. Gerald Lannan moved that the Town vote to transfer from available funds in the Treasury, the sum of Eleven Thousand Five Hundred Twenty-four Dollars and Thirty-six Cents (\$11,524.36) for Chapter 679 construction. It was so voted unanimously	\$11,524.36 Chapter 679 Construction
UNDER ARTICLE 12. Mrs. Charlotte P. DeWolf moved the Town vote to request the Department of Corporations and Taxation, Division of Accounts of the Commonwealth of Massachusetts to make an audit of all accounts in all departments of the Town of Chelmsford, Mass. It was so voted unanimously.	Audit
UNDER ARTICLE 13. Mr. William L. Harvey moved the dismissal of Article 13 regarding Town's assessment for membership in the Greater Lowell Regional Planning Commission. (See Budget Item # 64.) It was so moved.	Membership in Greater Lowell Planning Board Voted Item #64
UNDER ARTICLE 14. Mr. Howard E Humphrey moved that the Town vote to transfer from available funds the sum of Fifth Thousand Four Hundred (\$50,400.00) Dollars for Chapter 90 Construction. It was so voted	\$50,400.00 Chapter 90 Construction
UNDER ARTICLE 15. Mr. Howard E. Humphrey moved to dismiss Article 15 because it was a duplication of Article 11. It was so voted to dismiss.	
UNDER ARTICLE 16. Mr. William Harvey moved that the Town vote to transfer from available funds in the Road Machinery Account the sum of One Thousand (\$1,000.00) Dollars and raise and appropriate Three Hundred (\$300.00) Dollars for the purchase of one Sign Making Machine for the Highway Dept., such purchase to be made under the supervision of the Selectmen. It was so voted.	
UNDER ARTICLE 17. Mr. William L. Harvey moved that the Town vote to transfer from the Road Machinery Account the sum of Twenty-Eight Thousand (\$28,000.00) Dollars, for the purchase of one Power Grader for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen. It was so voted unanimously.	\$28,000.00 Power Grader
UNDER ARTICLE 18. Mr. William L. Harvey moved that the Town vote to authorise the Selectmen to sell by good and sufficient Bill of Sale a Power Grader being used by the Highway Department, It was so voted.	Sell Power Grader
UNDER ARTICLE 19. Mr. Gerald J. Lannan moved that the Town vote to raise and appropriate the sum of Six Thousand Four Hundred Forty (\$6,440.00) Dollars, for the purchase of one Packer Body for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen. It was so voted.	\$6,440.00 Packer Body
UNDER ARTICLE 20. In the event of an affirmative vote under Article 19, Mr. Gerald J. Lannan moved that the Town vote to authorise the Selectmen to sell by good and sufficient Bill of Sale one Packer Body being used by the Highway Department. It was so voted unanimously.	Sell one Packer Body
UNDER ARTICLE 21. Mr. William L. Harvey moved that the Town vote to raise and appropriate the sum of Eleven Thousand Forty-Nine (\$11,049.00) Dollars for the purchase of one Power Sweeper Broom for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen. It was so voted.	\$11,049.00 Sweeper Broom
UNDER ARTICLE 22. Mr. William L. Harvey moved in the event of an affirmative vote under Article 21, the Town will authorise the Selectmen to sell by good and sufficient Bill of Sale a Power Sweeper Broom being used by the Highway Department. It was so voted unanimously.	Sell Power Sweeper Broom
UNDER ARTICLE 23. Mr. Howard E. Humphrey moved that the Town vote to raise and appropriate Five Thousand One Hundred Ten (\$5,110.00) Dollars for the purchase of one truck Chassis for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen. It was so voted unanimously.	\$5,110.00 Truck Chassis
UNDER ARTICLE 24. Mr. Howard E. Humphrey moved in the event of an affirmative vote under Article 23, to see if the Town will authorise the Selectmen to sell by good and sufficient Bill of Sale one Truck being used by the Highway Department. It was so voted.	Sell one truck Chassis

UNDER ARTICLE 25. Mr. Gerald J. Lannan moved that the Town vote to raise and appropriate Two Thousand One Hundred Thirty One (\$2,131.00) Dollars for the purchase of one Sander for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen. It was so voted.

Sander from Highway Dept.

UNDER ARTICLE 26. Mr. Howard E. Humphrey moved to dismiss Article 26; regarding truck chassis. It was so voted to dismiss.

Truck chassis Dismissed

UNDER ARTICLE 27. Mr. Howard E. Humphrey moved to dismiss Article 27; regarding sale of truck chassis. It was so voted to dismiss.

Sale of truck chassis, dis.

UNDER ARTICLE 28. Mr. William L. Harvey moved that the Town vote to raise and appropriate Five Thousand (\$5,000.00) Dollars for the purchase of one Backhoe Attachment for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen. It was so voted unanimously.

\$5,000. for Backhoe

UNDER ARTICLE 29. Mr. William L. Harvey moved that the Town will authorize the Selectmen to sell by good and sufficient Bill of Sale one Schertzer Trailer now used by the Highway Department. It was so voted unanimously.

Sell one Trailer

UNDER ARTICLE 30. Mr. William L. Harvey moved that the Town will authorize the Selectmen to sell by good and sufficient Bill of Sale one Unit Shovel with Backhoe Attachment now being used by the Highway Department. It was so voted unanimously.

Sell one Shovel with Backhoe

UNDER ARTICLE 31. Mr. Bradford Emerson moved that the Town will authorize the planning Board to secure from the United States Department of Agriculture, Soil Conservation Service, a detailed soil survey for the Town of Chelmsford, including an interpretive report, and to see if the Town will vote to raise and appropriate the sum of Four Thousand Two Hundred Ninety-Eight (\$4,298.00) Dollars, as amended to include map for such purpose. It was so voted.

Soil survey

UNDER ARTICLE 32. Mr. Edgar George moved that the Town vote to authorize the Sewer Advisory Committee to file in behalf of the Town an application (in form and manner required by the United States, and in conformity with P.L. 560, 83rd Congress as amended by P.L. 345 84th Congress) and do whatever else may be required to obtain an advance in the amount of One Hundred Twenty-Five Thousand (\$125,000.00) Dollars to be made by the United States to the Town of Chelmsford to aid in defraying the cost of final plans and specifications for sweage disposal facilities for the Town of Chelmsford and to authorize the Sewer Advisory Committee to accept any offers of the Federal Government, and to authorize the Sewer Advisory Committee to approve such plans and specifications when submitted. It was so voted.

Sewage Disposal

UNDER ARTICLE 33. Mr. Edgar George moved that the Town vote to authorize the Sewer Advisory Committee to employ an engineering firm to prepare final plans and specifications for sewage disposal facilities for the Town of Chelmsford. It was so voted as amended.

Engineering plans

UNDER ARTICLE 34. Mr. Edgar George moved that the Town vote to authorize the Board of Selectmen to acquire by purchase, Eminent Domain; or otherwise in fee simple, a certain parcel of land containing about twenty-five (25) acres situated in North Chelmsford southeast of Stony Brook as shown on Fig. A of the June, 1964 Camp, Dresser & McKee sewage treatment plant and the necessary access thereto, and to see if the Town will vote to raise and appropriate the sum of Twenty-Three Thousand Five Hundred (\$23,500.00) Dollars for that purpose.

Land on Stony Brook

Motion fails

First Vote No 236 Fails by 2/3 Motion lost.
 Yes 171

Motion to reconsider No 191 Motion Carries.
 Yes 207

Second Vote No 200 Motion Fails.
 Yes 202

UNDER ARTICLE 35. Mr. Edgar George moved that in the event of affirmative votes of the preceding three articles, the Town will vote to continue the Sewer Advisory Committee and to raise and appropriate One Thousand (\$1,000.00) Dollars to be used to defray expenses of said Committee. It was so voted.

Sewer Advisory

UNDER ARTICLE 36. Mr. Thomas Firth moved that the Town will vote to amend the zoning Bylaw as amending SECTION VII, NOISE, DIRT AND SMOKE STANDARDS, to read as follows:

Amend zoning
Noise, Smoke,
etc.

"SECTION VII--NOISE, DIRT AND SMOKE STANDARDS "

- 7.1 No activity shall be permitted in any district unless it can be demonstrated that the activity will be so conducted that the following standards are met.
- 7.2 No, noise, sound from public address or other amplification systems, vibration, odor or flashing shall be normally perceptible without instruments at any distance from the originating premises greater than the following:
 - 7.2.1 For interferences originating in an industrial district and perceived on land either used or zoned for residential purposes, 150 feet.
 - 7.2.2 For interferences originating in an industrial district and perceived on land other than the above, 350 feet.
 - 7.2.3 For interferences originating in residential or commercial districts, 50 ft.
- 7.3 Cinders, dust, fumes, gases, odors, radiation, or trash or other waste shall be effectively confined to the premises or disposed of.
- 7.4 Smoke density shall not exceed #2 of the Ringelmann scale for more than ten percent of the time, and at no time shall exceed #3 on that scale.
- 7.5 No process shall be used which creates visual or audible interference in any radio or television receivers off the premises, or causes fluctuations in excess of ten percent in line voltage off the premises.
- 7.6 The activity shall not be detrimental to neighboring property by reason of special danger of fire or explosion.

It was so voted unanimously.

UNDER ARTICLE 37. Mr. Thomas Firth moved that the Town vote amend the zoning bylaws by adopting the following definitions of swimming pool:

Zoning:
Swimming Pool

"LOT AREA-- the horizontal area of the lot exclusive of any area in a street or way open to public use. Not more than 20 per cent of the lot area required for zoning compliance shall be area under water nine months or more in a normal year.

"SWIMMING POOL-- any constructed pool, located above or below the ground, whether portable or fixed, used or capable of being used for swimming, wading or bathing purposes. Pools of two hundred (200) cubic feet or more in volume shall be considered structures, subject to the Intensity of Use and other requirements of the Zoning ByLaw."

"YARD SIDE-- a yard extending from the rear line of the required front yard to the rear lot line, or in the absence of any clearly defined lot line, to the point on the lot farthest from the intersection of the lot lines involved with the public street.

"YARD, REAR -- a yard extending across the rear of the lot between inner side yard lines."

SECTION 6.2 Accessory Building

"6.2 Accessory Building. No building, except a permitted sign or roadside stand shall be located within a required front yard area, and no accessory building shall be located within a required side or rear yard area."

Willaim McHugh moved dismissal. It was so voted. Bradford Emerson, Chairman of the Planning Board asked for reconsideration. Motion failed.

UNDER ARTICLE 38. Mr. Thomas Firth moved that the Town will vote to amend SECTION II DEFINITIONS, by revising the "Sign" definition to read as follows:

Zoning: Signs

"SIGN -- any device designed to inform or attract the attention of persons not on the premises on which the device is located, provided however that the following shall not be included in the application of the regulations of Section IX:

- (a) Flags and insignia of any government except when displayed in connection with commercial promotion;
- (b) Legal notices; identification, informational or directional signs erected or required by government bodies;
- (c) Municipal signs directing and guiding traffic and parking, but bearing no advertising matter;
- (d) Temporary signs erected for a charitable or religious cause;
- (e) Temporary signs inside display windows, covering not more than 30 per cent of window area, illuminated by building illumination only."

and also to rescind action taken under Article 22 and 23 at the March, 1965 Annual Town Meeting. It was so voted unanimously.

UNDER ARTICLE 39. Mr. Thomas Firth moved that the Town vote to amend the Zoning Bylaw by amending SECTION 5.4 Intensity of Use Regulations, by adding a third paragraph to read as follows:

Zoning: Use &
Intensity
Regulations

"Building upon (but not subdivision of) any lot held in ownership separate from adjacent lots shall be governed by those intensity of use regulations applicable to it at the time of its recording by plan or deed as a lot in separate ownership from any adjacent lot; except in cases where those regulations have subsequently been reduced through amendment of the Zoning Bylaw, in which cases current requirements shall apply." It was so voted.

UNDER ARTICLE 40. Mr. Thomas Firth moved to dismiss Article 40 regarding changing in zoning of Delmore Drive Area. It was so voted to dismiss.

Delmore Dr.
zoning changes
Dismissed

UNDER ARTICLE 41. Mr. Thomas Firth moved that the Town vote to amend the Zoning Bylaw by revising the zoning map as follows:

Zoning Map

Remove from the RC District and place in the CA District all that land bordered on the south by the southern sideline of Summer Street, on the west by the eastern sideline of Boston Road, on the north by the existing CC District, and on the east by the existing CA District. It was so voted unanimously.

UNDER ARTICLE 42. Mr. Arne Olsen moved that the Town vote to raise and appropriate the sum of Two Thousand Two Hundred (\$2,200.00) Dollars for the purpose of hot topping roads in the Fairview Cemetery. It was so voted.

Hot Topping
Fair View Cem

UNDER ARTICLE 43. Mr. Arne Olsen moved that the Town vote to raise and appropriate the sum of \$4,200.00 for the purpose of purchasing one new two ton dump truck for the Cemetery Department. Said purchase to be made under the supervision of the Cemetery Commission. The motion carried.

\$4,200.00 for
dump truck for
Cem. Dept.

UNDER ARTICLE 44. Mr. Arne Olsen moved that in the event of an affirmative vote under the preceding article, to see if the Town will authorize the Cemetery Commissioners to sell by good and sufficient Bill of Sale, the 1954 Chevrolet dump truck now being used by the Cemetery Department. It was so voted.

Sell old 1954
truck

UNDER ARTICLE 45. Mr. Arne Olsen moved that the Town vote to raise and appropriate Five Thousand Three Hundred (\$5,300.00) Dollars for the purpose of restoring and painting the fence in West Chelmsford Cemetery. This motion failed.

\$5,300.00 for
Fence in W.C.
Motion failed

UNDER ARTICLE 46. Mrs. Charlotte P. DeWolf moved that the Town vote to raise and appropriate Five Thousand Nine Hundred Seventy Two (\$5,972.00) Dollars for the purpose of entering into an agreement to rent voting machines for five elections. The rental cost voted to be applied to the purchase price if the Town should later vote to purchase said machines; This article was dismissed.

Voting Machine
Article Dismissed

UNDER ARTICLE 47. Mr. Arne Olsen moved that the Town vote to authorise the Selectmen to purchase, take by eminent domain, or otherwise acquire for Cemetery purposes, a certain parcel of land situated on Billerica Road and recorded on Assessors' plans as Lot 4D, containing approximately 5.5 acres, recorded in Middlesex North District Registry of Deeds, August 10, 1965, and being the property of John Kasper et al, and to raise and appropriate a certain sum of money for the purpose aforesaid for the purpose of defraying all necessary legal, engineering and other incidental expenses and fees. This motion failed.

Land on
Billerica Road
for Cemetery
Dept.
Motion failed

UNDER ARTICLE 48. Mr. Thaddeus Zabierek moved that the Town vote to approve a committee of not less than five (5) members, appointed by the Selectmen, to study the advisability of an "urban renewal program" (or some other plan) for the Central Square and to make their recommendations to the Board of Selectmen before January 1, 1968. This motion carried.

Committee for
Urban Renewal

UNDER ARTICLE 49. Re: Dog Control - Failed. See March 13th meeting.

Dog Control
March 13th
Meeting

UNDER ARTICLE 50. Re: Dog Leash Law - It was so voted. See March 13th meeting.

UNDER ARTICLE 51. Mr. William L. Harvey moved that the Town vote to accept the following By-Law:

Loitering By-Law

No person shall stand or loiter in or on any street, sidewalk or public place in such a manner as to obstruct the free passage of travellers thereon, nor shall any person on such a street, sidewalk, or public place, after being directed by a police officer to move on and disperse, on a same or subsequent day, reassemble to loiter or remain so as to obstruct the free passage of travellers or motor vehicles.

It shall be the duty of any police officer of the Town to order any persons offending against the provisions of the preceding section to move on and disperse and if the persons so ordered or requested do not forthwith obey, to remove them, or to arrest and cause them to be brought before the Justice of the District Court of Lowell, and a complaint be made against the provision of the preceding section.

The penalty for any one violation of this By-Law shall not exceed the sum of Twenty-Five and no/100 (\$25.00) Dollars.

It was so voted.

UNDER ARTICLE 52. Mr. Archie R. Jordan moved that the Town vote to appoint a committee Committee to of five citizens, said committee to be appointed by the Cemetery Commissioners to look obtain a parce into the advisibility of obtaining a certain parcel of land on Riverneck Road containing of land approximately 37.87 acres, recorded as Lot #6, Plat 116 on Riverneck Road in the files of the Assessors for the purposes of future expansion for the Cemetery Department. This committee to report back at the next Town meeting. It was so voted.

Committee to
obtain a parce
of land

Committee Members : Robert W. Barris Albert Lupien
 Edmund Polubinski Arthur Colmer
 Peter Curran

It was so voted.

UNDER ARTICLE 53. Re; Urban Renewal - Voted to dismiss.

Urban renewal
Dismissed

UNDER ARTICLE 54. Mr. Paul Bienvenu moved that the Town vote to amend the Zoning Map and the Zoning By-Law, by rezoning from RB District to CB District, a certain parcel of land on Littleton Road (Route 110) bounded and described as follows:

Zoning by-law
Littleton Rd.

Beginning at a point on the southerly side of Littleton Road at the north=easterly corner of the premises; thence in a southeasterly direction by land of the Chelmsford Trailer Park, Inc and Robert C. Jewell et ux, 930 feet, more or less, to a point; thence in a southwesterly direction by land, now or formerly, of Emil Nagy et ux and land, now or formerly, of Clifford Fletcher et us, 565 feet, more or less, to a point; thence in a northwesterly direction by land of Chelmsco, Inc., 950 feet more or less, to a point on Littleton Road; thence in a northeasterly direction by said Littleton Road 650 feet, more or less, to the point of beginning. Containing 14.3 acres, more or less, all as shown on a plan on file with the Town Clerk. motion carried unanimously.





BOARD OF SELECTMEN

CHELMSFORD, MASS.

May 29, 1968.

Mrs. Charlotte P. DeWolf,
Town Clerk,
Town Hall, North Road,
Chelmsford, Mass.

Dear Mrs. DeWolf:

Under the vote of Article 63, of the Annual Town Meeting of March 1967, it was voted to accept various streets, provided all construction of same meets with the requirements of the Board of Selectmen and subject to the withholding of remaining bonds until such requirements have been met.

At the regular meeting of the Board of Selectmen held May 27th, 1968, the members voted unanimously to accept the following-mentioned streets, that have now met all requirements and no outstanding bonds remain:

- | | |
|---------------------------|-------------------|
| 1. Hillside Lane, | 7. Livery Road, |
| 2. Fairbanks Road, | 8. Rack Road, |
| 3. Manning Road Extension | 9. Amble Road, |
| 4. Surrey Lane, | 10. Canter Road, |
| 5. Morgan Drive, | 11. Thomas Drive, |
| 6. Prancing Road, | 12. Bridle Road, |

Respectfully yours,

For the Board of Selectmen

by

Adm. Assist.

Copy to Planning Board.
at C.



UNDER ARTICLE 55. Mr. Gerald J. Lannan moved that the Town vote to accept by quitclaim deed a certain parcel of land located on the easterly side of Monmouth Street containing 5,000 square feet, more or less, being shown as lot 66, plat 115, block 34 in Town of Chelmsford Assessors' Plans, said property being the property of Douglas and Phyllis Reid and in consideration therefor to see if the Town will vote to authorize the Board of Selectmen to convey by quitclaim deed to the said Reids a portion of a parcel of land owned by the Town of Chelmsford situated on the easterly side of said Monmouth Street, said portion to be conveyed consisting of 5,000 square feet more or less and being adjacent to another lot of land owned by the said Douglas and Phyllis Reid. It was so voted.

an
Monmouth

UNDER ARTICLE 56. Mr. William Harvey moved that the Town vote to amend the By-Law adopted under Article 41, at the Annual Town Meeting held March 9, 1942, by striking it out in its entirety and inserting the following: all articles to be inserted in the Annual Town Meeting must be in the hands of the Board of Selectmen no later than the first Monday in January. It was so voted.

Zoning
Town
Article

UNDER ARTICLE 57. Mr. Edmund Polubinski moved that the Town vote to raise and appropriate \$6,000.00, to transfer from the excess and deficiency Fund the sum of \$14,000.00 and to transfer from conservation funds the sum of \$8,000.00 said sums totaling \$28,000.00 all to the conservation fund to be used for conservation purposes in accordance with Massachusetts General Laws, Chapter 132A, Section 11, and Massachusetts General Laws Chapter 40, Section 8C as amended, said sum to be used to purchase the land bounded and described as follows: land containing 25 acres, more or less, located on the northerly side of Littleton Road in Chelmsford and being land now or formerly owned by Frederick Russell. It was so voted unanimously.

\$28,
for (n
Commit

UNDER ARTICLE 58. Mr. Gerald J. Lannan moved that the Town vote to raise and appropriate the sum of \$4,000.00 for the purpose of retaining for the Town of Chelmsford an ambulance service, and to authorize the Board of Selectmen to execute a contract in the name of and in behalf of the Town for an ambulance retainer service. Said contract to be for a period of three (3) years. It was so voted.

\$4,000
Ambul
Service

UNDER ARTICLE 59. Mr. George Odell moved that the Town vote to increase the membership of the Chelmsford School Committee from three to five members to be elected as follows:

School
increas

- 1968 two members to be elected for a three year term and one member to be elected for a two year term.
- 1969 one member to be elected for a three year term.
- 1970 two members to be elected for a three year term.
- 1971 two members to be elected for a three year term.
- 1972 the 1-2-2 system to continue and to begin a new cycle, in accordance with the General Laws of Massachusetts, Chapter 39, Section 10 and Chapter 41, Section 2, or take any other action relative thereto.

Motion
defeat

This motion was defeated.

UNDER ARTICLE 60. Mr. Howard E. Humphrey moved that the Town vote to name the intersection of Old Westford Road and School Street as Silva Square. It was so voted.

Old West
& School
Silva S
Hall
Rds. o
Lefeb

UNDER ARTICLE 61. Mr. Howard E. Humphrey moved that the Town vote to name the intersection of Hall Road and Boston Road as Lefebvre Square. It was so voted.

UNDER ARTICLE 62. Mr. William L. Harvey moved that the Town vote to abandon any and all interest it may have acquired, if any, by adverse user or otherwise, over and across a certain parcel of land belonging to Francis G. Vaillancourt, situated at Dartmouth Street, near the junction of Middlesex Street and being shown as lots 69 & 70 on a plan recorded with Town of Chelmsford assessors Office Plan Book 9, Page 13, and being the same premises conveyed by Walter L. Pickering, et ux to Francis H. Vaillancourt by deed dated July 21, 1949, and recorded with the Middlesex North District Registry of Deeds, Book 119, Page 393; and to authorize the Board of Selectmen, in the name and behalf of the Town, to execute, acknowledge and deliver a deed of release or other such instruments as may be necessary to said Vaillancourt. It was so voted.

Land
to F. V
cour

UNDER ARTICLE 63. Mr. Gerald J. Lannan moved that the Town vote to accept the following streets, as amended, as laid out by the Board of Selectmen and shown by their reports and plans duly filed in the office of the Town Clerk, and to raise and appropriate the sum of \$900.00 for the purpose of reconstructing Hillside Lane and accepting the following streets: Hillside Lane, Fairbanks Road, Manning Road Extension, Belmont Dr. \$700.00

Streets

Part of Carriage Drive, Part of Sleigh Road, Morgan Drive, Prancing Road, Livery Road, Rack Road, Brentwood Road, Doral Drive, Amble Road, Canter Road, Thomas Drive, and Bridle Road, "providing all construction of same meets with the requirements of the Board of Selectmen and subject to the withholding of any remaining bonds until said requirements have been met."

It was so voted.	Manning Road Ext.	\$ 700.00
	Hillside Lane	\$ 900.00

UNDER ARTICLE 64. On recommendation of Richard P. McDermott, it was voted not to transfer \$50,000.00 from free cash in the Treasury for the reduction of the 1967 tax rate.

Total Budget	\$ 6,171,535.88
Total Transferred ..	113,924.36
Total to be Borrowed	125,000.00

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WARRANT FOR THE SPECIAL TOWN MEETING

June 3, 1967

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in their several polling places, viz:

Precinct 1.	McFarlin School - All Purpose Room
Precinct 2	Auditorium - North School
Precinct 3	Band Room - Jr. High
Precinct 4	East Chelmsford School
Precinct 5	Liberty Hall - South Chelmsford
Precinct 6	Auditorium - Westlands School
Precinct 7	Auditorium - North School
Precinct 8	Small Gymnasium - High School
Precinct 9	Cafeteria - So. Row School
Precinct 10	Cafeteria - So. Row School
Precinct 11	Library - Westlands School

and to meet in the Chelmsford High School Gymnasium on the third day of June, 1967 at 10:00 A.M., then and there to act upon the following articles, viz:

ARTICLE 1. To see if the Town will vote to transfer from the "constructing and originally equipping and furnishing a fire station at South Chelmsford" account the sum of \$1,500.00 to the Fire Department Building Repairs and Maintenance account for the purpose of repairing heating system at the North Chelmsford Fire Station; or act in relation thereto.

ARTICLE 2. To see if the Town will vote to rescind vote to name intersection of Hall Road and Boston Road Lefebvre Square (previously voted under Article 61, Annual Town Meeting of March 1967) and to vote to name intersection of Parker Road and Concord Road Lefebvre Square.

ARTICLE 3. To see if the Town will vote to amend Zoning By-Laws of the Town of Chelmsford by revising Section 5.3, Use regulations Schedule, to change "Airport" from a premitted use (designated "P" in the schedule) to an excluded or prohibited use (designated "O" in the schedule) in the IA and IB districts, or act in relation thereto.

AND YOU ARE DIRECTED to serve this Warrant by posting attested copies thereof at the McFarlin School - All Purpose Room; Auditorium - North School; Band Room - Junior High; East Chelmsford School; Liberty Hall - South Chelmsford; Auditorium - Westlands School; Auditorium - North School; Small Gymnasium - High School; Cafeteria - So. Row School; Cafeteria - So. Row School; Library - Westlands School, seven days at least, before the time appointed for holding the meeting aforesaid.

HEREOF FAIL NOT and make return of the Warrant with your doings thereon to the Town Clerk at the time and place of holding this meeting aforesaid.

THE UNIVERSITY OF CHICAGO

PH.D. THESIS

BY

JOHN EDWARD SMITH

IN THE DEPARTMENT OF CHEMISTRY

Submitted in partial fulfillment of the requirements for the degree of Doctor of Philosophy

CHICAGO, ILLINOIS

1955

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U. S. DEPARTMENT OF COMMERCE

NATIONAL BUREAU OF STANDARDS

PHOTODUPLICATION SERVICE

STANDARD REFERENCE DATA

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STANDARD REFERENCE DATA

GIVEN UNDER OUR HANDS this twenty-fourth day of May, 1967.

Howard E. Humphrey

Gerald J. Lannan

William L. Harvey

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

May 26, 1967

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, wit: McFarlin School - All Purpose Room; Auditorium - North School; Band Room - Jr. High; East Chelmsford School; Liberty Hall - South Chelmsford; Auditorium Westlands School; Auditorium - North School; Small Gymnasium - High School; Cafeteria So. Row School; Library - Westlands School, seven days, at least, before the time appointed for holding the meeting aforesaid.

William E. Spence

Constable of Chelmsford

A True Copy, Attest:

William E. Spence

Constable of Chelmsford

SPECIAL TOWN MEETING

JUNE 3, 1967

COMMONWEALTH OF MASSACHUSETTS

Moderator Daniel J. Coughlin, Jr. called the meeting to order at 10:15 A.M. Selectman Howard E. Humphrey moved that the reading of the Constable's return be waived. It was so voted. Moderator Coughlin recognized the presence of a quorum.

UNDER ARTICLE 1. Chief Frederick H. Reid moved the Town vote to transfer from the "constructing and originally equipping and furnishing a fire station at South Chelmsford" account, the sum of \$1,500.00 to the Fire Department Building Repairs and Maintenance account for the purpose of repairing the heating system at the North Fire Station.

It was voted unanimously.

UNDER ARTICLE 2. Mr. Gerald J. Lannan moved the Town vote to rescind vote to name intersection of Hall Road and Boston Road LEFEBVRE SQUARE (previously voted under Article 61, Annual Town Meeting of March, 1967.) and to vote to name intersection of Parker Road and Concord Road LEFEBVRE SQUARE.

It was so voted.

UNDER ARTICLE 3. Mr. Thomas E. Firth, Jr., Chairman of the Planning Board moved the Town vote to amend the Zoning By-Laws of the Town of Chelmsford by revising Section 5.3, Use Regulations Schedule, to change "AIRPORT" from a permitted use (designated "P" in the schedule) to an excluded or prohibited use (designated "O" in the schedule) in the IA and IB districts.

It was so voted.

The meeting adjourned at 10:25 A.M.

Daniel J. Coughlin, Moderator

Charlotte P. DeWolf, Town Clerk

WARRANT FOR THE SPECIAL TOWN MEETING

June 19, 1967

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in the Chelmsford High School Auditorium on the Nineteenth day of June, 1967 at 7:30 P.M., then and there to act upon the following articles, viz:

ARTICLE 1. To see if the town will appropriate a sum of money, in addition to the \$1,200,000.00 appropriated under article 3 of the warrant for the December 7, 1966 special town meeting, for constructing, originally equipping and furnishing an elementary school on the Westlands School site, and to determine whether such appropriation shall be raised by borrowing or otherwise, or act in relation thereto.

ARTICLE 2. To see if the town will appropriate a sum of money, in addition to the \$1,400,000.00 appropriated under article 12 of the warrant for the December 7, 1966 special town meeting, for constructing, originally equipping, and furnishing an elementary school on the Richardson Road site, and to determine whether such appropriation shall be raised by borrowing or otherwise, or act in relation thereto.

AND YOU ARE DIRECTED to serve this Warrant by posting attested copies thereof at the McFarlin School - All Purpose Room; Auditorium - North School; Band Room - Jr. High; East Chelmsford School; Liberty Hall - S. Chelmsford; Auditorium - Westlands School; Auditorium - North School; Small Gymnasium - High School; Cafeteria - So. Row School; Cafeteria - So. Row School; Library - Westlands School, seven days at least, before the time appointed for holding the meeting aforesaid.

HEREOF FAIL NOT and make return of the Warrant with your doings thereon to the Town Clerk at the time and place of holding this meeting aforesaid.

GIVEN UNDER OUR HANDS this eighth day of June, 1967.

Howard E. Humphrey

Gerald J. Lannan

William L. Harvey

THE HISTORY OF THE UNITED STATES

1776-1876

THE HISTORY OF THE UNITED STATES

1776-1876

THE HISTORY OF THE UNITED STATES

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COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

June 9, 1967

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Chelmsford by Posting up attested copies of same at the following places, wit: McFarlin School - All Purpose Room; Auditorium - North School; Band Room - Jr. High; East Chelmsford School; Liberty Hall - S. Chelmsford; Auditorium - Westlands School; Auditorium - North School; Small Gymnasium - High School; Cafeteria - So. Row School; Cafeteria - South Row School; Library - Westlands School, seven days, at least, before the time appointed for holding the meeting aforesaid.

Constable of Chelmsford

A true copy, Attest:

Constable of Chelmsford

SPECIAL TOWN MEETING

June 19, 1967

COMMONWEALTH OF MASSACHUSETTS

Moderator Daniel J. Coughlin, Jr. called the meeting to order at 7:45 P.M. Recognizing the presence of a quorum, he called for a motion to waive the reading of the Constable's return. Selectman Howard E. Humphrey so moved and it was so voted.

Selectman William L. Harvey moved that the reading of the warrant be waived. It was so voted.

UNDER ARTICLE 1. Mr. Charles Harrington moved that \$200,000.00 be appropriated, in addition to the \$1,200,000.00 appropriated under Article 3 of the warrant for the December 7, 1966 Special Town Meeting, for constructing, originally equipping and furnishing an elementary school on the Westland School site; that to raise this appropriation the Treasurer with the approval of the Selectmen is authorized to borrow \$200,000.00 under Chapter 645 of the Acts of 1948 as amended.

It was voted unanimously.

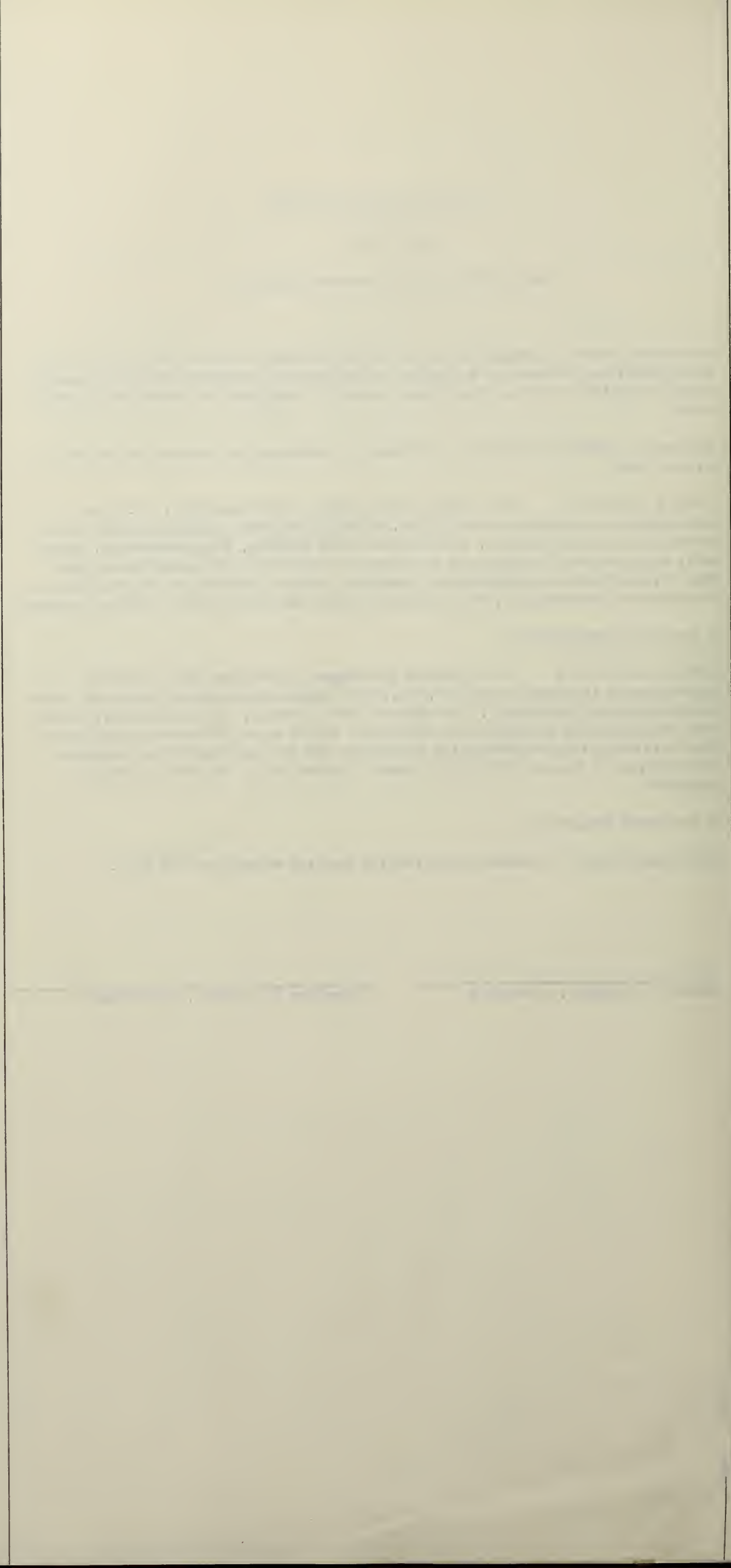
UNDER ARTICLE 2. Mr. Charles Harrington moved that \$300,000.00 be appropriated, in addition to the \$1,400,000.00 appropriated under Article 12 of the warrant for the December 7, 1966 Special Town Meeting, for constructing, originally equipping and furnishing an elementary school on the Richardson Road site; that to raise this appropriation the Treasurer with the approval of the Selectmen is authorized to borrow \$300,000.00 under Chapter 645 of the Acts of 1948 as amended.

It was voted unanimously.

Selectman Gerald J. Lannan moved that the meeting adjourn at 7:56 P.M.

Daniel J. Coughlin, Moderator

Charlotte P. DeWolf, Town Clerk



WARRANT FOR SPECIAL TOWN MEETING

September 11, 1967

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford.

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of the Town of Chelmsford to meet in the High School Auditorium at Chelmsford, on the 11th day of September, 1967, at 7:30 o'clock P.M., then and thereto act upon the following articles, viz:

ARTICLE 1. To see if the Town will vote to transfer from the perpetual care interest account the sum of \$2,000.00 to the perpetual care beautification account or act in relation thereto.

ARTICLE 2. To see if the Town will vote to transfer from the Excess and Deficiency Account the sum of \$4,500.00 to the Insurance Department, Chapter 32B insurance--Employees Account, or act in relation thereto.

ARTICLE 3. To see if the Town will vote to appoint a committee of seven citizens to look into the advisability of obtaining a site for a new town hall, said committee to report at the next Annual Town Meeting, or act in relation thereto.

ARTICLE 4. In the event of favorable action under the preceeding article, to see if the Town will transfer a certain sum of money from the Excess and Deficiency Account for appraisals, or act in relation thereto.

ARTICLE 5. To see if the Town will vote to authorize the Selectmen to accept on behalf of the Town of Chelmsford by quitclaim deed from William Hafey of Chelmsford, or act in relation thereto, the said two parcels of land being described as follows:

PARCEL 1: Land on Fifth Avenue in said Chelmsford, being Lot 199 on a Plan of Land entitled "Anglus Park, " recorded in the Middlesex North District Registry of Deeds, Plan Book 48, Plan 73 and supposed to contain about 1,650 square feet of land.

PARCEL 2: Land situated on Mallory Street, containing 3,875 square feet and being shown on a plan of land entitled "Crystal Lake Shores" recorded with said Registry of Deeds, Plan Book 62, Plan 58. The said lot is also shown on Assessors' Maps in Assessors' Office of Chelmsford on Plat 45, Block 16, Lot 24.

The said two parcels of land being more clearly described in a Deed dated May 31, 1966, and to be recorded with the Middlesex North District Registry of Deeds.

ARTICLE 6. In the event of the affirmative vote under Article 5, to see if the Town will vote to authorize the Selectmen on behalf of the Town of Chelmsford to sell and/or convey by quitclaim deed the above-described property in Article 5, or act in relation thereto, if in the interests of the Town of Chelmsford, they determine so to do.

ARTICLE 7. To see if the Town will vote to authorize the Town of Chelmsford to refund to Jason H. French of Chelmsford the sum of \$ 151.05, the same being the amount collected by said Town from said French as taxes in the years 1962 through 1964, inclusive, upon certain personal property in the Town, which amount was erroneously assumed by the Assessors of said Town to have been due from French, or act in relation thereto.

ARTICLE 8. To see if the Town will vote to authorize the Selectmen to accept on behalf of the Town by good and sufficient quitclaim deed a certain triangular parcel of land located in the said Town of Chelmsford containing approximately 0.41 acres being the property now or formerly of Terrance O'Rourke, and more particularly described in the Town of Chelmsford Assessors' Maps, Plat 195, Block 43, Lot 125, or act in relation thereto.

ARTICLE 9. In the event of the affirmative vote under Article 8, to see if the Town will vote to authorize the Board of Selectmen to sell and convey by good and sufficient quitclaim deed the parcel of land described in Article 8, or act in relation thereto, if it is in the best judgement of the Board of Selectmen in the interest of the Town to do so.

ARTICLE 10. To see if the Town will vote to approve the \$1,128,500.00 indebtedness authorized by the regional district school committee of the Nashoba Valley technical High School District on August 15, 1967, for the purpose of acquiring land for and constructing, originally equipping and furnishing a vocational high school, or act in relation thereto.

ARTICLE 11. In the event of the affirmative vote under Article 10, to see if the Town will vote to authorize the Board of Selectmen to accept on behalf of the Town by good and sufficient quitclaim deed a certain parcel of land from Marguerite E. Perham of Chelmsford and Robert S. Curtiss of Bronxville, New York or act in relation thereto, said parcel of land on Westford Street in said Chelmsford and shown as Lot 27B on Chelmsford Assessors' Plan 179, Block 42, containing approximately 720 square feet.

AND YOU ARE DIRECTED to serve this Warrant by posting attested copies thereof at the McFarlin School- All Purpose Room; Auditorium - North School; Band Room- Junior High; East Chelmsford School; Liberty Hall - South Chelmsford; Auditorium - North School; Small Gymnasium - High School; Cafeteria - So. Row School; Library - Westlands School, seven days at least, before the time appointed for holding the meeting aforesaid.

HEREOF FAIL NOT and make return of the Warrant with your doings thereon to the Town Clerk at the time and place of holding this meeting aforesaid.

GIVEN UNDER OUR HANDS this first day of September 1967.

Howard E. Humphrey

Gerald J. Lannan

William L. Harvey

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Chelmsford by Posting up attested copies of same at the following places, wit: McFarlin-School - All Purpose Room; Auditorium - North School; Band Room- Jr. High; East Chelmsford School; Liberty Hall - So. Chelmsford; Auditorium-

North School; Small Gymnasium - High School; Cafeteria - So. Row School; Library-Westlands School, seven days, at least, before the time appointed for holding the meeting.

William E. Spence
Constable of Chelmsford

A true copy, Attest:

William E. Spence
Constable of Chelmsford

Posted September 2, 1967

SPECIAL TOWN MEETING

High School Auditorium

September 11, 1967

Moderator Daniel J. Coughlin, Jr., called the meeting to order at 7:40 o'clock P.M. He announced he would recess the meeting for 4 minutes, then if no quorum were present the meeting will be dissolved. At 7:50 P.M. Mr. Coughlin again called the meeting to order. He stated that there was not a quorum.

In regard to Article 10 concerning additional funds for the Regional Vocational School, it was apparent there was no desire of the voters to disapprove the additional money sought. He then dissolved the meeting because of no quorum, sinedie.

Meeting adjourned at 7:55 P.M.

Daniel J. Coughlin, Moderator

Charlotte P. DeWolf, Town Clerk

WARRANT FOR THE ANNUAL TOWN MEETING

March 4, 1968 and March 11, 1968

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in their several polling places, viz:

Precinct 1.	McFarlin School - All purpose Room
Precinct 2.	Auditorium - North School
Precinct 3.	Band Room - Junior High School
Precinct 4.	East Chelmsford School
Precinct 5.	Liberty Hall - South Chelmsford
Precinct 6.	Auditorium - Westlands School
Precinct 7.	Auditorium - North School
Precinct 8.	Small Gymnasium - High School
Precinct 9.	Cafeteria - South Row School
Precinct 10.	Cafeteria - So Row School
Precinct 11.	Library - Westlands School

On Monday, the fourth day of March 1968, being the first Monday in said month, at twelve noon for the following purposes:

To bring in their vote for the following officers:

One Selectman for three years
One Member of the Board of Public Welfare for three years
One Member of the Board of Assessors for three years
One Member of the Board of Health for three years
One Member of the School Committee for three years
One Park Commissioner for three years
One Cemetery Commissioner for three years
Two Public Library Trustees for three years
One Sinking fund Commissioner for three years
One Member of the Planning Board for five years
One Tree Warden to fill unexpired term for one year
One Constable for three years

Two Members of the Nashoba Valley Technical High School District Committee for a three year term

One Member of the Nashoba Valley Technical High School District Committee for a two year term

One Member of the Nashoba Valley technical High School District Committee for a one year term

The polls will be open from 12:00 noon to 8:00 P.M., and to meet in the Chelmsford High School Gymnasium on the following Monday, the eleventh day of March, 1968, at 7:30 P.M., then and there to act upon the following articles, viz:

ARTICLE 1. To hear reports of Town Officers and Committees; or act in relation thereto.

THE UNIVERSITY OF CHICAGO

DEPARTMENT OF CHEMISTRY

LABORATORY OF ORGANIC CHEMISTRY

CHICAGO, ILL.

RECEIVED BY THE UNIVERSITY OF CHICAGO LIBRARY

1954

A preliminary report on the synthesis of a new class of organic compounds, the *α*-acyl-β-keto esters, has been published in the *Journal of Organic Chemistry*, Vol. 19, No. 1, p. 1, 1954.

Compound	Yield (%)	mp (°C)	bp (°C)	ref
1	85	105-106	145-146	1
2	75	115-116	155-156	2
3	65	125-126	165-166	3
4	55	135-136	175-176	4
5	45	145-146	185-186	5
6	35	155-156	195-196	6
7	25	165-166	205-206	7
8	15	175-176	215-216	8
9	10	185-186	225-226	9
10	5	195-196	235-236	10

Compound	Yield (%)	mp (°C)	bp (°C)	ref
11	80	100-101	140-141	11
12	70	110-111	150-151	12
13	60	120-121	160-161	13
14	50	130-131	170-171	14
15	40	140-141	180-181	15
16	30	150-151	190-191	16
17	20	160-161	200-201	17
18	10	170-171	210-211	18
19	5	180-181	220-221	19
20	2	190-191	230-231	20

The following table gives the yields, melting points, boiling points, and references for the compounds described in this report.

Compounds 1-10 were prepared by the method of Smith and Jones (1952).

Compound	Yield (%)	mp (°C)	bp (°C)	ref
1	85	105-106	145-146	1
2	75	115-116	155-156	2
3	65	125-126	165-166	3
4	55	135-136	175-176	4
5	45	145-146	185-186	5
6	35	155-156	195-196	6
7	25	165-166	205-206	7
8	15	175-176	215-216	8
9	10	185-186	225-226	9
10	5	195-196	235-236	10

Compounds 11-20 were prepared by the method of Smith and Jones (1952). The yields, melting points, boiling points, and references for these compounds are given in the table above.

The authors wish to thank the National Science Foundation for the grant which supported this work.

Reprints of this report may be obtained from the University of Chicago Press, 530 North Dearborn Street, Chicago, Illinois 60610.

ARTICLE 2. To see if the Town will vote to amend Section 24, subtitled "Job Titles and Standard Rates for Wages and Salaries of the Personnel, Wage and Salary By-Law" to read as follows:

Recommended, 1968

A. Administrative & Clerical

1.	Veteran's Agent	\$ 2,060.00	p.a.
2.	Clerk, Senior	4,477.00	p.a.
3.	Clerk	3,918.00	p.a.
4.	Clerk, Junior	3,358.00	P.a.
5.	Town Accountant	7,612.00	p.a.
* 6.	Town Counsel	500.00	p.a.
7.	Selectmen's Clerk	129.00	wk.
* 8.	Personnel Board's Recording Clerk	2.06	hr.
* 9.	Board of Registrars Clerk	250.00	p.a.
*10.	Clerk	2.06	hr.
*11.	Planning Board Clerk	2.06	hr.
*12.	Board of Registrars (3members)	275.00	ea. p.a.

B. CONSERVATION & CEMETERY

1.	Cemetery Superintendent	7,724.00	p.a.
2.	Cemetery Foreman	2.65	hr.
* 3.	Moth Superintendent	450.00	p.a.
* 4.	Laborer, Park	2.43	hr.
* 5.	Laborer, Skilled Tree Climber	2.79	hr.
* 6.	Unskilled, Laborer	1.50	hr.
7.	Park Superintendent	5,107.00	(8½ mos.)
8.	Town Forest Superintendent	2,103.00	(3½ mos.)

C. CUSTODIAL

1.	Custodian (Center Hall)	2.28	hr.
2.	Custodian (Library)	2.28	hr.
* 3.	Custodian (Police Dept.)	2.28	hr.
* 4.	Custodian (Fire Dept.)	160.00	p.a.

The following is a list of the names of the persons who have been
 elected to the office of the Board of Directors of the
 City of New York, for the year 1900.

Board of Directors	
1. John A. B. Smith	2. John A. B. Smith
3. John A. B. Smith	4. John A. B. Smith
5. John A. B. Smith	6. John A. B. Smith
7. John A. B. Smith	8. John A. B. Smith
9. John A. B. Smith	10. John A. B. Smith
11. John A. B. Smith	12. John A. B. Smith
13. John A. B. Smith	14. John A. B. Smith
15. John A. B. Smith	16. John A. B. Smith
17. John A. B. Smith	18. John A. B. Smith
19. John A. B. Smith	20. John A. B. Smith
21. John A. B. Smith	22. John A. B. Smith
23. John A. B. Smith	24. John A. B. Smith
25. John A. B. Smith	26. John A. B. Smith
27. John A. B. Smith	28. John A. B. Smith
29. John A. B. Smith	30. John A. B. Smith
31. John A. B. Smith	32. John A. B. Smith
33. John A. B. Smith	34. John A. B. Smith
35. John A. B. Smith	36. John A. B. Smith
37. John A. B. Smith	38. John A. B. Smith
39. John A. B. Smith	40. John A. B. Smith
41. John A. B. Smith	42. John A. B. Smith
43. John A. B. Smith	44. John A. B. Smith
45. John A. B. Smith	46. John A. B. Smith
47. John A. B. Smith	48. John A. B. Smith
49. John A. B. Smith	50. John A. B. Smith
51. John A. B. Smith	52. John A. B. Smith
53. John A. B. Smith	54. John A. B. Smith
55. John A. B. Smith	56. John A. B. Smith
57. John A. B. Smith	58. John A. B. Smith
59. John A. B. Smith	60. John A. B. Smith
61. John A. B. Smith	62. John A. B. Smith
63. John A. B. Smith	64. John A. B. Smith
65. John A. B. Smith	66. John A. B. Smith
67. John A. B. Smith	68. John A. B. Smith
69. John A. B. Smith	70. John A. B. Smith
71. John A. B. Smith	72. John A. B. Smith
73. John A. B. Smith	74. John A. B. Smith
75. John A. B. Smith	76. John A. B. Smith
77. John A. B. Smith	78. John A. B. Smith
79. John A. B. Smith	80. John A. B. Smith
81. John A. B. Smith	82. John A. B. Smith
83. John A. B. Smith	84. John A. B. Smith
85. John A. B. Smith	86. John A. B. Smith
87. John A. B. Smith	88. John A. B. Smith
89. John A. B. Smith	90. John A. B. Smith
91. John A. B. Smith	92. John A. B. Smith
93. John A. B. Smith	94. John A. B. Smith
95. John A. B. Smith	96. John A. B. Smith
97. John A. B. Smith	98. John A. B. Smith
99. John A. B. Smith	100. John A. B. Smith

D. LIBRARY

1.	Librarian (in charge of Libraries)	\$ 6,695.00 p.a.
2.	Branch Librarian	2,838.00 p.a.
3.	Department Head	2.50 hr.
* 4.	Senior Assistant Librarian	2.24 hr.
* 5.	Junior Assistant Librarians	1.96 hr.
* 6.	Clerk	2.06 hr.
* 7.	Page	1.39 hr.

E. MECHANICAL & CONSTRUCTION

1.	Highway Superintendent	10,000.00 p.a.
2.	Highway Foreman	3.35 hr.
3.	Assistant Foreman	3.09 hr.
4.	Heavy Vehicle Operator	2.74 hr.
5.	Special Equipment Operator -- Category I	2.85 hr.
6.	Special Equipment Operator -- Category II	3.03 hr.
7.	Engineering Equipment Operator	3.28 hr.
8.	Laborer	2.43 hr.
9.	Laborer (Ashes & Waste)	2.63 hr.
10.	Skilled Laborer	2.63 hr.
11.-	Automotive Mechanic	3.09 hr.

F. PUBLIC SAFETY & INSPECTION - FIRE

1.	Chief	10,000.00 p.a.
2.	Deputy Chief	9,128.00 p.a.
3.	Captain	8,273.00 p.a.
4.	Firefighter, Regular -Base Pay	6,520.00 p.a.
	After 1 year	6,716.00 p.a.
	After 2 years	6,884.00 p.a.
	After 3 years	7,180.00 p.a.
5.	Firefighter, call	60.00 p.a. 2.10 hr.

1.	Chief	\$10,000.00 p. a.
2.	Captain	9,128.00 p. a.
3.	Sergeant	8,434.00 p. a.
4.	Patrolman - Base Pay	6,520.00 p. a.
	After 1 year	6,846.00 p. a.
	After 2 years	7,172.00 p. a.
	After 3 years	7,498.00 p. a.
*5.	Matron	2.17 hr.
*6.	Special Police	3.00 hr.
*7.	School Traffic Supervisor	2.56 hr.

*1.	Director	\$ 2,000.00 p.a.
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		<u>Minimum</u>	<u>Maximum</u>
*2.	Swimming Director	\$80.00	\$100.00 wk.
*3.	Swimming Instructor	45.00	66.00 wk.
*4.	Playground Director	80.00 wk.	100.00 wk.
*5.	Playground Supervisor	45.00	66.00 wk.
*6.	Playground Instructor	40.00 wk.	61.00 wk.
*7.	Sports Instructor	3.00 hr.	5.00 hr.

*1.	Animal Inspector	\$ 750.00 p. a.
*2.	Building Inspector	1,500.00 p. a.
		4.00 visit
*3.	Gas Inspector	4.00 visit
*4.	Electric Inspector	4.00 visit
*5.	Sealer of Weights & Measures	400.00 p. a.
6.	Dog Officer	80.00 wk.
*7.	Beach Attendant	80.00 wk.
*8.	Life Guard	1.35 hr.
*9.	Clock Winder	100.00 p. a.

* PART TIME

ARTICLE 3. To raise and appropriate such sums of money as may be required to defray Town Charges for the current year; or act in relation thereto.

ARTICLE 4. To see if the Town will authorize the Selectmen to act as its agent in any suit or suits which may arise during the current year, with authority to settle and adjust claims or demands for or against the Town; and to employ counsel whenever in their judgment it is necessary; or act in relation thereto.

Board of Selectmen

ARTICLE 5. To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue for the financial years beginning January 1, 1969, and January 1, 1970, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17.

Town Treasurer

ARTICLE 6. To see if the Town will vote to raise and appropriate a sufficient sum of money with which to meet bills for previous years; or act in relation thereto.

Board of Selectmen

ARTICLE 7. To see if the Town will vote to raise and appropriate a certain sum of money to pay the Treasurer of the Middlesex County Retirement System, the said amount being the Town's share of the pension, expense, and military funds; or act in relation thereto.

Town Treasurer

ARTICLE 8. To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars or some other sum to be used as a Reserve Fund at the discretion of the Finance Committee, as provided in General Laws, Chapter 40, Section 6; or act in relation thereto.

Finance Committee

ARTICLE 9. To see if the Town will vote to raise and appropriate a certain sum of money for the purpose of purchasing five (5) 1968 Standard Tudor Police Cruisers to be used by the Police Department, said Purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

Board of Selectmen

ARTICLE 10. In the event of an affirmative vote under the above article, to see if the Town will vote to authorize the Selectmen to sell by good and sufficient Bill of Sale the five (5) 1967 Police Cruisers now being used by the Police Department; or act in relation thereto.

Board of Selectment

ARTICLE 11. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury a sum of money for Chapter 90 Construction; or act in relation thereto.

Board of Selectmen

ARTICLE 12. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury a sum of money for highway construction purposes in accordance with Section 5 of Chapter 616 of the Acts of 1967, Massachusetts General Laws; or act in relation thereto.

1. The first part of the report deals with the general situation of the country and the progress of the work during the year. It is divided into two main sections: the first section deals with the general situation and the second section deals with the progress of the work.

2. The second part of the report deals with the results of the work during the year. It is divided into two main sections: the first section deals with the results of the work in the field and the second section deals with the results of the work in the laboratory.

3. The third part of the report deals with the conclusions of the work during the year. It is divided into two main sections: the first section deals with the conclusions of the work in the field and the second section deals with the conclusions of the work in the laboratory.

4. The fourth part of the report deals with the recommendations of the work during the year. It is divided into two main sections: the first section deals with the recommendations of the work in the field and the second section deals with the recommendations of the work in the laboratory.

5. The fifth part of the report deals with the summary of the work during the year. It is divided into two main sections: the first section deals with the summary of the work in the field and the second section deals with the summary of the work in the laboratory.

6. The sixth part of the report deals with the bibliography of the work during the year. It is divided into two main sections: the first section deals with the bibliography of the work in the field and the second section deals with the bibliography of the work in the laboratory.

7. The seventh part of the report deals with the appendix of the work during the year. It is divided into two main sections: the first section deals with the appendix of the work in the field and the second section deals with the appendix of the work in the laboratory.

8. The eighth part of the report deals with the index of the work during the year. It is divided into two main sections: the first section deals with the index of the work in the field and the second section deals with the index of the work in the laboratory.

9. The ninth part of the report deals with the conclusion of the work during the year. It is divided into two main sections: the first section deals with the conclusion of the work in the field and the second section deals with the conclusion of the work in the laboratory.

ARTICLE 13. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purchase of one Sand Screen Plant for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

Board of Selectmen

ARTICLE 14. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purchase of three Sanders for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

Board of Selectmen

ARTICLE 15. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purchase of four Truck Chassis for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

Board of Selectmen

ARTICLE 16. In the event of an affirmative vote under Article 15, to see if the Town will authorize the Selectmen to sell by good and sufficient Bill of Sale three trucks being used by the Highway Department; or act in relation thereto.

Board of Selectmen

ARTICLE 17. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purchase of two Truck Chassis (for waste collection) for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

Board of Selectmen

ARTICLE 18. In the event of an affirmative vote under Article 17, to see if the Town will authorize the Selectmen to sell by good and sufficient Bill of Sale one Waste Collection Truck being used by the Highway Department; or act in relation thereto.

Board of Selectment

ARTICLE 19. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purchase of two Packer Bodies (for waste collections) for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

Board of Selectmen

ARTICLE 20. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purchase of One Dump Truck for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

Board of Selectmen

ARTICLE 21. To see if the Town will vote to request the Department of Corporations and Taxation, Division of Accounts of the Commonwealth of Massachusetts, to make an audit of all accounts in all departments in the Town of Chelmsford, Massachusetts; or act in relation thereto.

Board of Selectmen

ARTICLE 22. To see if the Town will vote to authorize the Selectmen to accept on behalf of the Town by good and sufficient quitclaim deed a certain triangular parcel of land located in the said Town of Chelmsford containing approximately 0.41 acres being the property now or formerly of Terrance E. O'Rourke, and more particularly described in the Town of Chelmsford Assessors' Maps, Plat 195, Block 43, Lot 125; and in the event of the affirmative vote under the above article to see if the Town will vote to authorize the Board of Selectmen to sell and convey by good and sufficient quitclaim deed the parcel of land described in the above article, or act in relation thereto, if it is in the best judgment of the Board of Selectmen in the interest of the Town to do so.

Board of Selectmen

ARTICLE 23. To see if the Town will vote to amend the Personnel, Wage and Salary Classification and Compensation Plan by adding thereto the following:

Section 25. Compensation for Academic Achievement.

(a) Any full time, permanent member of the Police Department Who has earned and received an Associate of Science certificate in law enforcement from an accredited college or university shall be paid \$200 additional salary per year in his grade.

(b) Any full time, permanent member of the Fire Department who has earned and received an Associate of Science Certificate in Fire Science from an accredited college or university shall be paid \$200 additional salary per year in his grade.

(c) Any full time, permanent member of the Police Department who has earned and received a Bachelor of Science degree in law enforcement from an accredited college shall receive \$400 additional salary per year in his grade. In the event, however, that the said member is already receiving additional compensation by virtue of having obtained an Associate of Science certificate, then he shall be entitled only to an additional \$200, so that his total additional salary shall not be in excess of \$400 per year.

(d) No member of the Police or Fire Department shall be entitled to any of the above additional salary without the prior approval of the Personnel Board.

Personnel Board

ARTICLE 24. To see if the Town will vote to amend the Personnel, Wage and Salary Classification Plan by adding thereto the following:

Section 26. Bereavement and Funeral Leave.

(a) All full time, permanent employees covered by this Plan shall be entitled to leave without loss of pay not to exceed three (3) days in the event of the death of the employees' spouse, children, parents, grandparents, and siblings.

(b) Leave as provided by this section shall terminate with the day of the funeral and shall not be deducted from any vacation time to which the employees may be entitled.

Personnel Board

ARTICLE 25. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to purchase an electronic Bookkeeping Machine for use of various Town Departments; or act in relation thereto.

Town Clerk

ARTICLE 26. To see if the Town will authorize the construction of a sewerage system, including lateral and intercepting sewers, sewage pumping stations, and sewage disposal facilities; to appropriate a sum of money in addition to any federal and state funds available therefor by authorizing the issuance of bonds or notes of the Town; or act in relation thereto.

Sewer Advisory Committee

ARTICLE 27. To see if the Town will vote to authorize the Sewer Advisory Committee to acquire by purchase, eminent domain, or otherwise, in fee simple, a certain parcel of land containing about twenty-six (26) acres situated in North Chelmsford bordered on the north by the Merrimack River, on the east by Lot #23, now or formerly of Southwell Combing Company, on the south by Lot #2, now or formerly of Southwell Combing Company, and on the west by land now or formerly of S & G Realty Corporation, together with associated right-of-ways necessary for access thereto, for the site of the sewage treatment plant, and to see if the Town will vote to raise and appropriate a sum of money for that purpose; or act in relation thereto.

Sewer Advisory Committee

ARTICLE 28. To see if the Town will vote to authorize the Sewer Advisory Committee to employ an engineer to prepare final plans and specifications for sewerage disposal facilities for the Town of Chelmsford and to raise or appropriate a sum of money for the purpose thereto or act in relation thereto.

Sewer Advisory Committee

ARTICLE 29. To see if the Town will vote to continue the Sewer Advisory Committee and to raise or appropriate \$2,000 to be used to defray expenses of said Committee.

Sewer Advisory Committee

ARTICLE 30. To see if the Town will raise and appropriate a certain sum of money for the purpose of purchasing equipment and accessories and installing a two-way radio communication system for the Highway Department, said purchase to be made under supervision of Board of Selectmen.

Highway Department

ARTICLE 31. To see if the Town will vote to appoint a Committee consisting of five members, two of whom shall be Library Trustees, for the purpose of proceeding with the selection of a site for a new Public Library and with the preparation of preliminary plans and specifications for the construction of a Public Library, said Committee to report back to the next Annual Town Meeting and to raise and appropriate the sum of One Thousand Dollars for the use of said Committee; or act in relation thereto.

Library Trustees

ARTICLE 32. To authorize the Town of Chelmsford to refund to Jason H. French of Chelmsford the sum of One Hundred and Fifty-One and 05/100 (\$151.05) Dollars, the same being the amount collected by said Town from said French as taxes in the years 1962 through 1964, inclusive, upon certain personal property in the Town, which amount was erroneously assessed by the Assessors of said Town to have been due from said French; or act in relation thereto.

Collector of Taxes

ARTICLE 33. To see if the Town will vote to appoint a committee, said committee to be named by the Board of Selectmen, consisting of five members; one of whom shall be the Street Superintendent for the purpose of studying the advisability of constructing an addition to the present Highway Department Garage, located on Richardson Road, said committee to report back at the next Annual Town Meeting; or act in relation thereto.

Board of Selectmen

ARTICLE 34. To see if the Town will vote to change the name of Asbury Street to Robert Bigelow Street, in honor of a Serviceman who was killed in Viet Nam.

American Legion Post 366

ARTICLE 35. To see if the Town will amend Article 22 of Town Meeting of 21 March 1960 to establish terms of office for the four (4) non-school committee members. The March, 1968, Town Meeting to appoint members of the Schools Needs Committee to terms as follows:

<u>1968 Appointment For</u>	<u>Position Open For Four Year Term In</u>	<u>Ending In</u>
One Year	March 1969	March 1973
Two Years	March 1970	March 1974
Three Years	March 1971	March 1975
Four Years	March 1972	March 1976

With this system to continue and begin a new cycle, or take any action relative thereto.

Petition

ARTICLE 36. To see if the Town;will vote to raise and appropriate or transfer from available funds a certain sum of money for the purchase of a 1968 DeLux four-door sedan type of vehicle for the Fire Department, said purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

Fire Chief

ARTICLE 37. In the event of an affirmative vote under the preceding Article, to see if the Town will authorize the Selectmen to sell by good and sufficient Bill of Sale the station wagon type of vehicle which has been used by the Fire Department; or act in relation thereto.

Fire Chief

ARTICLE 38. To see if the Town will vote to change the precinct line between Precinct 10 and Precinct 5 as follows:

Beginning at the stone bound on Proctor Road between Carlisle and Chelmsford running easterly on the Town Line between Carlisle and Chelmsford to the center of Concord Road; then running northerly on center of Concord Road to the intersection of Old Stage Road and Concord Road; thence northerly on the center line of Old Stage Road to the intersection of Old Stage Road and turning west on Sierra Drive to the Intersection of Sierra Drive to a proposed street named Smoke Rise Drive; thence northerly on proposed Smoke Rise Drive to the intersection of another proposed street named Country Club Drive; thence westerly along the center line of proposed Country Club Drive to another proposed street named Green Valley Drive, then northerly along Green Valley Drive to Acton Road just easterly of Brush Hill Road; or act in relation thereto.

Board of Registrars of Voters

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AND ARCHITECTURE
OFFICE OF THE CURATOR
OF THE MUSEUM OF ARTS
AND ARCHITECTURE
CHICAGO, ILLINOIS

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CHICAGO, ILLINOIS

ARTICLE 39. To see if the Town will vote to amend Section II Definitions of the zoning by-Laws, by adding the following definition:

"Swimming Pool - any constructed pool, located above or below the ground, whether portable or fixed, used or capable of being used for swimming, wading, or bathing purposes. Pools having a depth of two feet or more and having a capacity of two hundred cubic feet or more in volume shall be considered structures, subject to the Intensity of Use and other requirements of the Zoning By-Law." or act in relation thereto.

Planning Board

ARTICLE 40. To see if the Town will vote to amend Section II Definitions of the zoning by-laws, by adding the following definition:

"Lot Area - the horizontal area of the lot exclusive of any area in a street or way open to public use. Not more than twenty percent of the lot area satisfying zoning compliance shall be area under water nine months or more in a normal year;" or act in relation thereto.

Planning Board

ARTICLE 41. To see if the Town will vote to amend Section II Definitions of the zoning by-laws by revising the definition of "Yard, Side" to read as follows:

"Yard, Side - An open unoccupied space on the same lot with the building, situated between the building and the side line of the lot and extending from the required front yard to the required rear yard. Any lot line not a rear line or a front line shall be deemed a side line;" or act in relation thereto.

Planning Board

ARTICLE 42. To see if the Town will vote to amend the Zoning By-Law by inserting the following section:

"5.6 Cluster Development

Parcels in excess of ten acres located within the RA or RB Districts may be subdivided and developed with clustered lots, provided that all lots so developed are shown on a subdivision plan approved and endorsed by the Planning Board as "Approved for Cluster Development." Such approval shall be granted only subject to the following conditions:

5.6.1 The proposed development shall be, in the judgment of the Planning Board, superior to a conventional plan in offering safety and amenity for both the development and affected surrounding areas.

5.6.2 The intensity of use requirements for single-family development in the RC District shall be conformed to, except that minimum lot frontage shall be one hundred feet.

5.6.3 The total number of lots shall not exceed the number of lots into which the land could legally be subdivided were it not for the provisions of Section 5.6.

5.6.4 All land not contained in building lots or roads shall be deeded to the Town of Chelmsford for a stated public purpose, and no development shall commence prior to acceptance of such land by the Chelmsford Town Meeting.

5.6.5 Subsequent to approval of such subdivision plan, no land therein shall be sold and no lot line shall be changed in such way as to increase the number of lots or the extent of non-conformity with the provisions of Sections 5.4 and 5.5 of this By-Law;" or act in relation thereto.

Planning Board

ARTICLE 43. To see if the Town will vote to consider changes in the Town of Chelmsford's zoning by-law and its accompanying map in a manner described as follows: A certain parcel of land in that part of Chelmsford known as East Chelmsford and bounded and described as follows: To change from a Limited Industrial IA District to a single residence RB District the following area of land: Westerly by Hale Brook approximately 450 feet more or less; thence running Easterly by a line more or less parallel to Manning Road 500 feet; thence turning and running Northerly and running parallel to Delmore Drive about 500 feet; thence Easterly to Delmore Drive one hundred feet; thence Southerly along Delmore Drive 900 feet to Interstate Route 495; thence Westerly parallel to Manning Road 350 feet to Hale Brook and point of beginning.

To change from a Single Residence RB to a Limited Industrial IA the following tract of land: Beginning at a point at the Northerly end of Delmore Drive; thence running Northerly approximately 700 feet to Industrial Avenue; thence Easterly along and/or parallel to Industrial Avenue to the Chelmsford-Lowell Town Line 475 feet, more or less; thence Southerly 150 feet to a point; thence Westerly 250 feet to a point; thence Southerly 525 feet to a point; thence Westerly 100 feet to the point of beginning; or act in relation thereto.

Planning Board

ARTICLE 44. To see if the Town will vote to amend the Zoning By-Laws, Section 6.2 Accessory Building, to read as follows:

"6.2 Accessory Building - No accessory building or structure, except a permitted sign or a roadside stand, shall be located within a required front yard; and no accessory building shall be located within a required side yard. A detached accessory building or buildings may be located within a rear yard provided that not more than 25% of the required yard area shall be so occupied; and further provided that an accessory building shall be at least ten (10) feet from any side or rear lot line. An accessory building attached to its principal building or within ten (10) feet of it shall be considered an integral part thereof, and, as such, subject to the front, side, and rear yard requirements applicable to the principal building;" or act in relation thereto.

Planning Board

ARTICLE 45. To see if the Town will vote to change that section of Harding Street which runs westerly from Dunstable Road to a dead end to Ruby Lane; or act in relation thereto.

Planning Board

ARTICLE 46. To see if the Town will vote to change that section of the former North Road running from dead end to dead end at Bisson Street to Western Avenue; or act in relation thereto.

Planning Board

ARTICLE 47. To see if the Town will vote to change Heather Lane to Thomas Drive; or act in relation thereto.

Planning Board

ARTICLE 48. To see if the Town will vote to change Kidder Drive to Rack Road; or act in relation thereto.

Planning Board

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BY JOHN BURNET
IN TWO VOLUMES
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ARTICLE 49. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to the Conversation Fund to be used for conservation purposes in accordance with Massachusetts General Laws, Chapter 123A, Section 11, and Massachusetts General Laws, Chapter 40, Section 8C, as amended, said sum to be used to purchase the land bounded and described as follows: land containing 35 acres, more or less, located on the southerly side of Acton Road in Chelmsford and being land now or formerly owned by Lester Ball; or act in relation thereto.

Conservation Commi
ssion

ARTICLE 50. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to the Conservation Fund to be used for conservation purposes in accordance with Massachusetts General Laws; Chapter 123A, Section 11, and Massachusetts General Laws, Chapter 40, Section 8C, as amended, said sum to be used to purchase the land bounded and described as follows: land containing 17 acres, more or less, located on the westerly side of Dunstable Road in Chelmsford and being land now or formerly owned by Cyril Trubey; or act in relation thereto.

Conservation Commission

ARTICLE 51. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for application to the Conservation Fund; or act in relation thereto.

Conservation Commission

ARTICLE 52. To see if the Town will vote to approve a committee of seven (7) members, to be known as the Selectmen's Standing Committee, duties of which shall be to perform studies, compile information, and make recommendations on directed subject matters that will inspire and stimulate actions concerning proposed needs of business and of the citizens of the Town, and initial appointments shall be made by the Board of Selectmen; three (3) members for three years; two (2) members for two years; and two (2) members for one year; and all future appointments or re-appointments shall be made for three years and recommendations for future appointments shall be made by the Selectmen's Standing Committee, with the Board of Selectmen making the final decision; or act in relation thereto.

Study Committee for Urban Renewal

ARTICLE 53. To see if the Town will assume liability in the manner provided by Section 29, of Chapter 91 of the General Laws, as most recently amended by Chapter 5, Acts of 1955, for all damages that may be incurred by work to be performed by the Department of Public Works in Massachusetts for the improvement, development, maintenance, and protection of tidal and non-tidal rivers and streams, harbors, tidewater, fore-shores, and shores along a public beach, including the Merrimack and Connecticut Rivers, in accordance with Section 11 of Chapter 91 of the General Laws, and authorize the Selectmen to execute and deliver a bond of indemnity therefor the the Commonwealth.

Study Committee for Urban Renewal

ARTICLE 54. To see if the Town will vote to raise and appropriate a certain sum of money for the purpose of purchasing a new tractor backhoe and front-end lift for the Cemetery Department, said purchase to be under the direction of the Cemetery Commissioners.

Cemetery Commission

ARTICLE 55. In the event of an affirmative vote on the previous article, to see if the Town will vote to trade in one used tractor, now in use by the Cemetery Department, trade in to be under direction of the Cemetery Commissioners.

Cemetery Commission

ARTICLE 56. To see if the Town will vote to transfer from the sale of lots and graves a certain sum for the purpose of repairing and hot-topping roads in the West Chelmsford Cemetery.

Cemetery Commission

ARTICLE 57. To see if the Town will vote to transfer \$5,000 from perpetual care interest to perpetual care beautification account.

Cemetery Commission

ARTICLE 58. To see if the Town will vote to raise and appropriate a certain sum of money for the purpose of repairing and painting fences in the West Chelmsford Cemetery.

Cemetery Commission

ARTICLE 59. To see if the Town will vote to raise and appropriate a certain sum of money for the purpose of repairing and painting fences in the Pine Ridge Cemetery.

Cemetery Commission

ARTICLE 60. To see if the Town will vote to raise and appropriate a certain sum of money for the purpose of repairing and painting fences in the Riverside Cemetery.

Cemetery Commission

ARTICLE 61. To see if the Town will vote to raise and appropriate a certain sum of money for the purpose of having appraisals made on land adjoining Pine Ridge Cemetery, Lot 6, Plat 116, containing 37.87 acres.

Cemetery Commission

ARTICLE 62. To see if the Town will enter into an agreement with the Automatic Voting Machine Co. to rent 36 voting machines to be used at the State Primaries and the National Election in 1968 and the Annual Town Election in 1969. Said rental to be applied toward the purchase should the Town so decide; or act in relation thereto.

Board of Registrars of Voters

ARTICLE 63. To see if the Town will vote to authorize the Board of Selectmen to acquire by purchase, eminent domain, or otherwise, in fee simple, certain parcels of land, situated on Graniteville Road and Old Westford Road, containing approximately twenty-four (24) acres in the name of Capitolina D. Avila and fifty-three (53) acres in the name of Frank Equi. Said land to be used as and for the site of a proposed new Secondary School, accessory buildings, and other school facilities connected therewith, in accordance with Chapter 40, Section 14 and/or Chapter 79 of the General Laws, as amended, and, for the purpose of acquiring said land, to see if the Town will vote to appropriate a sufficient sum of money therefor; to determine how any such appropriation shall be raised, whether by transfer from any available funds, by taxation, by borrowing under the authority of Chapter 44 of the General Laws, by borrowing under the authority of Chapter 645 of the Acts of 1948, as amended, or by any or all said methods, and, if by borrowing, to authorize the issuance of bonds or notes of the Town; or act in relation thereto.

Elementary School Needs Committee

ARTICLE 64. In the event of an affirmative vote under Article 63, to see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the use of the Elementary School Needs Committee in securing preliminary plans, legal and technical advice, specifications, and costs for the construction of a secondary school in Chelmsford.

Elementary School Needs Committee

ARTICLE 65. To see if the Town will vote the following that an Industrial Development Financing Authority is needed in the Town of Chelmsford and that (1) unemployment or the threat thereof exists in the Town of Chelmsford, or (2) security against future unemployment and lack of business opportunity is required in the Town, and that unemployment or the threat thereof can be alleviated or the security against future unemployment and lack of business opportunity can be provided, by attracting new industry to the Town or substantially expanding industry existing in the Town through an industrial development project or projects financed under Chapter 772 of the Acts of 1967. The Town Meeting determines that there is need for such an authority and in making this determination, the Town Meeting has taken into consideration the Town's ability to adjust to any expected increase in the demand for municipal facilities and services as a result of the expected increase in employment and business activity from such industrial development.

Industrial Development Commission

ARTICLE 66. To see if the Town will vote to accept a gift of a parcel of land, the property of Roberts Homes, Inc., through a Quitclaim Deed in fee simple from Roberts Homes, Inc. to the Town of Chelmsford. Said Deed dated 18th day of January, 1968, and more particularly described as land in Chelmsford situated on the southwesterly side of Crab Apple Land and being shown as Lot A on a plan entitled "Fieldstone Manor, Re-subdivision of Lots in Chelmsford, Mass., for Roberts Homes, Inc., June 27, 1967, Dana F. Perkins & Sons, Inc., Civil Engineers and Surveyors", and which plan is to be recorded herewith at the Middlesex North District Registry of Deeds. Said lot containing 3.35 acres, more or less.

Planning Board

ARTICLE 67. To see if the Town of Chelmsford will vote to increase the membership of the Chelmsford School Committee from three (3) members to seven (7) members to be elected as follows:

- 1969 Two (2) members to be elected for a three (3) year term; two (2) members to be elected for a two (2) year term; and one (1) member to be elected for a one (1) year term.
- 1970 Two (2) members to be elected for a three (3) year term.
- 1971 Three (3) members to be elected for a three (3) year term.
- 1972 Two (2) members to be elected for a three (3) year term.
- 1973 The 2-3-2 system to continue and to begin a new cycle in accordance with **General Laws** of Massachusetts, Chapter 39, Section 10 and Chapter 41, Section 2; or take any other action relative thereto.

Petition

ARTICLE 68. To see if the Town will vote to appoint a five (5) member committee to investigate the advisability of submitting to the Town at the 1969 Town Meeting an article to establish a Department of Public Works in accordance with the General Law of Massachusetts, Chapter 41, Sections 69C - 69F, the Department of Public Works to encompass the functions and responsibilities of Surveyor of Highways, Superintendant of Streets, Sewer Department, Street Light Department, Park Department, Playgrounds, Memorial Beaches, Cemetery Department, Forestry Department, Hydrant Service Department, Tree Warden, Moth Superintendent, Dutch Elm Disease Control Department, Poison Ivy Department, Sealer of Weights and Measures and Public Buildings Department; or take any other action relative thereto.

Petition

ARTICLE 69. To see if the Town will vote to accept the provisions of Massachusetts General Laws, Chapter 40, Section 8B and authorize the Board of Selectmen to establish a council on aging and to appoint a committee of five (5) residents for the purpose of coordinating or carrying out programs designed to meet the problems of the aging in coordination with programs of the commission on aging, established under Section 73 of Chapter 6. The council shall submit an annual report to the city or town and shall send a copy thereof to the commission on aging. The commission on aging, from time to time, shall review and evaluate such reports and make recommendations as to any required or needed changes in said local programs. The council may appoint such clerks and other employees as it may require; and to raise and appropriate or transfer from available funds the sum of \$500 to defray expenses for the purposes mentioned in the above article or act in relation thereto.

Senior Citizens of Chelmsford

ARTICLE 70. To see if the Town will vote to authorize the Board of Selectmen to purchase, take by eminent domain, or otherwise acquire for highway purposes the following parcel of land at the intersection of Acton Road and Bartlett Street, said property being held in title by the Chelmsford Land Conservation Trust and being described as follows:

Beginning at a stone bound on the southerly side of Acton Road; then southerly on a curve, radius 13.47 feet a distance of 32.45 feet; then south $28^{\circ} 46' 40''$ a distance of 29.96 feet; then northerly on a curve radius of 25.92 feet a distance of 61.01 feet; then north $73^{\circ} 54' 30''$ east a distance of 29.96 feet to the point of beginning. Said land containing approximately 604.09± square feet.

And to see if the Town will vote to raise and appropriate or transfer from available funds a certain sum for the purposes set forth here; or act in relation thereto.

Board of Selectmen

ARTICLE 71. To see if the Town will vote to authorize the Board of Selectmen to enter into and negotiate with the Massachusetts Bay Transportation Authority for bus service for the Town of Chelmsford and Lowell areas if it is concluded by the Board of Selectmen that such service would be to the best interests of the Town; or act in relation thereto.

Board of Selectmen

ARTICLE 72. In the event of an affirmative vote under the preceding article, to see if the Town will vote to raise and appropriate or transfer from available funds a certain sum, said sum to be utilized by the Board of Selectmen as the Town's assessment for bus service for the year 1968; or act in relation thereto.

Board of Selectmen

ARTICLE 73. To see if the Town will vote to authorize the Board of Selectmen to purchase, take by eminent domain, or otherwise acquire for municipal parking purposes the following two parcels of land with the buildings thereon.

One parcel of land situated at #3 North Road adjacent to the Town Hall, the property of Harold Davis, and containing approximately 10,786 square feet.

The second parcel situated at #5 North Road adjacent to the above-mentioned Davis Lot, the property of Walter Bell, and containing approximately 9,853 square feet;

and to raise and appropriate or transfer from available funds a sum of money for the aforesaid purpose.

Planning Board

ARTICLE 74. In the event of an affirmative vote under the preceding article, to see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$6,000, said sum to be used by the Board of Selectmen to raze the buildings on the parcels of land and construct the parking facilities.

Planning Board

ARTICLE 75. To see if the Town will vote to authorize the Board of Selectmen to appoint a committee of five (5) residents, said committee to be known as the Town of Chelmsford Celebration Committee. The duties and responsibility of the Committee being to assist, arrange, and coordinate, with the approval of the Board of Selectmen, all preparations and execution of plans for observance of national, state, and town celebrations and holidays; or act in relation thereto.

Chelmsford Colonial Minutemen

ARTICLE 76. In the event of an affirmative vote under the preceding article, to see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$750, said sum to be used by the Committee for expenses incurred in the purposes for which the Committee is appointed; or act in relation thereto.

Chelmsford Colonial Minutemen

ARTICLE 77. To see if the Town will vote to authorize the Board of Selectmen to sell or transfer by Quit Claim Deed for the sum of \$1.00 a certain parcel of land located at the intersection of Turnpike Road and Mill Road known as Lot 72 on the Chelmsford Assessors' Map, said parcel to be held by Chelmsford Chapter 42 Disabled American Veterans to be used for construction of quarters by said organization with the said property to be held by such organization only so long as the property is used by them; or act in relation thereto.

Chapter 42 of Disabled American
Veterans

ARTICLE 78. To see if the Town will vote to authorize the Board of Selectmen to purchase, take by eminent domain, or otherwise acquire for highway purposes for what is termed the Summer Street relocation the following tracts of land:

Lot 10 - Robert Grant MacElroy

Beginning at a stone bound on the southerly side of Billerica Street, then westerly on a curve, radius 926.57 feet a distance of 21.42 feet; then southerly on a curve, radius 20.00 feet a distance of 27.31 feet; then S. $37^{\circ} 39' E$ a distance of 160.21 feet; then an angle of $112^{\circ} 32' 14''$ a distance of 5.98 feet; then northwesterly on a curve radius 193.24 feet a distance of 12.68 feet, then N $37^{\circ} 39' W$ a distance of 165.08 feet, to the point of beginning.

Area - 938.79 $\pm$ square feet

Lot 11 - Bertha M. MacElroy

Beginning at a stone bound on the westerly side of Grove Street S $74^{\circ} 53' 14'' W$. a distance of 5.98 feet; then S. $37^{\circ} 39' E$ a distance of 92.72 feet; then an angle $112^{\circ} 32' 14''$ a distance of 53.90 feet; then westerly on a curve radius 193.24 feet and a distance of 121.64 feet to the point of beginning.

Area - 2,204.07 $\pm$ square feet

1870
The first of the year was a very dry one, and the crops were much injured by the drought. The weather was very hot, and the crops were much injured by the drought. The weather was very hot, and the crops were much injured by the drought.

The second of the year was a very wet one, and the crops were much injured by the rain. The weather was very cold, and the crops were much injured by the rain. The weather was very cold, and the crops were much injured by the rain.

The third of the year was a very dry one, and the crops were much injured by the drought. The weather was very hot, and the crops were much injured by the drought. The weather was very hot, and the crops were much injured by the drought.

The fourth of the year was a very wet one, and the crops were much injured by the rain. The weather was very cold, and the crops were much injured by the rain. The weather was very cold, and the crops were much injured by the rain.

The fifth of the year was a very dry one, and the crops were much injured by the drought. The weather was very hot, and the crops were much injured by the drought. The weather was very hot, and the crops were much injured by the drought.

The sixth of the year was a very wet one, and the crops were much injured by the rain. The weather was very cold, and the crops were much injured by the rain. The weather was very cold, and the crops were much injured by the rain.

The seventh of the year was a very dry one, and the crops were much injured by the drought. The weather was very hot, and the crops were much injured by the drought. The weather was very hot, and the crops were much injured by the drought.

The eighth of the year was a very wet one, and the crops were much injured by the rain. The weather was very cold, and the crops were much injured by the rain. The weather was very cold, and the crops were much injured by the rain.

Lot 12 - Leonard S. & Jennie E. MacElroy -
Frederick A & Maybelle F. MacElroy

Beginning at the new common lot corner of Lot 11 and 12 at the westerly side of Grove Street, S. 37° 39' E a distance of 127.01 feet; then southeasterly on a curve radius 300 feet a distance of 218.69 feet; then N 70° 29' 15" E. a distance of 8.65 feet; then northerly on a curve radius 800.25 feet a distance of 13.23 feet; then N. 19° 52' 15" E. a distance of 65.56 feet; then northwesterly on a curve radius 340 feet a distance of 168.22 feet; then N. 37° 39' W. a distance of 110.41 feet; then S. 74° 53' 14" W. 43.31 feet to the point of beginning.

Area 9,774.22⁺ square feet.

Lot 29 - Carl A.E. Peterson

Beginning at the new common lot corner of Lot 12 and 29 at the westerly side of Grove Street, then southerly on a curve radius 300 feet a distance of 55.22 feet to a point on a compound curve, then northerly on a curve radius 800.25 feet a distance of 59.77 feet; then S. 70° 29' 15" W. a distance of 8.65 feet to the point of beginning.

Area - 79.25⁺ square feet

And to see if the Town will vote to raise and appropriate or transfer from available funds a certain sum for the above-mentioned purposes; or act in relation thereto.

Board of Selectmen

ARTICLE 79. To see if the Town will authorize the Selectmen to accept on behalf of the Town of Chelmsford by quitclaim deed from William Hafey of Chelmsford, or act in relation thereto, the said two parcels of land being described as follows:

Parcel 1: Land on Fifth Avenue in said Chelmsford, being Lot 199 on a Plan of Land entitled "Anglus Park", recorded in the Middlesex North District Registry of Deeds, Plan Book 48, Plan 73, and supposed to contain about 1,650 square feet of land.

Parcel 2: Land situated on Malloreay Street, containing 3,875 square feet and being shown on a plan of land entitled "Crystal Lake Shores", recorded with said Registry of Deeds Plan Book 62, Plan 58. The said lot is also shown on Assessors' Maps in Assessors' Office of Chelmsford on Plat 45, Block 16, Lot 24.

The said two parcels of land being more clearly described in a Deed dated May 31, 1966, and to be recorded with the Middlesex North Registry of Deeds.

Planning Board

ARTICLE 80. In the event of the affirmative vote under Article 79, to see if the Town will vote to authorize the Selectmen on behalf of the Town of Chelmsford to sell and/or convey by quitclaim deed the above-described property in Article 79; or act in relation thereto, if in the interests of the Town of Chelmsford, they determine so to do.

Planning Board

ARTICLE 81. To see if the Town will vote to authorize the Board of Selectmen to accept on behalf of the Town by good and sufficient quitclaim deed a certain parcel of land from Marguerite E. Perham of Chelmsford and Robert S. Curtiss of Bronxville, New York; or act in relation thereto, said parcel of land on Westford Street in said Chelmsford and shown as Lot 27B on Chelmsford Assessors' Plan 179, Block 42, containing approximately 720 square feet and in the event of an affirmation vote under this article to see if the Town will vote to authorize the Selectmen on behalf of the Town of Chelmsford to sell and/or convey by quitclaim deed the above-described property or act in relation thereto, if in the interests of the Town of Chelmsford, they determine so to do.

Planning Board.

ARTICLE 82. To see if the Town will vote to accept the following streets as laid out by the Board of Selectmen and shown by their reports and plans duly filed in the office of the Town Clerk, and to raise and appropriate or transfer from available funds a certain sum of money for the purpose of reconstructing the following streets or act in relation thereto: Alpha Road, Amble Road, Blacksmith Road, Brian Road, Cambridge Street, Checkerberry Lane, Churchill Road, Delmore Drive, Draycoach Drive, Footpath Road, Gallop Drive, Grace Street, Horseshoe Road, Manhattan Drive, Mount Auburn Street, Nevada Drive, Old Stage Road, Pecos Circle, Prairie Road, Rack Road, Ranch Road, Regina Drive, Santa Fe Road, Sierra Drive, Sonora Drive, Stillwater Drive, Stonehill Road, Topeka Circle, Tremont Road, or act in relation thereto; providing all construction of same meets with the requirements of the Board of Selectmen and subject to the withholding of any remaining bonds until said requirements have been met.

Board of Selectmen

ARTICLE 83. To see if the Town will vote to instruct the Board of Assessors to issue the sum of Two Hundred Thousand and 00/100 (\$200,000.00) Dollars or some other sum from Free Cash in the Treasury for the reduction of the 1968 tax rate; or act in relation thereto.

Finance Committee

AND YOU ARE DIRECTED to serve this Warrant by posting attested copies thereof at the McFarlin School - All Purpose Room; Auditorium - North School; Band Room - Junior High School; East Chelmsford School; Liberty Hall - South Chelmsford; Auditorium - Westlands School; Auditorium - North School; Small Gymnasium - High School; Cafeteria - South Row School; Library - Westland School, seven days at least before the time appointed for holding the meeting aforesaid.

HEREOF FAIL NOT and make return of the Warrant with your doings thereon to the Town Clerk at the time and place of holding this meeting aforesaid.

GIVEN UNDER OUR HANDS this 8th day of February, 1968.

S/ HOWARD E. HUMPHREY
Howard E. Humphrey

S/ GERALD J. LANNAN
Gerald J. Lannan

S/ WILLIAM L. HARVEY
William L. Harvey

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COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

February 16, 1968

Pursuant to the within Warrant, I have notified and warned the inhabitants of the town of Chelmsford by posting up attested copies of same at the following places, wit; McFarlin School - All Purpose Room; Auditorium - North School; Band Room - Junior High School; East Chelmsford School; Liberty Hall - South Chelmsford; Auditorium - Westlands School; Auditorium - North School; Small Gymnasium - High School; Cafeteria - South Row School; Library - Westlands School seven days at least before the time appointed for holding the meeting aforesaid.

S/ WILLIAM E. SPENCE

Constable of Chelmsford

A true copy, Attest:

S/ WILLIAM E. SPENCE

Constable of Chelmsford

TOWN ELECTION
MARCH 4, 1968

Prec 1 Prec 2 Prec 3 Prec 4 Prec 5 Prec 6 Prec 7 Prec 8 Prec 9 Prec 10 Prec 11 Total

SELECTMEN

Howard E. Humphrey 401 320 342 255 301 355 274 532 246 314 346 368⁶
Blanks 68 47 1 30 37 43 43 95 34 55 71 55⁹
Total 469 367 343 285 338 398 317 627 310 369 417 4240

BOARD OF PUBLIC WELFARE

Howard E. Humphrey 392 311 341 254 289 346 268 517 271 301 339 3629
Blanks 77 56 2 31 49 52 49 110 39 68 78 611
Total 469 367 343 285 338 398 317 627 310 369 417 4240

ASSESSOR

Warren Wright 423 334 341 250 293 367 266 529 266 306 351 372⁶
Blanks 46 33 2 35 45 31 51 98 44 63 66 3692
Total 469 367 343 285 338 398 317 627 310 369 417 4240⁵¹⁴

SCHOOL COMMITTEE

George E. Bixby Jr 217 281 170 163 173 198 229 300 145 194 217 2287
Thomas A St. Hermain 241 61 172 115 158 191 82 320 162- 164 185 1851
Blanks 11 25 1 7 7 9 6 7 3 11 15 102
Total 469 367 343 285 338 398 317 627 310 369 417 4240

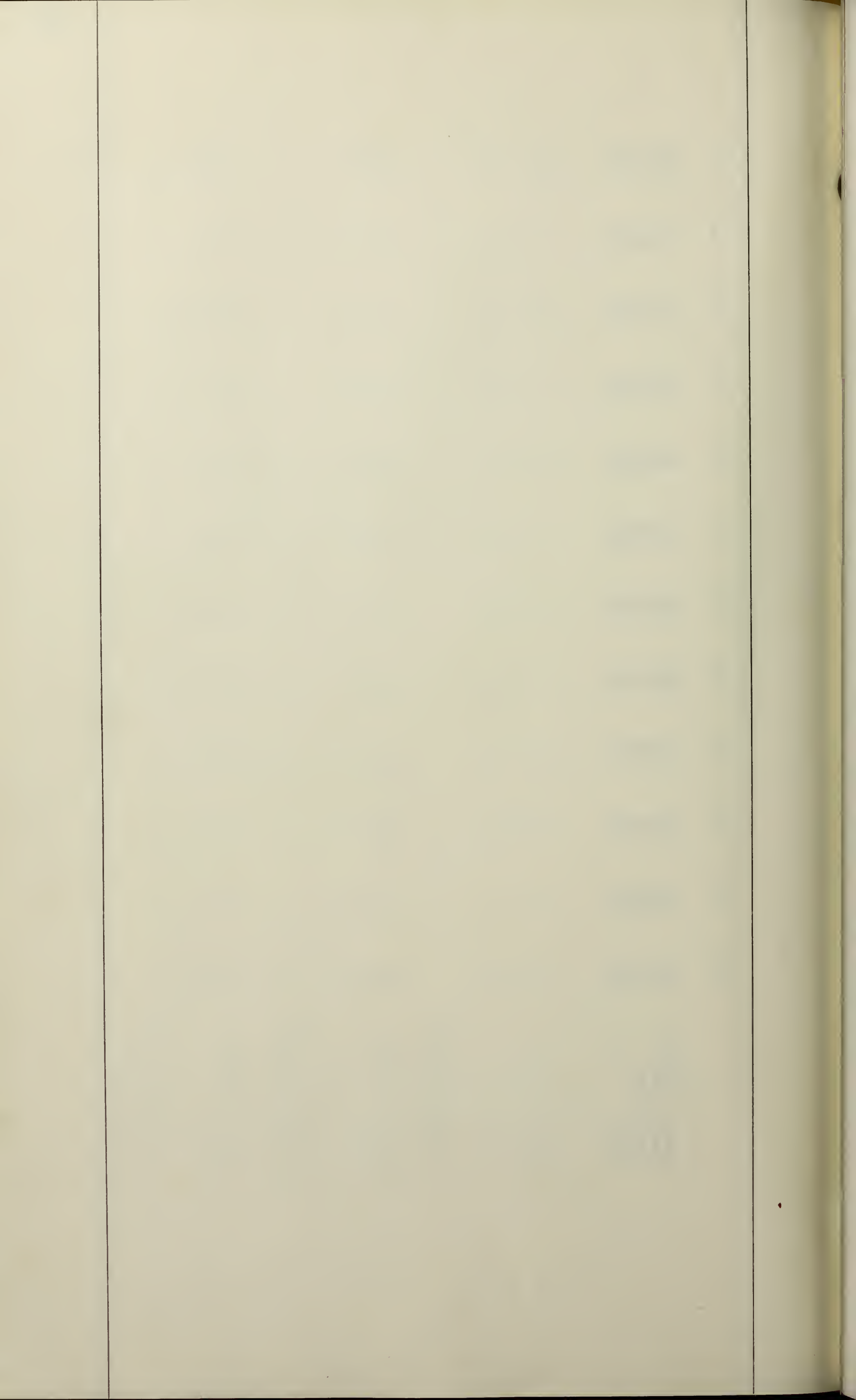
BOARD OF HEALTH MEMBER

Byron D. Roseman 381 314 299 245 285 341 254 516 273 311 329 3548
Blanks 88 53 44 40 53 57 63 111 37 58 88 692
Total 469 367 343 285 338 398 317 627 310 369 417 4240

	Prec 1	Prec 2	Prec 3	Prec 4	Prec 5	Prec 6	Prec 7	Prec 8	Prec9	Prec 10	Prec 11	Total
TREE WARDEN												
Donald F. Burbank	29	30	10	23	19	36	24	35	14	22	65	307
Kenneth W. Greeno	69	25	75	24	74	68	34	192	114	109	42	826
Myles F. Hogan	169	160	118	125	92	126	116	162	74	89	168	1399
Donald E. Melancon	17	72	56	20	24	24	96	62	15	30	28	444
George E. Stott	181	76	81	85	128	142	45	168	89	118	111	1224
Blanks	4	4	3	8	1	2	2	8	4	1	3	40
Total	469	367	343	285	338	398	317	627	310	369	417	4240
CEMETERY COMMISSIONER												
Frank H Hardy	409	311	305	251	297	361	269	523	274	306	347	3653
Blanks	60	56	38	34	41	37	48	104	36	63	70	587
Total	469	367	343	285	338	398	317	627	310	369	417	4240
PARK COMMISSIONER												
Ralph E. House	428	326	306	254	314	368	267	525	275	314	357	3734
Blanks	41	41	37	31	24	30	50	102	35	55	60	506
Total	469	367	343	285	338	398	317	627	310	369	417	4240
SINKING FUND COMMISSIONER												
George A. Watson	404	311	306	253	296	364	264	525	276	308	348	3655
Blanks	65	56	37	32	42	34	53	102	34	61	69	585
Total	469	367	343	285	338	398	317	627	310	369	417	4240
LIBRARY TRUSTEES (2)												
EUSTACE B FTSKE	387	280	299	228	285	339	245	508	261	291	309	3432
MARJORIE B SCOBORIA	407	320	290	227	278	347	252	499	253	288	330	3491
BLANKS	144	134	97	115	113	110	137	247	106	159	195	1557
TOTAL	938	734	686	570	676	796	634	1254	620	738	834	8480

	Prec 1	Prec 2	Prec 3	Prec 4	Prec 5	Prec 6	Prec 7	Prec 8	Prec 9	Prec 10	Prec 11	Total
PLANNING BOARD												
Thomas E. Firth Jr	287	222	194	208	185	243	195	350	158	172	245	2459
Edward A. Bunker	160	124	130	75	140	134	102	231	135	184	145	1560
Blanks	22	21	19	2	13	21	20	46	17	13	27	221
Total	469	367	343	285	338	398	317	627	310	369	417	4240
CONSTABLE												
William E. Spence	346	201	232	239	237	232	208	389	204	229	282	2799
Edward J. Murphy	59	87	59	22	51	47	54	119	46	60	54	658
Hugh F O'Brien	43	56	31	15	33	105	29	60	42	53	56	523
Blanks	21	23	21	9	17	14	26	59	18	27	25	260
Total	469	367	343	285	338	398	317	627	310	369	417	4240
NASHOBA VALLEY TECH VOCATIONAL SCHOOL DISTRICT 1 yr.												
STRATOS G DUKAKIS	205	156	206	128	181	186	139	394	160	214	197	2166
Robert W. Murray	223	185	119	128	137	176	143	187	130	128	170	1726
Blanks	41	26	18	29	20	36	35	46	20	27	50	348
Total	469	367	343	285	338	398	317	627	310	369	417	4240
NASHOBA VALLEY TECH. VOCATIONAL SCHOOL DISTRICT 2 yrs.												
Robert A. Harger	148	93	97	55	114	94	94	161	100	127	95	1178
Thomas F. Markham Jr.	290	255	233	209	201	283	207	427	188	217	293	2803
Blanks	31	19	13	21	23	21	16	39	22	25	29	259
Total	469	367	343	285	338	398	317	627	310	369	417	4240
NASHOBA VALLEY TECH. VOCATIONAL SCHOOL DISTRICT 3 yrs												

	Prec 1	Prec 2	Prec 3	Prec 4	Prec 5	Prec 6	Prec 7	Prec 8	Prec 9	Prec 10	Prec 11	Total
George P. Normandin	279	203	204	144	186	233	174	352	189	195	191	2350
George J Odell	264	205	214	172	210	230	167	391	195	223	193	2464
John E Witts	177	169	137	107	145	177	137	225	120	169	251	1814
Blanks	218	157	131	147	135	156	156	286	116	151	199	1852
Total	938	734	686	570	676	796	634	1254	620	738	834	8480



March 11, 1968

1968

ANNUAL BUSINESS MEETING

Moderator Daniel J. Coughlin, Jr. called the meeting to order at 7:43 PM, recognizing the presence of a quorum. Mr. Gerald J. Lannan moved the constable's return on the warrant be waived. It was so voted.

Mr. Gerald J. Lannan moved nomination of Henry Tucker for Varney Playground commissioner. It was so voted.

Moderator Daniel J. Coughlin, Jr. then asked for nominations for the School Needs Committee. Mr. Edward A. Bunker's name was placed in nomination by Mr. Philip E. Campbell. At this point Mr. George J. Odell moved nominations be tabled until after action was taken under Article 35. He further moved that Article No. 35 be considered out of order. It was so voted.

*Edmund
School
Needs Committee*

Election of
non-school
committee
members

UNDER ARTICLE 35.

Mr. George Odell moved that the Town vote to amend Article 22 of the Town Meeting of 21 March 1960 to establish terms of office for the four non-school committee members. The March 1968 Town Meeting to appoint members of the school needs committee to terms as follows:

1968 Appointment For	Position Open For Four Year Term In	Ending In
One Year	March 1969	March 1973
Two Years	March 1970	March 1974
Three Years	March 1971	March 1975
Four Years	March 1972	March 1976

It was so voted. The following names were placed in nomination:

- One Year -- Edward A. Bunker, Michael J. Devine, Stanley J. Fajowski
- Two Years -- Wesley M. Harper
- Three Years -- Roy C. Stephenson
- Four Years -- Philip E. Campbell, John E. Witts

Mr. Gerald J. Lannan moved that Roy C. Stephenson and Wesley M Harper be elected for three and two year terms respectively. It was so voted. The following were elected by ballot as follows:

One Year Term --	Edward A. Bunker	.....	364
	Michael J. Devine	.....	159
	Stanley J Fajowski	.....	84
Four Year Term --	Philip E. Campbell	.....	447
	John E. Witts	.....	234

UNDER ARTICLE 2. Mr. S. Anthony DiCiero moved that the Town vote to amend Section 24, subtitled "Job Titles and Standard Rates for Wages and Salaries of the Personnel, Wage and Salary By-Law" to read as follows:

Recommended, 1968

A. ADMINISTRATIVE & CLERICAL:

1.	Veterans's Agent	.....	\$2,060.00	p.a.
2.	Clerk, Senior	.....	4,477.00	p.a.
3.	Clerk	.....	3,918.00	p.a.
4.	Clerk, Junior	.....	3,358.00	p.a.
5.	Town Accountant	.....	7,612.00	p.a.
*6.	Town Counsel	.....	500.00	p.a.
7.	Selectmen's Clerk	.....	129.00	wk.
*8.	Personnel Board's Recording Clerk	.....	2.06	hr.
*9.	Board of Registrar's Clerk	.....	250.00	p.a.
*10.	Clerk	.....	2.06	hr.
*11.	Planning Board Clerk	.....	2.06	hr.
*12.	Board of Registrar's (3 members)	.....	275.00	ea. p.a.

The first part of the report is devoted to a general description of the project and its objectives. It is followed by a detailed account of the work done during the year, including a list of the principal results obtained. The report concludes with a summary of the work done and a list of the principal results obtained.

Name	Address	Remarks
Mr. A. B. C.	123 Main St.	...
Mr. D. E. F.	456 Elm St.	...
Mr. G. H. I.	789 Oak St.	...

The second part of the report is devoted to a detailed account of the work done during the year. It includes a list of the principal results obtained, a list of the principal results obtained, and a list of the principal results obtained.

Name	Address	Remarks
Mr. J. K. L.	101 Pine St.	...
Mr. M. N. O.	202 Cedar St.	...
Mr. P. Q. R.	303 Birch St.	...

The third part of the report is devoted to a detailed account of the work done during the year. It includes a list of the principal results obtained, a list of the principal results obtained, and a list of the principal results obtained.

Name	Address	Remarks
Mr. S. T. U.	404 Spruce St.	...
Mr. V. W. X.	505 Fir St.	...
Mr. Y. Z. A.	606 Ash St.	...
Mr. B. C. D.	707 Hickory St.	...
Mr. E. F. G.	808 Walnut St.	...
Mr. H. I. J.	909 Chestnut St.	...
Mr. K. L. M.	1010 Maple St.	...

On motion of Mr. William J. Hennessey, Item No. 2 was amended to read \$4,677.00. This amendment was defeated; therefore Section A was accepted as presented.

B. CONSERVATION & CEMETERY

1. Cemetery Superintendent	\$7,724.00 p.a.
2. Cemetery Foreman	2.65 hr.
*3. Moth Superintendent	450.00 p.a.
*4. Laborer, Park	2.43 hr.
*5. Laborer, Skilled Tree Climber	2.79 hr.
*6. Unskilled Laborer	1.50 hr.
7. Park Superintendent	5,107.00 (8 1/2 mos)
8. Town Forest Superintendent	2,103.00 (3 1/2 mos)

SECTION B was so voted.

C. CUSTODIAL:

1. Custodian (Center Hall)	\$ 2.28 hr.
2. Custodian (Library)	2.28 hr.
*3. Custodian (Police Department)	2.28 hr.
*4. Custodian (Fire Department)	160.00 p.a.

SECTION C was so voted.

D. LIBRARY:

1. Librarian (in charge of Libraries)	\$6,695.00 p.a.
*2. Branch Librarian	2,838.00 part time
3. Department Head	2.50 hr.
*4. Senior Assistant Librarian.....	2.24 hr.
*5. Junior Assistant Librarians	1.96 hr.
*6. Clerk	2.06 hr.
*7. Page	1.39 hr.

Item 3 "Department Head" was dismissed on motion of Mr. Richard T. McDermott.

SECTION D was so voted.

E. MECHANICAL & CONSTRUCTION:

1. Highway Superintendent	\$10,000.00 p.a.
2. Highway Foreman	3.35 hr.
3. Assistant Foreman	3.09 hr.
4. Heavy Vehicle Operator	2.74 hr.
5. Special Equipment Operator	
Category I	2.85 hr.
6. Special Equipment Operator --	
Category II	3.03 hr.
7. Engineering Equipment Operator	3.28 hr.
8. Laborer	2.43 hr.
9. Laborer (Ashes & Waste)	2.63 hr.
10. Skilled Laborer	2.63 hr.
11. Automotive Mechanic	3.09 hr.

Mr. Thaddeus W. Zabierek moved Item No. 1 be considered as a 3% raise, instead of \$10,000.00 p.a. Motion was defeated.

SECTION E voted as presented.

F. PUBLIC SAFETY & INSPECTION -- FIRE:

1. Chief	\$10,000.00 p.a.
2. Deputy Chief	9,128.00 p.a.
3. Captain	8,273.00 p.a.
4. Firefighter, Regular -- Base Pay	6,520.00 p.a.
After 1 year	6,716.00 p.a.
After 2 years	6,884.00 p.a.
After 3 years	7,180.00 p.a.
5. Firefighter, call	60.00 p.a.
	2.10 hr.

Mr. Thaddeus W. Zabierek moved Item No. 1 be reduced to a 3% increase.
The motion failed.

Chief Frederick H. Reid amended Items 3. & 4., making Section F read as follows:

1. Chief	\$10,000.00 p.a.
2. Deputy Chief	9,128.00 p.a.
3. Captain	8,434.00 p.a.
4. Firefighter, Regular -- Base Pay	6,520.00 p.a.
After 1 year	6,846.00 p.a.
After 2 years	7,172.00 p.a.
After 3 years	7,498.00 p.a.
5. Firefighter, call	60.00 p.a.
	2.10 hr.

It was so voted.

G. PUBLIC SAFETY & INSPECTION -- POLICE:

1. Chief	\$10,000.00 p.a.
2. Captain	9,128.00 p.a.
3. Sergeant	8,434.00 p.a.
4. Patrolman -- Base Pay	6,520.00 p.a.
After 1 year	6,846.00 p.a.
After 2 years	7,172.00 p.a.
After 3 years	7,498.00 p.a.
*5. Matron	2.17 hr.
*6. Special Police	3.00 hr.
*7. School Traffic Supervisor	2.56 hr.

SECTION G. voted as presented.

H. RECREATION:

*1. Director	\$ 2,000.00 p.a.
	Minimum
*2. Swimming Director	\$80.00 wk.
	Maximum
*3. Swimming Instructor	45.00 wk.
	66.00 wk.
*4. Playground Director	80.00 wk.
	100.00 wk.
*5. Playground Supervisor	45.00 wk.
	66.00 wk.
*6. Playground Instructor	40.00 wk.
	61.00 wk.
*7. Sports Instructor	3.00 hr.
	5.00 hr.

SECTION H. voted as presented.

I. MISCELLANEOUS:

*1.	Animal Inspector	\$ 750.00 p.a.
*2.	Building Inspector	1,500.00 p.a.
		4.00 visit
3.	Gas Inspector	4.00 visit
*4.	Electric Inspector	4.00 visit
*5.	Sealer of Weights & Measures	400.00 p.a.
6.	Dog Officer	80.00 wk.
*7.	Beach Attendant	80.00 wk.
*8.	Life Guard	1.35 hr.
*9.	Clock Winder	100.00 p.a.

* PART TIME

SECTION I. voted as presented.

ARTICLE 3. Mr. Richard T. McDermott moved that the Town vote to raise and appropriate such sums of money as may be required to defray Town Charges for the current year.

SELECTMEN'S DEPARTMENT

SALARIES:		Recommended 1968	
1.	Chairman	\$ 1,500.00	
2.	Board Members	2,000.00	
3.	Recording Clerk	none	
4.	Selectmen Adm. Asst.....	6,708.00	
		<u>\$10,208.00</u>	VOTED
EXPENSES:			
5.	Expenses	\$ 2,300.00	
6.	Conference Expenses	250.00	
7.	Outlays	none	
7a.	Out of State Expenses	250.00	
		<u></u>	
	TOTAL Selectmen's Department	\$13,008.00	VOTED

ACCOUNTING DEPARTMENT

SALARIES:			
8.	Accountant	\$ 7,612.00	
9.	Senior Clerk	8,954.00	
10.	Additional Clerk Hire	2,000.00	
11.	Clerk	none	
		<u>\$18,566.00</u>	VOTED
EXPENSES:			
12.	Expenses	\$ 750.00	
13.	Outlays	250.00	
		<u></u>	
	TOTAL Accounting Department	\$19,566.00	VOTED

TREASURER and COLLECTOR DEPT.

SALARIES:		
14. Treasurer and Collector	\$ 5,485.00	
15. Senior Clerk	17,908.00	
16. Clerk	none	
	<u>\$23,393.00</u>	VOTED
EXPENSES:		
17. Stationery and Postage	\$ 2,100.00	
18. Printing, Advertising & Binding	1,400.00	
19. Bonds	576.00	
20. Expenses	1,300.00	
21. Outlays	1,200.00	
22. Foreclosing Tax Titles	none	
	<u></u>	
TOTAL Treasurer & Collector Dept.	\$29,969.00	VOTED

ASSESSORS DEPARTMENT

SALARIES:		
23. Chairman	\$ 8,000.00	
24. Board Member	7,625.00	
25. Board Member (Part Time)	2,500.00	
26. Senior Clerk.....	8,954.00	
27. Clerk	3,918.00	
28. Clerk (Part time)	none	
	<u>\$30,997.00</u>	VOTED
EXPENSES:		
29. Office Expenses, Printing & Advertising. \$	1,750.00	
30. Transportation	800.00	
31. Conference Expenses	275.00	
32. Cutting of Maps & New Plans	1,400.00	
33. Land Court Fees, Registry Deeds, Plans..	1,450.00	
34. Outlay	800.00	
	<u></u>	
TOTAL Assessors' Department	\$37,472.00	VOTED

TOWN CLERK DEPARTMENT

SALARIES:		
35. Town Clerk	\$ 3,471.00	
36. Senior Clerk	4,477.00	
	<u>\$ 7,948.00</u>	VOTED
EXPENSES:		
37. Expenses	\$ 2,700.00	
38. Outlays	none	
39. Board of Appeals-Variance Rec. Fees .	50.00	
40. Printing By-Law Books	100.00	
	<u></u>	
TOTAL Town Clerk's Department	\$ 10,798.00	VOTED

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REGISTRARS DEPARTMENT

Recommended 1968

SALARIES:

41. Registrars (3)	\$ 825.00
42. Ass't Registrars: Wages & Mileage ...	3,000.00
43. Clerk	250.00
	<u>\$ 4,075.00</u>

EXPENSES:

44. Printing: Men-Women Directory	\$ 600.00
45. Printing: Voters' Lists	600.00
46. Other Expenses	<u>600.00</u>

TOTAL Registrars' Department \$ 5,875.00 VOTED

PUBLIC BUILDINGS DEPARTMENT

SALARIES:

47. Salaries of Janitors	\$ 4,742.00
48. Vacation and Sickness	365.00

EXPENSES:

49. Fuel, Light and Water	\$ 4,600.00
50. Repairs, Equipment & Expenses	3,000.00
51. Outlays	<u>2,000.00</u>

TOTAL Public Buildings Department \$14,707.00 VOTED

LAW DEPARTMENT

SALARIES:

52. Town Counsel	\$ 500.00
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EXPENSES:

53. Prosecution & Defense of Lawsuits....	3,000.00
54. Settlement of Claims and Suits	500.00
55. Legal Services	3,000.00
55a. Misc. Exp. Association Dues	<u>90.00</u>

TOTAL Law Department \$ 7,090.00

MISCELLANEOUS DEPARTMENT

56. Moderator's Salary	\$ 150.00
57. Constable's Salary	110.00
58. Elections (Wages & Expenses)	8,000.00
59. Board of Appeals -- Clerk Hire	700.00
60. Board of Appeals -- Expenses	1,100.00
61. Planning Board -- Clerk Hire	1,250.00
62. Planning Board -- Expenses	800.00
63. Planning Board -- Consultant	1,500.00
64. Planning Board --Greater Lowell Planning Fee	2,270.00
65. Personnel Board	650.00
66. Finance Committee	150.00
67. Town Forest Committee	2,603.00
68. Town Forest Committee -- Outlays	none
69. Conservation Commission	2,800.00

THE HISTORY OF THE UNITED STATES OF AMERICA

CHAPTER I
THE DISCOVERY OF AMERICA
The first discovery of America was made by Christopher Columbus in 1492. He sailed from Spain and reached the island of San Salvador in the West Indies.

CHAPTER II
THE EARLY SETTLEMENTS
The first permanent English settlement in America was founded by John Rolfe in 1607. It was called Jamestown and was located on the James River in Virginia.

CHAPTER III
THE PURITAN SETTLEMENTS
The first Puritan settlement in America was founded by the Pilgrims in 1620. It was called Plymouth and was located in Massachusetts.

CHAPTER IV
THE FRENCH SETTLEMENTS
The first French settlement in America was founded by Samuel de Champlain in 1608. It was called Quebec and was located in Canada.

CHAPTER V
THE SPANISH SETTLEMENTS
The first Spanish settlement in America was founded by Christopher Columbus in 1492. It was called San Salvador and was located in the West Indies.

CHAPTER VI
THE DUTCH SETTLEMENTS
The first Dutch settlement in America was founded by Henry Hudson in 1614. It was called Fort Orange and was located in New York.

CHAPTER VII
THE SWEDISH SETTLEMENTS
The first Swedish settlement in America was founded by Carl Linnaeus in 1639. It was called Fort Christina and was located in Delaware.

CHAPTER VIII
THE GERMAN SETTLEMENTS
The first German settlement in America was founded by the Palatine Germans in 1683. It was called Lancaster and was located in Pennsylvania.

CHAPTER IX
THE IRISH SETTLEMENTS
The first Irish settlement in America was founded by the Irish in 1685. It was called New Waterford and was located in Georgia.

Recommended 1968

MISCELLANEOUS DEPARTMENT (Continued)

70. Historical Comm.	\$ 200.00
71. Committee to Update Town History ...	3,150.00
71a. Home Rule Advisory Committee	135.00

TOTAL Miscellaneous Department .. \$ 25,568.00 VOTED

POLICE DEPARTMENT

SALARIES:

72. Chief	\$ 10,000.00
73. Captain	9,128.00
74. Sergeants	42,170.00
75. Patrolmen	183,212.00
76. Special Account	51,262.00
77. Clerk Senior	4,477.00
78. Custodian	2,390.00
	<u>\$302,639.00</u> VOTED

EXPENSES:

79. Auto Maintenance & Repairs.....	\$ 4,500.00
80. Gasoline	6,600.00
81. Telephone Service	1,200.00
82. Radio Service	1,400.00
83. Uniforms	3,200.00
84. Chief's Out of State Expense	150.00
85. Other Expenses	3,300.00
86. Outlays	2,621.00
87. Building Maint. and Supply	3,255.00

TOTAL Police Department \$328,865.00 VOTED

FIRE DEPARTMENT

SALARIES:

88. Chief	\$ 10,000.00
89. Deputy Chief	9,128.00
90. Officers	33,736.00
91.	
92. Regular Fireman	196,578.00
93. Substitutes	26,239.00
94. Call Firefighters	2,000.00
95. Labor at Fires and Emergencies	5,000.00
96. Janitors	160.00
97. Clerk Hire	1,715.00
	<u>\$284,556.00</u>

EXPENSES:

98. Maintenance of Fire Alarm System	\$ 3,000.00
99. Fuel, Light, Water, & Telephone	5,500.00
100. Automobile & Radio Repairs and Ser....	3,600.00
101. Building Repairs and Maintenance	1,100.00
102. Equipment, Supplies for Men, Stations ..	2,500.00
103. Office Expenses	300.00
104. Outlays	2,050.00
105. Clothing Allowance	800.00
106. Out of State	150.00
107. Stabilization Fund (Equipment).....	7,500.00

TOTAL Fire Department\$ 311,056.00 VOTED

HYDRANT SERVICE DEPARTMENT

Recommended 1968

108. Center District	\$ 27,195.00
109. North District	6,500.00
110. East District	4,300.00
111. South District	<u>2,516.00</u>

TOTAL Hydrant Service Department ... \$ 40,511.00 VOTED

SEALER OF WEIGHTS & MEASURES

112. Salary	\$ 400.00
113. Expenses	<u>50.00</u>

TOTAL Sealer of Weights and Measures \$ 450.00 VOTED

TREE WARDEN'S DEPARTMENT

SALARIES:

114. Tree Warden	\$ 800.00
115. Fees	4,000.00

EXPENSES:

116. Other Expenses	\$ 7,000.00
117. Outlay	<u>300.00</u>

TOTAL Tree Warden's Department .. \$ 12,100.00 VOTED

MOTH DEPARTMENT

SALARIES:

118. Superintendent	\$ 500.00
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EXPENSES:

119. Expenses	<u>\$ 4,800.00</u>
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TOTAL Moth Department \$ 5,300.00 VOTED

DUTCH ELM CONTROL DEPARTMENT

SALARIES:

120. Superintendent	\$ 800.00
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EXPENSES:

121. Expenses	<u>6,200.00</u>
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TOTAL Dutch Elm Control Department .. \$ 7,000.00 VOTED

POISON IVY CONTROL DEPARTMENT

122. Expenses	<u>\$ 1,000.00</u>
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TOTAL Poison Ivy Control Department . \$ 1,000.00 VOTED

MOSQUITO CONTROL DEPARTMENT

SALARIES:

123. Superintendent	\$ 750.00
124. Wages of Laborers	2,000.00

<u>MOSQUITO CONTROL DEPARTMENT (Continued)</u>		Recommended 1968
EXPENSES:		
125. Expenses	\$ 3,000.00	
126. Outlays	00	
TOTAL Mosquito Control Department ...	\$ 5,750.00	VOTED
 <u>DOG OFFICER DEPARTMENT</u>		
127. Salary -- Dog Officer	\$ 4,480.00	
TOTAL Dog Officer Department	\$ 4,480.00	
 <u>BUILDING INSPECTOR'S DEPARTMENT</u>		
128. Inspector's Salary	\$ 1,500.00	
129. Inspector's Fees	5,750.00	
130. Inspector's Expenses	400.00	
TOTAL Bldg. Inspector's Department	\$ 7,650.00	VOTED
 <u>WIRING INSPECTOR'S DEPARTMENT</u>		
131. Inspector's Fees	\$ 5,000.00	
132. Expenses	100.00	
TOTAL Wiring Inspector's Department ...	\$ 5,100.00	VOTED
 <u>GAS PIPING & FIXTURES INSPECTOR</u>		
133. Fees	\$ 3,000.00	
133a Expenses	50.00	
	\$ 3,050.00	VOTED
 <u>ANIMAL INSPECTOR'S DEPARTMENT</u>		
134. Inspector's Salary	\$ 750.00	VOTED
 <u>CIVILIAN DEFENSE DEPARTMENT</u>		
135. Expenses	\$ 1,500.00	
136. Outlays	970.00	
TOTAL Civilian Defense Department	\$ 2,470.00	VOTED
 <u>HEALTH AND SANITATION DEPARTMENT</u>		
SALARIES:		
137. Chairman	\$ 300.00	
138. Board Members	528.00	
139. Director of Public Health	8,034.00	
140. Senior Clerk and Laboratory Assistant	4,477.00	
141. Senior School Nurse	6,077.00	
142. Junior School Nurses	14,800.00	
143. Slaughtering Inspector	100.00	
144. Plumbing Inspector -- Fees & Trans	6,000.00	
145. Physicians	500.00	
146. Vacation and Sickness Acc't	500.00	
147. Professional Services	100.00	
	\$ 41,416.00	

<u>HEALTH AND SANITATION DEPARTMENT (Continued)</u>		Recommended 1968
EXPENSES:		
148. Quarantine and Contagious Diseases	\$ 6,000.00	
149. Testing Immunization	500.00	
150. Care of Premature Children	1,000.00	
151. Collection of Garbage	26,300.00	
152. Animal Disposal Fees	00	
153. Transportation, Directors and Nurses	2,500.00	
154. Laboratory Supplies	100.00	
155. Vision and Hearing Testing Program.....	6,000.00	
156. Other Expenses	950.00	
157. Outlays	none	
158. Mental Health and Child Guidance	none	
TOTAL Health & Sanitation Department		\$ 84,766.00 VOTED

HIGHWAY DEPARTMENT

SALARIES:		
159. Superintendent	\$ 10,000.00	
160. Secretary	4,477.00	
161. Engineer's Fees	4,000.00	
	\$ 18,477.00	

EXPENSES:		
162. Gas and Oil for Equipment	8,000.00	
163. Fuel, Light and Water	3,000.00	
164. Telephone and Office Supplies	1,000.00	
165. Street Signs	1,500.00	
166. Miscellaneous Expenses	500.00	
167. Waste Collection	97,000.00	
167a. Maint. & Repair to Garage	500.00	

HIGHWAYS, BRIDGES AND DRAINAGE:

168. Highway Materials	\$ 25,000.00
169. Misc. Equipment & Small Tools	1,400. 00
170. Machinery Depreciation	10,000.00
171. Machinery Hire -- Other	1,000.00
172. Labor -- Men	112,000.00
173. Vacations and Sickness	15,500.00
174. Labor -- Overtime	3,500.00

ROAD MACHINERY ACCOUNT

175. Repairs	15,000.00
176. Snow and Ice Removal	100,000.00
177. Highways, Bridges and Drainage Const	20,000.00
178. Chapter 90, Maintenance	4,500.00
179. Sidewalks	5,000.00

TOTAL Highway Department \$442,877.00 VOTED

STREET LIGHTING

180. Street Lighting	\$ 36,000.00 VOTED
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WELFARE DEPARTMENT

Recommended 1968

SALARIES:

181. Board Chairman	none
182. Board Members (2)	none
183. Director	none
184. Social Worker No. 1	none
185. Social Worker No. 2	none
185a. Social Worker No. 3	none
186. Clerk No. 1	none
187. Clerk No. 2	none
188. Bureau of Old Age Assistance	none
189. Court and Attorney Fees	none

EXPENSES:

190. Cash and Material Grants	\$291,670.00
191. Capital Outlay	none

TOTAL Welfare Department \$291,670.00 VOTED

VETERAN'S BENEFITS DEPARTMENT

192. Salary of Veterans' Agent	\$ 2,060.00
193. Expenses	200.00
194. Outlays	-----
195. Cash and Material Grants	\$ 30,000.00

TOTAL Veterans' Benefits Department \$ 32,260.00 VOTED

SCHOOL DEPARTMENT

SALARIES:

196. Teachers and Supervisors	\$ 2,907,138.00
197. Janitors	209,807.00
198. Administration	81,790.00
199. Secretaries	64,047.00
200. Physicians	4,000.00
201. Attendance Officer	-----
201a. Special Education	90,700.00

TOTAL SALARIES \$ 3,357,482.00

EXPENSES:

202. Educational Supplies & Services	421,059.00
203. Fuel, Light and Water	108,905.00
204. Repairs	41,565.00
205. Playgrounds	-----
206. Janitors' and Nurses' Supplies	12,400.00
207. Transportation	313,410.00
208. New & Replacement of Equip.	133,537.00
209. Athletic Program	21,562.00
210. Vocational	5,000.00
211. Administration	6,350.00
212. Adult Evening Education	11,150.00

TOTAL EXPENSES \$ 1,074,938.00

TOTAL SALARIES AND EXPENSES\$ 4,432,420.00

Less Available and Anticipated Federal Funds 388,893.00

Total Salaries and Expenses to be Raised & Appropriated 4,043,527.00

Mr. Edward S. Marshall moved that the sum of \$4,043,527.00 plus the use of available and anticipated Federal Funds of \$388,893.00 be raised and appropriated for the operation of the Chelmsford Public Schools including vocational education for the 1968 school year. It was so voted.

LIBRARY DEPARTMENT

Recommended 1968

SALARIES:

213. Librarians	\$ 6,695.00
214. Branch Librarian	2,838.00
214a. Dept. Head	none
215. Assistant Librarians and Library Clerks ...	44,331.00
216. Library Aides	1,236.00
217. Custodian & Security	5,783.00
218. Vacation and Sickness	500.00

EXPENSES:

219. Repair and Maintenance of Buildings	1,500.00
220. Fuel, Light and Water	4,500.00
221. Books and Periodicals	22,000.00
222. Other Expenses	5,000.00
223. Outlays	<u>8,000.00</u>

TOTAL Library Department	\$102,383.00	VOTED
224. Less State Aid to Librarians		
225. Net Cost to Town		

PARK DEPARTMENT

226. Labor	\$ 5,800.00
227. Expenses	2,000.00
228. Outlays	<u>500.00</u>

TOTAL Park Department	\$ 8,300.00	VOTED
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VARNEY PLAYGROUND

229. Labor	\$ 2,500.00
230. Expenses	1,000.00
231. Outlays	<u>1,200.00</u>

TOTAL Varney Playground Department	\$ 4,700.00	VOTED
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EDWARDS MEMORIAL BEACH

232. Labor	\$ 1,950.00
233. Expenses	00
234. Outlays	<u>00</u>

TOTAL Edwards Memorial Beach Dept	\$ 1,950.00	VOTED
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THE UNIVERSITY OF CHICAGO
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UNCLASSIFIED DEPARTMENTS

Recommended 1968

235. Town and Finance Committee Reports	\$ 3,800.00
236. Workmen's Compensation Claims	416.00
237. Expenses for Memorial Day	1,500.00
238. Expense for Town Clock	300.00
239. Development and Industrial Commission	500.00
240. Disabled Veterans Quarters	400.00
240a. Ambulance Service	<u>4,000.00</u>

TOTAL Unclassified Departments \$ 10,916.00

INSURANCE DEPARTMENT

241. Prop. Liab. and All Types of Ins.	\$ 65,000.00
242. Chapter 32B Insurance -- Employees	<u>65,000.00</u>

TOTAL Insurance Department \$130,000.00 VOTED

DEBT AND INTEREST

MATURING DEBT:

243. North School Loan	\$ 30,000.00
244. Center School Loan	50,000.00
245. North Fire Station Loan	00
246. High School Loan No. 1	50,000.00
247. High School Loan No. 2	90,000.00
248. Highway Garage Loan	5,000.00
249. Boston Road Elementary School Loan	50,000.00
250. Addition to High School	50,000.00
251. Junior High School Loan	110,000.00
252. Pine Ridge Equipment	2,500.00
253. Westland School Loan	00
254. Richardson Rd. School Loan	00
	<u>\$ 437,500.00</u>

VOTED

INTEREST:

255. North School Loan	\$ 1,955.00
256. Center School Loan	1,350.00
257. North Fire Station Loan	-----
258. High School Loan No. 1	16,625.00
259. High School Loan No. 2	28,640.00
260. Highway Garage Loan	1,275.00
261. Anticipation of Revenue & Reimbursement Loans	60,313.00
262. Boston Road Elementary School Loan	21,875.00
263. Addition to High School	6,480.00
264. Junior High School	58,175.00
265. Pine Ridge Equipment	245.00
266. Westland School	1,000.00
267. Richardson Road School	<u>1,000.00</u>
TOTAL Debt & Interest	\$ 636,433.00

Chelmsford Share Nashoba Bond 36,907.00

\$ 673,340.00 VOTED

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CEMETERY DEPARTMENT

Recommended 1968

SALARIES:

268. Commissioners (3)	\$ 300.00
269. Superintendent	7,724.00
270. General Labor	13,000.00
271. Special Labor for Lot Owners	500.00

EXPENSES:

272. Interments and Liners	3,600.00
273. Repairs to Headstones and Stone Posts	100.00
274. Repairs to Equipment	1,000.00
275. Transportation -- Superintendent	250.00
276. Expenses.....	4,000.00
277. Outlays	1,729.00
278. Town Clerk -- Salary	250.00
279. Town Clerk -- Expenses	50.00
280. Beautification -- Perpetual Care Area	00
281. Out of State Expenses	75.00

TOTAL Cemetery Department \$31,978.00 VOTED

RECREATION COMMISSION

282. Salaries, Adult Rec	none
283. Expenses, Adult Rec	none
284. Salaries Directors & Assts. Youth	12,000.00
285. Expenses, Youth	14,000.00
2866 Out of State Exp.	150.00
287. Outlay	2,000.00

TOTAL Recreation Department \$28,150.00 VOTED

NASHOBA VALLEY TECHNICAL HIGH SCHOOL DISTRICTSALARIES:

288. Teachers and Supervisors	\$ 5,559.00
289. Administration	16,383.00
290. Secretaries	6,522.00
291. Physician	00
292. Attending Officer	00
293. Janitors	2,722.00
	<u>\$ 31,186.00</u>

EXPENSES:

294. Educational Supplies & Service	851.00
295. Fuel, Light and Water	3,403.00
296. Repairs	454.00
297. Janitors, Nurses Supplies	680.00
298. Administration	5,813.00
299. Rent	1,701.00
300. Capitol Budget Expenses	00
301. Transportation	00
302. Athletic Program	00

TOTAL Regional School\$ 44,088.00

Less PUBLIC LAW 2,013.00

TOTAL \$ 42,075.00 VOTED

Mr. Howard E. Humphrey moved the meeting be adjourned at 11:15 P.M.,
next meeting to be held Monday, March 18, 1968 at 7:30 P.M.

TOTAL BUDGET TO BE RAISED AND APPROPRIATED \$6,864,477.00

1. The first part of the report is devoted to a general survey of the situation in the country. It is based on the results of the work done during the last year.

2. The second part of the report is devoted to a detailed analysis of the results of the work done during the last year. It is based on the results of the work done during the last year.

3. The third part of the report is devoted to a detailed analysis of the results of the work done during the last year. It is based on the results of the work done during the last year.

4. The fourth part of the report is devoted to a detailed analysis of the results of the work done during the last year. It is based on the results of the work done during the last year.

5. The fifth part of the report is devoted to a detailed analysis of the results of the work done during the last year. It is based on the results of the work done during the last year.

6. The sixth part of the report is devoted to a detailed analysis of the results of the work done during the last year. It is based on the results of the work done during the last year.

7. The seventh part of the report is devoted to a detailed analysis of the results of the work done during the last year. It is based on the results of the work done during the last year.

8. The eighth part of the report is devoted to a detailed analysis of the results of the work done during the last year. It is based on the results of the work done during the last year.

9. The ninth part of the report is devoted to a detailed analysis of the results of the work done during the last year. It is based on the results of the work done during the last year.

10. The tenth part of the report is devoted to a detailed analysis of the results of the work done during the last year. It is based on the results of the work done during the last year.

ADJOURNED TOWN MEETING

March 18, 1968

Moderator Daniel J. Coughlin, Jr. called the meeting to order at 7:40 P.M., recognizing the presence of a quorum. The meeting began with Article 4.

Under ARTICLE 4. Mr. Howard Humphrey moved that the Town vote to authorize the Selectmen to act as its agent in any suit or suits which may arise during the current year, with authority to settle and adjust claims or demands for or against the Town; and to employ counsel whenever in their judgment it is necessary.

It was so voted.

Mr. Halvar Peterson moved that Articles 26, 27, and 28 be taken up out of order. This motion failed.

UNDER ARTICLE 5. Mrs. Charlotte P. DeWolf moved that the town vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue for the financial years beginning January 1, 1969, and January 1, 1970, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17.

Authorize
Treasurer
borrow money
Voted.

It was so voted, unanimously.

UNDER ARTICLE 6. Mr. Gerald Lannan moved that the Town vote to raise and appropriate a sum of Two Thousand and Sixty-Four and 14/100 (\$2,064.14) Dollars with which to meet bills for previous years.

\$2,064.14 to
meet bills
Voted.

It was so voted, unanimously.

UNDER ARTICLE 7. Mr. William Harvey moved that the Town vote to raise and appropriate Eighty Thousand (\$80,000) Dollars to pay the Treasurer of the Middlesex County Retirement System, the said amount being the Town's share of the pension, expense, and military funds.

\$80,000
Retirement
Voted.

It was so voted, unanimously.

UNDER ARTICLE 8. Mr. Gerald Wallace moved that the Town vote to raise and appropriate the sum of Twenty-Five Thousand (\$25,000) Dollars to be used as a Reserve Fund at the discretion of the Finance Committee, as provided in General Laws, Chapter 40, Section 6.

Finance Com.
Reserve Fund
Voted.

It was so voted, unanimously.

UNDER ARTICLE 9. Mr. Howard Humphrey moved that the Town vote to raise and appropriate Eight Thousand Two Hundred and Thirty-Five (\$8,235) Dollars for the purpose of purchasing five (5) 1968 Standard Police Package Cruisers to be used by the Police Department, said Purchase to be made under the supervision of the Board of Selectmen.

Police
Buy five
cruisers
Voted.

It was so voted, unanimously.

UNDER ARTICLE 10. Mr. Howard Humphrey moved that the Town vote to authorize the Selectmen to sell by good and sufficient Bill of Sale the four (4) 1967 and one (1) 1966 Police Cruisers now being used by the Police Department.

Sell five
cruisers
Voted.

It was so voted.

THE HISTORY OF THE

REIGN OF

HENRY THE FIRST

BY

JOHN GILBERT FROTHINGHAM

IN TWO VOLUMES

LONDON

1857

PRINTED BY

JOHN GILBERT FROTHINGHAM

1857

UNDER ARTICLE 11. Mr. Gerald Lannan moved that the Town vote to transfer from available funds in the Treasury a sum of Fifty Thousand Four Hundred (\$50,400) Dollars for Chapter 90 Construction.

Chapter 90
Construction
\$50,400
Voted

It was so voted unanimously.

UNDER ARTICLE 12. Mr. William Harvey moved that the Town vote to transfer from available funds in the Treasury a sum of Eleven Thousand Five Hundred and Twenty-Four and 36/100 (\$11,524.36) Dollars for highway construction purposes in accordance with Section 5 of Chapter 616 of the Acts of 1967, Massachusetts General Laws.

Highway
construction
Voted

It was so voted.

UNDER ARTICLE 13. Mr. Gerald Lannan moved that the Town vote to raise and appropriate the sum of Seven Thousand Five Hundred (\$7,500) Dollars for the purchase of one Sand Screen Plant for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen.

Highway Sand
Screen Plant
Voted

It was so voted, unanimously.

UNDER ARTICLE 14. Mr. Howard Humphrey moved that the Town vote to raise and appropriate the sum of Six Thousand Five Hundred and Seven and 20/100 (\$6,507.20) Dollars for the purchase of three (3) Sanders for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen.

3 Sanders for
Highway Dept
Voted

It was so voted, unanimously.

UNDER ARTICLE 15. Mr. Gerald Lannan moved that the Town vote to raise and appropriate the sum of Twenty-Two Thousand Two Hundred and Ninety-One (\$22,291) Dollars for the purchase of four (4) Truck Chassis for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen.

Buy
4 Trucks for
Highway Dept
Voted

It was so voted, unanimously.

UNDER ARTICLE 16. Mr. Gerald Lannan moved, in the event of an affirmative vote under Article 15, that the Town authorize the Selectmen to sell by good and sufficient Bill of Sale five (5) Trucks being used by the Highway Department.

Sell Five
Trucks
Voted

It was so voted, unanimously.

UNDER ARTICLE 17. Mr. William Harvey moved that the Town vote to raise and appropriate Twelve Thousand Three Hundred and Sixty (\$12,360) Dollars for the purchase of two (2) Truck Chassis (for waste collection) for the Highway department, such purchase to be made under the supervision of the Board of Selectmen.

Purchase 2
Truck Chassis
Voted

It was so voted, unanimously.

UNDER ARTICLE 18. Mr. William Harvey moved, in the event of an affirmative vote under Article 17, that the Town authorize the Selectmen to sell by good and sufficient Bill of Sale one (1) Waste Collection Truck being used by the Highway Department.

Sell 1 Waste
Collection Tr.
Voted

It was so voted, unanimously.

UNDER ARTICLE 19. Mr. William Harvey moved that the Town vote to raise and appropriate Eleven Thousand Nine Hundred and Seventy (\$11,970) Dollars for the purchase of two (2) Packer Bodies for waste collection for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen.

Purchase 2
waste collection
Packer bodies
Voted

It was so voted, unanimously.

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY

RESEARCH REPORT
ON THE
STRUCTURE OF THE
CRYSTALLINE
POLYMER

BY
J. D. BAKER
AND
R. W. L. MASTERMAN

RECEIVED
JANUARY 15, 1954

THE
STRUCTURE OF THE
CRYSTALLINE
POLYMER

IS
DISCUSSED
IN
THIS
REPORT

ON THE
STRUCTURE OF THE
CRYSTALLINE
POLYMER

IS
DISCUSSED
IN
THIS
REPORT

ON THE
STRUCTURE OF THE
CRYSTALLINE
POLYMER

IS
DISCUSSED
IN
THIS
REPORT

UNDER ARTICLE 20. Mr. Howard Humphrey moved that the Town vote to raise and appropriate the sum of Seven Thousand Eight Hundred and Seventy-one (\$7,871) Dollars for the purchase of One (1) Dump Truck for the Highway Department such purchase to be made under the supervision of the Board of Selectmen.

Highway
Dump Truck
Voted

It was so voted, unanimously.

UNDER ARTICLE 21. Mrs. Charlotte P. DeWolf moved that the Town vote to request the Department of Corporations and Taxation, Division of Accounts of the Commonwealth of Massachusetts, to make an audit of all accounts in all departments in the Town of Chelmsford, Massachusetts.

Audit
Voted

It was so voted, unanimously.

UNDER ARTICLE 22. Mrs. Charlotte P. DeWolf moved that the Town vote to authorize the Selectmen to accept on behalf of the Town by good and sufficient quitclaim deed a certain triangular parcel of land located in the said Town of Chelmsford containing approximately 0.41 acres being the property now or formerly of Terrance E. O'Rourke, and more particularly described in the Town of Chelmsford Assessors' Maps, Plat 195, Block 43, Lot 125; and in the event of the affirmative vote under the above article, Mrs. DeWolf moved that the Town vote to authorize the Board of Selectmen to sell and convey by good and sufficient quitclaim deed the parcel of land described in the above article, if it is in the best judgment of the Board of Selectmen in the interest of the Town to do so.

O'Rourke
property
Voted

It was so voted, unanimously.

UNDER ARTICLE 23. Mr. S. Anthony DiCiero moved that the Town vote to amend the Personnel Wage and Salary Classification and Compensation Plan by adding thereto the following:

Section 25. COMPENSATION for ACADEMIC ACHIEVEMENT

(a) Any full time, permanent member of the Police Department who has earned and received an Associate of Science certificate in law enforcement from an accredited college or university shall be paid Two Hundred (\$200) Dollars additional salary per year in his grade.

Police & Fire

(b) Any full time, permanent member of the Fire Department who has earned and received an Associate of Science Certificate in Fire Science from an accredited college or university shall be paid Two Hundred (\$200) Dollars additional salary per year in his grade.

Academic
Achievement
Pay
Voted

(c) Any full time, permanent member of the Police Department who has earned and received a Bachelor of Science degree in law enforcement from an accredited college shall receive Four Hundred (\$400) Dollars additional salary per year in his grade. In the event, however, that the said member is already receiving additional compensation by virtue of having obtained an Associate of Science certificate, then he shall be entitled only to an additional Two Hundred (\$200) Dollars, so that his total additional salary shall not be in excess of Four Hundred (\$400) Dollars per year.

(d) No member of the Police or Fire Department shall be entitled to any of the above additional salary without the prior approval of the Personnel Board.

It was so voted unanimously.

UNDER ARTICLE 24. Mr. Peter J. McHugh moved that the Town vote to amend the Personnel Wage and Salary Classification Plan by adding thereto the following:

Section 26. Bereavement and Funeral Leave.

(a) All full time, permanent employees covered by this Plan shall be entitled to leave without loss of pay not to exceed three (3) days in the event of the death of the employees' spouse, children, parents, grandparents, and siblings.

(b) Leave as provided by this section shall terminate with the day of the funeral and shall not be deducted from any vacation time to which the employees may be entitled.

It was so voted, unanimously.

Funeral
Leave
Voted

UNDER ARTICLE 25. Mrs. Charlotte P. DeWolf moved that the Town vote to raise and appropriate the sum of Twelve Thousand One Hundred and Eighteen (\$12,118) Dollars to purchase an electronic Bookkeeping Machine for use of various Town Departments.

It was so voted, unanimously.

Electronic
bookkeeping
Machine
Voted

UNDER ARTICLE 26. Mr. Edgar P. George moved that the Sewer Advisory Committee be authorized to proceed with the construction of a sewerage system in Chelmsford, including lateral and intercepting sewers, sewerage pumping station and sewerage treatment and disposal facilities, generally in accordance with the "Municipal Pollution Abatement Plan" contained in the "Report on Sewerage and Sewage Disposal for the Town of Chelmsford, Massachusetts" dated June 15, 1964 by Camp, Dresser and McKee, Engineers; that the sum of \$1,280,000 be appropriated for the construction of said sewer project and that to meet this appropriation, the Treasurer, with the approval of the Selectmen is authorized to issue \$1,280,000 bonds or notes of the Town therefor under G. L. c. 44, s. 8(15); and that the Sewer Advisory Committee is authorized to apply for and accept any federal or state aid for the project to be used in addition to the foregoing appropriation.

Sewer
Yes 296
No 154

Motion Failed

A hand vote was taken. YES 296 NO 154 Tellers were Peter Dulchinos, Christy Pettee, Stratos G. Dukakis, Terrence O'Rourke, George Basbanes, Edward M. Judge.

Motion ~~Failed~~ 2/3 Vote Required

UNDER ARTICLE 27. Mr. Edgar P. George moved that the Town vote to authorize the Board of Selectmen to acquire by purchase, Eminent Domain; or otherwise in fee simple, a certain parcel of land containing about twenty-six (26) acres situated in North Chelmsford bordered on the south by approximately 900 feet by Lot #2, now or formerly of Southwell Combing Company; on the east by approximately 1,000 feet by Lot #23, now or formerly of Southwell Combing Company; on the north by approximately 1,200 feet along the Merrimack River and on the west by approximately 1,500 feet by Lot #1, now or formerly of S & G Realty Corporation together with a fifty (50) foot right-of-way access to the junction of Wotton Road and the Boston & Maine Railroad for necessary access thereto for the site of the sewage treatment plant and the Town vote to raise and appropriate the sum of Thirty-Nine Thousand (\$39,000.00) Dollars for that purpose.

Sewage
treatment
plant

Yes 322
No 66

A hand vote was taken. YES 322 NO 66

Motion Carried.



CLEO F. JAILLET
COMMISSIONER
ARTHUR H. MACKINNON
DIRECTOR OF ACCOUNTS

The Commonwealth of Massachusetts
Department of Corporations and Taxation

Bureau of Accounts

*State Office Building, Government Center
100 Cambridge Street, Boston 02202*

March 25, 1968

MAIL ADDRESS:
P. O. BOX 2017
BOSTON, MASS. 02106

Board of Selectmen
Chelmsford
Massachusetts 01824

Gentlemen:

I received a report from the town clerk of the vote adopted under Article 26 at your annual town meeting held on March 18, in which report it is stated "A hand vote was taken: YES 296 NO 154 Motion Carried."

In accordance with the provisions of General Laws, Chapter 44, Section 8, a two thirds vote is required for such a loan. However, the motion, as recorded, did not carry the necessary two thirds.

Accordingly, the vote under said Article 26 failed to pass.

Very truly yours,

Arthur H. MacKinnon

Director of Accounts

ahm:mpd
cc: Town Clerk-Treasurer
Debt Section

THE UNIVERSITY OF CHICAGO
LIBRARY

Department of Chemistry
Chicago, Illinois

January 10, 1927

Mr. J. H. Phipps
1010 North Dearborn Avenue
Chicago, Illinois

Dear Sir:
I have the pleasure to acknowledge the receipt of your letter of January 7, 1927, and in reply to inform you that the same has been forwarded to the proper authorities for their consideration. I am sorry that I cannot give you a more definite answer at this time, but I am sure that you will understand the necessity of this procedure.

Sincerely,
J. H. Phipps

Very truly yours,
J. H. Phipps

UNDER ARTICLE 28. Mr. Edgar P. George moved that the Town vote to authorize the Sewer Advisory Committee to employ an engineering firm to prepare final plans and specifications for sewerage disposal facilities for the Town of Chelmsford, generally in accordance with the "Municipal Pollution Abatement Plan" contained in the "Report on Sewerage and Sewage Disposal" for the Town dated June 15, 1964 by Camp, Dresser and McKee, Engineers and that the Town vote to raise and appropriate Fifty Thousand (\$50,000.00) Dollars to be used in conjunction with any funds or grants available under the Federal Water Pollution Control Act or any other applicable federal legislation and any grant or grant advances under any applicable state legislation for that purpose.

Engineer
Sewer
Voted

It was so voted.

UNDER ARTICLE 29. Mr. Edgar P. George moved that the Town vote to continue the Sewer Advisory Committee under Chapter 83 as amended and to raise and appropriate Two Thousand (\$2,000.00) Dollars to be used to defray expenses of said Committee.

Sewer
Committee
Expenses.
Voted

It was so voted.

UNDER ARTICLE 30. Mr. Gerald Lannan moved that the Town raise and appropriate Three Thousand Three Hundred (\$3,300) for the purpose of purchasing equipment and accessories and installing a two-way radio communication system for the Highway Department, said purchase to be made under supervision of Board of Selectmen.

Highway
2 way radio.
Voted

It was so voted.

UNDER ARTICLE 31. Miss Marjorie Scoboria moved that the Town vote to authorize the Moderator to appoint a Committee consisting of five (5) members, two of whom shall be Library Trustees, for the purpose of proceeding with the selection of a site for a new Public Library and with the preparation of preliminary plans and specifications for the construction of a Public Library, said Committee to report back to the next annual town meeting and to raise and appropriate the sum of One Thousand (\$1,000) Dollars for the use of said Committee.

Library
Site
Voted

It was so voted.

UNDER ARTICLE 32. Mrs. Charlotte P. DeWolf moved that the Town of Chelmsford be authorized to raise and appropriate the sum of One Hundred and Fifty One and 05/100 (\$151.05) Dollars in order to refund to Jason H. French of Chelmsford the same, being the amount collected by said Town from said French as taxes in the years 1962 through 1964, inclusive, upon certain personal property in the Town, which amount was erroneously assessed by the Assessors of the said Town to have been due from said French.

Jason H.
French
reimbursed
Voted

It was so voted.

UNDER ARTICLE 33. Mr. Gerald Lannan moved that the Town vote to appoint a committee, said committee to be named by the Board of Selectmen, consisting of five (5) members; one of whom shall be the Street Superintendent for the purpose of studying the advisability of constructing an addition to the present Highway Department Garage, located on Richardson Road, said committee to report back at the next annual town meeting.

Addition to
Highway garage
Voted

It was so voted.

UNDER ARTICLE 34. Mr. Timothy O'Connor moved that the Town vote to change the name of Asbury Street to Robert Bigelow Street, in honor of a Serviceman who was killed in Viet Nam.

Asbury St.
name change
Voted

It was so voted.

UNDER ARTICLE 35. This article voted upon before Article 2 at Town Meeting March 11, 1968.

Non-School
Committee
members.

UNDER ARTICLE 36. Mr. Frederick Reid moved that the Town vote to raise and appropriate the sum of One Thousand Seven Hundred and Four (\$1,704) Dollars for the purchase of a 1968 DeLuxe four-door sedan type of vehicle for the Fire Department, said purchase to be made under the supervision of the Board of Selectmen.

Fire Dept.
Wagon
Failed

This motion failed.

UNDER ARTICLE 37. Mr. Frederick Reid moved that the Town authorize the Selectmen to sell by good and sufficient Bill of Sale the station wagon type of vehicle which has been used by the Fire Department.

Dismissed

This Article was dismissed.

UNDER ARTICLE 38. Mr. John J. Carr moved that the Town vote to change the precinct line between Precinct 10 and Precinct 5 as follows:

Beginning at the stone bound on Proctor Road between Carlisle and Chelmsford running easterly on the Town Line between Carlisle and Chelmsford to the center of Concord Road; then running northerly on center of Concord Road to the intersection of Old Stage Road and Concord Road; thence northerly on the center line of Old Stage Road to the intersection of Old Stage Road and turning west on Sierra Drive to the intersection of Sierra Drive to a proposed street named Smoke Rise Drive; thence northerly on proposed Smoke Rise Drive to the intersection of another proposed street named Country Club Drive; thence westerly along the center line of proposed Country Club Drive to another proposed street named Green Valley Drive; thence northerly along Green Valley Drive to Acton Road just easterly of Brush Hill Road.

#5 & #10
Precinct
line.
Voted

It was so voted, unanimously.

A motion to take up Article 44 out of order was voted.

UNDER ARTICLE 44. Mr. Bradford Emerson moved that the Town vote to amend the zoning bylaws, Section 6.2 Accessory Building, to read as follows:

"6.2 Accessory Building -- No accessory building or structure, except a permitted sign or a roadside stand, shall be located within a required front yard; and no accessory building shall be located within a required side yard. A detached accessory building or buildings may be located within a rear yard provided that not more than 25% of the required yard area shall be so occupied; and further provided that an accessory building shall be at least ten (10) feet from any side or rear lot line. An accessory building attached to its principal building or within ten (10) feet of it shall be considered an integral part thereof, and as such, subject to the front, side, and rear yard requirements applicable to the principal building;" or act in relation thereto.

Zoning Bylaw
Accessory
Building

Defeated

This motion was defeated.

UNDER ARTICLE 39. Mr. Bradford Emerson moved that the Town vote to amend Section II Definitions of the zoning by-laws, by adding the following definition:

"Swimming Pool -- any constructed pool, located above or below the ground, whether portable or fixed, used or capable of being used for swimming, wading, or bathing purposes. Pools having a depth of two feet or more and having a capacity of two hundred cubic feet or more in volume shall be considered structures, subject to the Intensity of Use and other requirements of the Zoning By-Law."

Swimming
Pools
Defeated

This motion was defeated.

UNDER ARTICLE 40. Mr. Bradford Emerson moved that the Town vote to amend Section II Definitions of the zoning by-laws by adding the following definition:

"Lot Area -- the horizontal area of the lot exclusive of any area in a street or way open to public use. Not more than twenty (20%) percent of the lot area satisfying zoning compliance shall be area under water nine months or more in a normal year."

Lot size
under water
Voted

It was so voted, unanimously.

UNDER ARTICLE 41. Regarding definition of side yards. This Article was dismissed.

Side yards
Dismissed

UNDER ARTICLE 42. Mr. Bradford Emerson moved that the Town vote to amend the Zoning By-Law by inserting the following section:

"5.6 Cluster Development

Parcels in excess of ten acres located within the RA or RB Districts may be subdivided and developed with clustered lots, provided that all lots so developed are shown on a subdivision plan approved and endorsed by the Planning Board as "Approved for Cluster Development." Such approval shall be granted only subject to the following conditions:

Zoning Bylaw
Cluster
Development

5.6.1 The proposed development shall be, in the judgment of the Planning Board, superior to a conventional plan in offering safety and amenity for both the development and affected surrounding areas.

5.6.2 The intensity of use requirements for single-family development in the RC District shall be conformed to, except that minimum lot frontage shall be one hundred feet.

5.6.3 The total number of lots shall not exceed the number of lots into which the land could legally be subdivided were it not for the provisions of Section 5.6.

5.6.4 All land not contained in building lots or roads shall be deeded to the Town of Chelmsford for a stated public purpose, and no development shall commence prior to acceptance of such land by the Chelmsford Town Meeting.

5.6.5 Subsequent to approval of such subdivision plan, no land therein shall be sold and no lot line shall be changed in such way as to increase the number of lots or the extent of non-conformity with the provisions of Sections 5.4 and 5.5 of this By-Law;" ~~or act in relation thereto.~~

THE UNIVERSITY OF CHICAGO

DEPARTMENT OF THE HISTORY OF ARTS AND ARCHITECTURE

THE HISTORY OF ARTS AND ARCHITECTURE

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After considerable discussion, because of the lateness of the hour Mr. Clarence Hope moved the meeting adjourn to Monday evening March 25, 1968 at 7:30 P.M., at the High School Gymnasium.

Motion to
adjourn

It was so voted.

ADJOURNED TOWN MEETING

March 25, 1968

Moderator Daniel J. Coughlin, Jr. called the meeting to order at 8:05 P.M., apologizing for the delay. He declared a quorum present. Discussion began on Article 42 regarding Cluster Zoning. On motion of Richard T. McDermott, Chairman of the Finance Committee, the number of acres in such a sub-division was changed from ten to twenty. This motion carried.

Cluster
Zoning

On motion of Mr. Michael Rudkin, Section 5.6.4 was amended to read "Annual Town Meeting". This motion carried.

On motion of Robert Eppes for dismissal of this article, a hand count was taken. YES 250 NO 170 therefore, the article was dismissed.

Dismissed

At this point Chairman of the Board of Selectmen, Gerald J. Lannan moved that Article 71 be taken out of order. It was so voted.

UNDER ARTICLE 71. Mr. Howard E. Humphrey moved that the Town vote to authorize the Board of Selectmen to enter into and negotiate with the Massachusetts Bay Transportation Authority for bus service for the Town of Chelmsford and Lowell areas if it is concluded by the Board of Selectmen that such service would be to the best interests of the Town.

Bus Service

This motion was defeated on voice vote. Mr. Robert Eppes moved for reconsideration. YES 275 NO 170

After more discussion a hand vote was taken on Mr. Humphrey's original motion. YES 313 NO 149

Voted

UNDER ARTICLE 43. Mr. Bradford Emerson moved that the Town vote to consider changes in the Town of Chelmsford's zoning by-law and its accompanying map in a manner described as follows: A certain parcel of land in that part of Chelmsford known as East Chelmsford and bounded and described as follows: To change from a Limited Industrial IA District to a single residence RB District the following area of land: Westerly by Hale Brook approximately 450 feet more or less; thence running Easterly by a line more or less parallel to Manning Road 500 feet; thence turning and running Northerly and running parallel to Delmore Drive about 500 feet; thence Easterly to Delmore Drive one hundred feet; thence Southerly along Delmore Drive 900 feet to Interstate Route 495; thence Westerly parallel to Manning Road 350 feet to Hale Brook and point of beginning.

Zoning By-law
Voted

To Change from a Single Residence RB to a Limited Industrial IA the following tract of land: Beginning at a point at the Northerly end of Delmore Drive; thence running Northerly approximately 700 feet to Industrial Avenue; thence Easterly along and/or parallel to Industrial Avenue to the Chelmsford-Lowell Town line 475 feet, more or less; thence Southerly 150 feet to a point; thence Westerly 250 feet to a point; thence Southerly 525 feet to a point; thence Westerly 100 feet to the point of beginning.

It was so voted unanimously.

UNDER ARTICLE 44. Taken up at previous meeting.

UNDER ARTICLE 45. Mr. Bradford Emerson moved that the Town vote to change that section of Harding Street which runs westerly from Dunstable Road to a dead end to Ruby Lane.

Harding Street
to Ruby Lane
Voted

It was so voted.

[The text in this section is extremely faint and illegible. It appears to be a multi-paragraph document, possibly a letter or a report, with several lines of text per paragraph. The content is not discernible.]

53
March
25
3 copies

Old Age Assistance

UNDER ARTICLE 46. Mr. Bradford Emerson moved that the Town vote to change that section of the former North Road running from dead end to dead end at Bisson Street to Western Avenue.

Western Ave
Voted

It was so voted.

UNDER ARTICLE 47. Mr. Bradford Emerson moved that the Town vote to change Heather Lane to Thomas Drive.

Name change
to Thomas Dr.
Voted

It was so voted.

UNDER ARTICLE 48. Mr. Bradford Emerson moved that the Town vote to change Kidder Drive to Rack Road.

Name change to
Rack Road
Voted

It was so voted.

UNDER ARTICLE 49. Mr. Edmund Polubinski moved that the Town vote to raise and appropriate a sum of Forty Thousand (\$40,000) Dollars to the Conservation Fund to be used for conservation purposes in accordance with Massachusetts General Laws, Chapter 123A, Section 11, and Massachusetts General Laws, Chapter 40, Section 8C, as amended, said sum to be used to purchase the land bounded and described as follows: land containing 35 acres, more or less, located on the southerly side of Acton in Chelmsford and being land now or formerly owned by Lester Ball.

\$40,000
conservation
Lester Ball
Voted

It was so voted.

On motion of Mr. Thaddeus Zaberiek it was voted that a page of the Clerk's records be set aside in appreciation of the generosity of Mr. & Mrs. Lester F. Ball.

(See Next Page)

UNDER ARTICLE 50. Regarding land for conservation purposes on Dunstable Road, on motion of Mr. Edmund Polubinsky this was dismissed.

Dismissed

UNDER ARTICLE 51. Regarding appropriation or transfer of funds to conservation fund, on motion of Mr. Polubinsky this was dismissed.

Dismissed

UNDER ARTICLE 52. Mr. Thaddeus W. Zabierek moved that the Town vote to approve a committee of seven (7) members, to be known as the Selectmen's Standing Committee, duties of which shall be to perform studies, compile information, and make recommendations on directed subject matters that will inspire and stimulate actions concerning proposed needs of business and of the citizens of the Town, and initial appointments shall be made by the Board of Selectmen; three (3) members for three (3) years; two (2) members for two (2) years; and two (2) members for one (1) year; and all future appointments or re-appointments shall be made for three years and recommendations for future appointments shall be made by the Selectmen's Standing Committee, with the Board of Selectmen making the final decision.

Selectmen's
Standing Comm.
Defeated

This motion was defeated.

UNDER ARTICLE 53. Mr. Thaddeus W. Zabierek moved that the Town assume liability in the manner provided by Section 29, of Chapter 91 of the General Laws, as most recently amended by Chapter 5, Acts of 1955, for all damages that may be incurred by work to be performed by the Department of Public Works in Massachusetts for the improvement, development, maintenance, and protection of tidal and non-tidal rivers and streams, harbors, tidewater, foreshores, and shores along a public beach, including the Merrimack and Connecticut Rivers, in accordance with Section 11 of Chapter 91 of the General Laws, and authorize the Selectmen to execute and deliver a bond of indemnity therefor to the Commonwealth.

Liability for
Damages
Dept of Pub.
Works

Voted

It was so voted.

UNDER ARTICLE 54. Mr. Arthur J Colmer moved that the Town vote to raise and appropriate a sum of Five Thousand (\$5,000) Dollars for the purpose of purchasing a new tractor backhoe and front-end lift for the Cemetery Department, said purchase to be made under the direction of the Cemetery Commissioners.

It was so voted.

UNDER ARTICLE 55. Mr Arthur J Colmer moved that the Town vote, in the event of an affirmative vote on the previous article, to trade in one (1) used tractor, now in use by the Cemetery Department, trade in to be under the direction of the Cemetery Commissioners.

It was so voted.

UNDER ARTICLE 56. Mr. Arne R. Olsen moved that the Town vote to transfer from the Sale of lots and graves \$3,000 for the purpose of repairing and hottopping roads in the West Chelmsford Cemetery.

It was so voted.

UNDERARTICLE 57. Mr. Frank H Hardy moved that the Town vote to transfer \$5,000 from perpetual care interest to perpetual care beautification account.

It was so voted.

UNDER ARTICLE 58. Mr. Frank H Hardy moved that the Town vote to raise and appropriate the sum of \$4,000 for the purpose of repairing and painting fences in the West Chelmsford Cemetery.

It was so voted.

UNDER ARTICLE 59. Mr. Frank H Hardy moved that the Town vote to raise and appropriate the sum of \$570.00 for the purpose of painting and repairing fences in the Pine Ridge Cemetery.

It was so voted.

UNDER ARTICLE 60. Mr Frank H Hardy moved that the Town vote to raise and appropriate the sum of \$475.00 for the purpose of repairing and painting fences in the Riverside Cemetery.

It was so voted.

At this point Chairman Robert Barris of the Committee to study acquisition of land for Cemetery Purposes made his report, advising the purchase of 37.87 acres on Riverneck Road.

UNDER ARTICLE 61. \$275.00 for appraisal of land adjoining Pine Ridge Cemetery, Lot 6, Plat 116, containing 37.87 acres was so voted.

Mr. Gerald Lannan moved adjournment at 10:55 P.M. to April 1, 1968 at 7:30 P M at the High School Symnasium. It was so voted.

ADJOURNED TOWN MEETING

April 1, 1968

Moderator Daniel J Coughlin, Jr. called the adjourned Town Meeting to order at 7:45 P M, recognizing the presence of a quorum. The meeting opened with Article 62.

UNDER ARTICLE 62. Mr. John Carr moved that the Town vote to rent 36 voting machines to be used at the State Primaries and the National Election in 1968 and the Annual Town Election in 1969. Said rental to be applied toward the purchase should the Town so decide; and for the aforesaid purpose, to raise and appropriate the sum of \$7,312.80.

Motion defeated

UNDER ARTICLE 63. Mr. Philip Campbell moved that the Town vote to authorize the Selectmen to transfer from the Excess and Deficiency Account the sum of One Hundred Twelve Thousand, Two Hundred (\$112,200.) Dollars. Said sum to be used by the Selectmen to acquire by purchase, eminent domain, or otherwise in fee simple, three (3) certain parcels of land located in Chelmsford and bounded and described as follows:

= Land in Chelmsford being the property, now or formerly, of Caritolina Dias Avila, beginning at the southwesterly corner of the premises on the Westford Road at land of William Proctor, now or formerly, and thence running northeasterly by the wall and said Proctor's land, about six hundred and eight (608) feet to the end of the wall; thence still northeasterly by said Proctor's land to the center of a brook; thence easterly by the brook to land of Equi, now or formerly; thence easterly by said Equi land to a stone bound in the old brook at a fence; thence up the brook in a general southwesterly direction by said Equi land, about seven hundred and fifty-four and 70/100 (754.70) feet to said Westford Road; thence westerly by said Westford Road about one thousand and eighty-four and 50/100 (1,084.50) feet to the point of beginning.

Said parcel containing approximately 23.88 acres.

Land located in Chelmsford being the property of Frank Equi and located on Graniteville Road and Old Westford Road and being shown as Lot 3 on the Assessors Maps and bound and described as follows:

Beginning at that southwesterly corner of said Lot 3 at a brook and adjacent to land of the above said Avila: thence running northeasterly along Old Westford Road about one Thousand (1,000) feet to the junction of Route 3 thence following Route 3 in a northwesterly direction approximately 1,750 feet thence westerly 150 feet along Lot 5D of said Equi land; thence southerly along said Equi land three hundred and fifty(350)feet; thence westerly along said Equi land 1,700 feet to Richardson Road; thence southerly along Richardson Road approximately 330 feet to the land of one Becker; thence easterly by said Becker land 2,100 feet to a brook dividing the Avila and the Equi land; thence following the brook in an easterly and northerly direction to the point of beginning.

Said land containing approximately 36.35 acres.

The land in the name of Frank Equi as shown as Lot 5D on the Assessors Map, Town of Chelmsford and described as follows:

Beginning at the point at the southwesterly corner of the junction of land now owned by the Town of Chelmsford and running three hundred fifteen (315) feet in a northerly direction; thence northeasterly 710 feet to route 3; thence along Route 3 in a southeasterly direction about 925 feet; thence following Lot 3 of land of Equi in a westerly direction about 150 feet; thence southerly along the same land 400 feet; thence westerly 1,150 feet to the point of beginning.

Said parcel of land containing approximately 18.11 acres.

Said three parcels to be used as and for the site of a proposed new Secondary School, accessory buildings, and other school facilities connected therewith, in accordance with Chapter 40, Section 14, and/or Chapter 79 of the General Laws, as amended.

AVILA 52,300
EQUI 59,900

A hand vote was taken YES 344 NO 4 Motion carried.

A VOTE OF SINCERE APPRECIATION

TO

MR. & MRS. LESTER W. BALL

By unanimous vote of the registered voters assembled at the Annual Town Meeting held on March 25, 1968, the Town Clerk was instructed to set aside a page of the Official Town Meeting Records of the TOWN OF CHELMSFORD in sincere appreciation of the most generous gesture of:

ADELAIDE WRIGHT BALL

and

LESTER W. BALL

to offer to give to the TOWN OF CHELMSFORD the interest income to be received from a Trust Fund to be established by them to be used for the care and maintenance of a parcel of land, containing approximately thirty-five acres, located on Acton Road, which formerly comprised the Robin Hill Nursery; owned and operated by George W. Wright; the said land to be now used for Conservation purposes.

After reports and recommendations were given by members of the Conservation Commission and the Finance Committee, the voters expressed much gratitude to the donors and, therefore, the Town Clerk, in behalf of all the Town Officials, voters and Townspeople, acknowledges this generous gift and the awareness of the donors to the needs of a growing community such as Chelmsford.

* * * * *

UNDER ARTICLE 64. Mr. Philip Campbell moved that the Town vote to raise and appropriate the sum of Ten Thousand (\$10,000) Dollars for the use of the Elementary School Needs Committee in securing preliminary plan, legal and technical advice, specifications, and costs for the construction of a secondary school in Chelmsford.

It was so voted unanimously.

UNDER ARTICLE 65. It was voted on motion of Mr Richard T McDermott regarding Industrial Development financing authority to dismiss Article 65.

UNDER ARTICLE 66. Mr Bradford Emerson moved that the Town vote to accept a gift of a parcel of land, the property of Roberts Homes, Inc., through a Quitclaim deed in fee simple from Roberts Homes, Inc to the Town of Chelmsford. Said Deed dated 18th day of January 1968, and more particularly described as land in Chelmsford situated on the southwesterly side of Crab Apple Lane and being shown as Lot A on a plan entitled " Fieldstone Manor, Re-subdivision of Lots in Chelmsford Mass., for Roberts Homes, Inc., June 27, 1967, Dana F. Perkins & Sons, Inc., Civil Engineers and surveyors", and which plan is to be recorded herewith at the Middlesex North District Registry of Deeds. Said lot containing 3.35 acres, more or less.

On motion of Mrs. Mills to dismiss. This motion was defeated

Voice vote-- Mr. Emerson's motion carried.

UNDER ARTICLE 67. Mr George Odell moved to amend Article 67 to read as follows: To see if the Town of Chelmsford will vote to increase the membership of the Chelmsford School Committee from three (3) members to five (5) members to be elected as follows:

1969 Two (2) members to be elected for a three (3) year term
one (1) member to be elected for a two (2) year term

1970 One (1) member to be elected for a three (3) year term

1971 Two (2) members to be elected for a three (3) year Term

1972 Two (2) members to be elected for a three (3) year term

1973 The 1-2-2 system to continue and to begin a new cycle in accordance with General Laws of Massachusetts, Chapter 39, Section 10 and Chapter 41, Section 2.

It was voted as amended unanimously.

UNDER ARTICLE 68. On motion of Timothy F O'Connor regarding establishment of Public Works Department.

This motion was defeated.

UNDER ARTICLE 69. Mary McAuliffe moved that the Town vote to accept the provisions of Massachusetts General Laws, Chapter 40, Section 8B and authorize the Board of Selectmen to establish a council on aging and to appoint a committee of Five (5) residents for the purpose of coordinating or carrying out programs designed to meet the problems of the aging in co-ordination with the programs of the commission on aging, established under Section 73 of Chapter 6. The council shall submit an annual report to the city of town and shall send a copy thereof to the commission on aging. The commission on aging, from time to time, shall review and evaluate such reports and make recommendations as to any required or needed changes in said local programs. The council may appoint such clerks and other employees as it may require; and to raise and appropriate from available funds the sum of \$500 to defray expenses for the purpose mentioned in the above article.

It was so voted.

083

211

UNDER ARTICLE 70. Mr Gerald Lannan moved that the Town vote to authorize the Board of Selectmen to purchase or take by eminent domain for highway purposes the following parcel of land at the intersection of Acton Road and Bartlett Street said property being held in title by the Chelmsford Land Conservation trust and being described as follows:

Beginning at a stone bound on the southerly side of Acton Road; thence southerly on a curve, radius 13.47 feet a distance of 32.45 feet; thence southerly $28^{\circ}46'40''$ a distance of 29.96 feet; thence northerly on a curve radius of 25.92 feet a distance of 61.01 feet; thence northerly $73^{\circ}54'30''$ east a distance of 29.96 feet to the point of beginning. Said land containing approximately 604.09+ square feet.

And Mr Lannan further moved that the Town vote to raise and appropriate the sum of One Thousand Six Hundred (\$1,601) Dollars for the purpose set forth here.

It was so voted, unanimously.

UNDER ARTICLE 71. Taken up out of order on March 25, 1968 meeting.

UNDER ARTICLE 72. Mr Howard Humphrey moved that the Town vote to raise and appropriate from available funds \$25,000 said sum to be authorized by the Board of Selectmen as the Town's assessment for bus service for the year 1968.

This motion failed.

UNDER ARTICLE 73. Mr Bradford Emerson moved that the Town vote to authorize the Board of Selectmen to purchase, taken by eminent domain, or otherwise acquire for municipal parking purposes the following two parcels of land with the buildings thereon.

One parcel of land situated at #3 North Road adjacent to the Town Hall, the property of Harold Davis and containing approximately 10,786 Sq Ft.

The Second parcel situated at #5 North Road adjacent to the above mentioned Davis Lot, the property of Walter Bell, and containing approximately 9,583 square feet.

and to raise and appropriate the sum of Forty-One Thousand (\$41,000) Dollars for the aforesaid purpose.

This motion was defeated.

UNDER ARTICLE 74. Re: purchase price for Article #73-- Dismissed.

UNDER ARTICLE 75. Mr William Harvey moved that The Town vote to authorize the Board of Selectmen to appoint a committee of five (5) residents, said committee to be known as the Town of Chelmsford Celebration Committee. The duties and responsibility of the Committee being to assist, arrange, and coordinate with the approval of the Board of Selectmen all preparations and execution of plans for observance of national, state, and town celebrations and holidays.

Mr. George Odell moved an amendment limiting the Committee to Fourth of July Celebration Committee.

This motion failed.

The original motion carried.

UNDER ARTICLE 76. Mr William Harvey moved that, in the event of an affirmative vote under the preceding article, the Town vote to raise and appropriate the sum of Seven Hundred Fifty (\$750) Dollars, said sum to be used by the Committee for expenses incurred in the purposes for which the Committee is appointed.

This motion failed.

UNDER ARTICLE 77. Mr Howard Humphrey moved that the Town dismiss Article 77, regarding land for Disabled American Veterans.

It was so voted.

UNDER ARTICLE 78. Mr William Harvey moved that the Town vote to authorize the Board of Selectmen to purchase, take by eminent domain, or otherwise acquire for highway purposes for what is termed the Summer Street relocation the following tracts of land:

Lot 10-- ROBERT GRANT MacELROY

Beginning at a stone bound on the southerly side of Billerice Street, then westerly on a curve, radius 926.57 feet a distance of 21.42 feet; thence southerly on a curve, radius 20.00 feet a distance of 27.31 feet; then S. $37^{\circ}39'$ E a distance of 160.21 feet; then an angle of $112^{\circ}32'14''$ a distance of 5.98 feet; then northwesterly on a curve radius 193.24 feet a distance 12.68 feet, then N $37^{\circ}39'$ W a distance of 165.08 feet, to the point of beginning.

Area -- 938.79 $\pm$ square feet \$250.00

Lot 11 -- BERTHA M MacELROY

Beginning at a stone bound on the westerly side of Grove Street S $74^{\circ}53'14''$ W a distance of 5.98 feet; then S $37^{\circ}32'E$ a distance of 92.72 feet; then an angle $112^{\circ}32'14''$ a distance of 53.90 feet; then westerly on a curve radius 193.24 feet and a distance of 121.64 feet to the point of beginning.

Area-- 2,204.07 $\pm$ square feet \$350.00

Lot 12-- LEONARD S & JENNIE E MacELROY--
FREDERICK A & MAYBELLE F MacELROY

Beginning at the new common lot corner of Lot 11 and 12 at the westerly side of Grove Street, S. $37^{\circ}39'E$. a distance of 127.01 feet; then southeasterly on a curve radius 300 feet a distance of 218.69 feet; then N $70^{\circ}20'15''$ E. a distance of 8.65 feet; then northerly on a curve radius 800.25 feet a distance of 13.23 feet; then N $19^{\circ}52'15''$ E. a distance of 65.56 feet; then northwesterly on a curve radius 340 feet a distance of 168.22 feet; then N. $37^{\circ}39'$ W. a distance of 110.41 feet; then S. $74^{\circ}53'14''$ W 43.31 feet to the point of beginning.

Area-- 9,774.22 $\pm$ square feet \$1,500.00

Lot 29-- CARL A E PETERSON

Beginning at the new common corner lot corner of Lot 12 and 29 at the westerly side of Grove Street, then southerly on a curve radius 300 feet a distance of 55.22 feet to a point on a compound curve, then northerly on a curve radius 800.25 feet a distance of 59.77 feet; then S $70^{\circ}29'15''$ W a distance of 8.65 feet to the point of beginning.

Area-- 79.25 $\pm$ square feet \$50.00

And further moved that the Town vote to raise and appropriate the sum of Two Thousand One Hundred Fifty (\$2,150.00) Dollars for the above mentioned purposes.

It was so voted unanimously.

211
213

UNDER ARTICLE 79. Mrs Charlotte P DeWolf moved that the Town vote to authorize the Selectmen to accept on behalf of the Town of Chelmsford by quitclaim deed from William Hafey of Chelmsford the said two parcels of land being described as follows:

Parcel 1: Land on Fifth Avenue in said Chelmsford, being Lot 199 on a Plan of land entitled "Anglus Park," recorded in the Middlesex North District Registry of Deeds, Plan Book 48, Plan 73 and supposed to contain about 1,650 square feet of land.

Parcel 2. Land situated on Malloreay Street, containing 3,875 square feet and being shown on a plan of land entitled "Crystal Lake Shores" recorded with said Registry of Deeds, Plan Book 62, Plan 58. The Said lot is also shown on Assessors Maps in Assessors Office in Chelmsford on Plat 45, Block 16, Lot 24.

The said two parcels of land being more clearly described in a Deed dated May 31, 1966, and to be recorded with the Middlesex North District Registry of Deeds.

It was so voted unanimously.

UNDER ARTICLE 80. Mrs Charlotte P. DeWolf moved that, in the event of an affirmative vote under Article 79, that the Town vote to authorize the Selectmen on behalf of the Town of Chelmsford, to sell and/or convey by quitclaim deed the above-described property in Article 79; if, in the interest of the Town of Chelmsford they determine to do so.

It was so voted, unanimously.

UNDER ARTICLE 81. Mrs. Charlotte P DeWolf moved that the Town vote to authorize the Board of Selectmen to accept on behalf of the Town by good and sufficient quitclaim deed a certain parcel of land from Marguerite E. Perham of Chelmsford and Robert S Curtiss of Bronxville, New York; said parcel of land on Westford Street in said Chelmsford and shown as Lot 27B on Chelmsford Assessors' Plan 179, Block 42, containing approximately 720 square feet and in the event of an affirmative vote under this article, further moved that the Town vote to authorize the Selectmen on behalf of the Town of Chelmsford to sell and/or convey by quitclaim deed the above described property.

It was so voted, unanimously.

UNDER ARTICLE 82. Mr Gerald J Lannan moved that the Town accept the following streets as laid out by the Board of Selectmen and shown by their reports and plans duly filed in the office of the Town Clerk, and to raise and appropriate \$2,400.00 for the purpose of reconstructing the following streets: Alpha Road, Amble Road, Blacksmith Road, Brian Road, Cambridge Street, Checkerberry Lane, Churchill Road, Delmore Drive, Draycoach Drive, Footpath Road, Gallop Drive, Grace Street Horseshoe Road, Manhattan Drive, Mount Auburn Street, Nevada Drive, Old Stage Road, Pecos Circle, Prairie Road, Rack Road, Ranch Road, Regina Drive, Santa Fe Road, Sierra Drive, Sonora Drive, Stillwater Drive, Stonehill Road, Topeka Circle, Tremont Road providing all construction of same meets with the requirements of the Board of Selectmen and subject to the withholding of any remaining bonds until said requirements have been met.

Brian Road -- \$1,500.00	Delmore Drive -- \$500.00
Grace Street -- \$400.00	

It was so voted, unanimously.

UNDER ARTICLE 83. Mr Gerald J Lannan moved that the Town vote to instruct the Board of Assessors to issue the sum of Two Hundred Thousand and no/100 (\$200,000.00) Dollars from Free Cash in the Treasury for the reduction of the 1968 tax rate.

It was so voted unanimously.

The meeting adjourned at 10:10 P.M.

Total to be raised and appropriated	\$7,222,815.39
Total to be transferred	382,124.36

Daniel J Coughlin, Moderator

Charlotte P. DeWolf
Charlotte P. DeWolf, Town Clerk

WARRANT FOR PRESIDENTIAL PRIMARY

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To either of the Constables of Chelmsford.

GREETING:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in Primaries to meet in their several polling places, viz:

Precinct 1	McFarlin School - All Purpose Room
Precinct 2	Auditorium - North School
Precinct 3	Band Room - Junior High School
Precinct 4	East Chelmsford School
Precinct 5	Liberty Hall - South Chelmsford
Precinct 6	Auditorium - Westlands School
Precinct 7	Auditorium - North School
Precinct 8	Small Gymnasium - High School
Precinct 9	Cafeteria - South Row School
Precinct 10	Cafeteria - South Row School
Precinct 11	Library - Westlands School

On Tuesday, the Thirtieth day of April 1968, at twelve o'clock P.M. for the following purposes:

To bring in their votes to the Primary Officers for the election of Candidates of Political Parties for the following offices:

Presidential Preference

- 2 District Delegates to the National Convention of the Democratic Party from the Fifth Congressional District
- 2 Alternate District Delegates to the National Convention of the Democratic Party from the Fifth Congressional District.
- 2 District Delegates to the National Convention of the Republican Party from the Fifth Congressional District.
- 2 Alternate District Delegates to the National Convention of the Republican Party from the Fifth Congressional District.

District Members of State Committee (one Man and one Woman) for each political party for the Fifth Senatorial District.

Thirty-five (35) members of the Democratic Town Committee.

The Polls will be open from twelve noon to eight o'clock P.M.

Hereof fail not and make return of this Warrant with your doings thereon at the time and place of said meeting.

Given under our hands this twentieth day of April, A.D., 1968

Gerald J Lannan

William L Harvey

Howard E Humphrey, Board of Selectmen

A true copy, attest:

William E Spence
Constable

Posted April 22, 1968

Presidential Primary April 30, 1968 Democratic

PRESIDENT	Prec 1	Prec 2	Prec 3	Prec 4	Prec 5	Prec 6	Prec 7	prec 8	Prec 9	Prec 10	Prec 11	Total
Eugene J McCarthy	43	33	39	32	19	42	22	59	35	59	43	426
Lyndon B Johnson	1	2	2	10	1	2		3	1	3	3	28
Robert F Kennedy	33	30	32	37	26	33	21	53	30	43	38	376
Hubert H Humphrey	11	10	7	4	8	18	8	30	8	31	16	151
George Wallace			1					1			2	4
Richard H Nixon			1				1				1	3
Nelson Rockefeller			1					1				2
Blanks	6	12	4	20	1	6	4	5	2	3	9	81
Total	94	87	87	112	55	101	56	152	76	139	112	1071
DISTRICT DELEGATES												
Daniel P. Kiley, Jr	53	50	32	51	30	55	28	66	42	61	53	520
John E Harrington, Jr	60	56	49	85	41	69	40	84	42	70	46	642
Cronin	15	10	16			18	8	23		38	41	169
Golen	14	10	16			18	8	23		30	16	135
Blanks	46	48	61	88	39	42	28	108	68	79	69	676
Total	188	174	174	224	110	202	112	304	152	278	224	2142

ALTERNATES	Prec 1	Prec 2	Prec 3	Prec 4	Prec 5	Prec 6	Prec 7	Prec 8	Prec 9	Prec 10	Prec 11	Total
Lawrence P. Smith	40	40	43	64	36	51	33	70	43	73	53	555
Claire Buckley Dwyer	49	45	37	53	32	51	23	70	43	71	46	520
Oronin									16			16
Golen									16			16
Blanks	90	89	94	107	42	100	56	164	34	134	125	1035
Total	188	174	174	224	110	202	112	304	152	278	224	2142
STATE COMMITTEE MAN												
Paul C Menton	60	47	43	56	38	48	33	73	41	80	44	563
Phillip S. Juliano	4	23	13	21	4	23	11	22	14	14	27	176
Blanks	30	17	31	35	13	32	12	57	21	45	41	332
Total	94	87	87	112	55	101	56	152	76	139	112	1071
STATE COMMITTEE WOMAN												
Dolores F Mitchell	30	34	31	32	24	25	29	43	27	47	28	350
Elizabeth L. Godyer	10	15	9	21	6	18	8	27	11	28	15	168
Louise J Meehan	19	14	15	24	11	30	7	24	19	18	29	210
Blanks	35	24	32	35	14	28	12	58	19	46	40	343
Total	94	87	87	112	55	101	56	152	76	139	112	1071
TOWN COMMITTEE Group 1												
Timothy F O'Connor	33	42	38	78	20	33	26	36	29	43	23	401
Peter J McHugh	42	45	41	69	22	38	30	48	26	44	33	438
Michael J Devine	31	35	38	69	16	35	26	37	23	47	24	381

	Prec 1	Prec 2	Prec 3	Prec 4	Prec 5	Prec 6	Prec 7	Prec 8	Prec 9	Prec 10	Prec 11	Total
Stanley J Fajkowski	30	35	35	67	15	29	27	36	25	44	19	362
Charles J Zaroulis	32	32	38	66	14	27	26	35	25	47	22	364
Robert J Dumont	30	41	32	67	16	29	26	33	21	42	17	354
Dennis McCarthy	39	38	37 -	68	20	34	26	33	26	47	21	389
Blanks	70	18	17	9	12	20	14	53	25	32	40	262
Total	257	284	274	493	135	245	203	311	206	346	141	2951
TOWN COMMITTEE Group 11												
Thomas A St Germain	33	31	31	29	13	47	23	73	38	88	58	564
Edmund J Welch	29	40	24	27	13	54	24	55	30	75	57	428
Louise M Harrington	32	31	27	26	18	53	22	60	37	84	57	447
Dorothy Porrows	28	24	23	24	11	47	20	53	31	70	50	381
Nary E St Hilarie	24	27	26	33	11	54	19	56	34	80	61	425
Nicholas J Mazzoni	26	30	25	33	12	44	24	62	37	79	48	420
Eugene J Duddy	22	33	27	31	12	40	21	64	35	81	47	413
Daniel J Goughlin	35	39	31	29	13	56	27	63	32	77	58	460
Paul J Desmond	37	31	22	33	13	60	20	55	32	77	59	439
Margaret C Fox	26	28	25	26	16	44	18	55	35	79	52	404
Bethel Gervais	25	35	24	26	10	45	16	54	31	76	49	391
John J Griffin	29	29	23	22	13	44	17	54	33	74	43	381
W Wesley Harper	21	38	25	28	11	44	21	52	30	70	43	383
Daniel J Hart	39	34	27	25	14	56	18	65	34	85	62	459

	Prec 1	Prec 2	Prec 3	Prec 4	Prec 5	Prec 6	Prec 7	Prec 8	Prec 9	Prec 10	Prec 11	Total
Florence H Kelley	21	32	22	50	11	41	18	56	28	70	50	399
Costas Kevchae	23	37	28	33	10	45	28	60	26	66	46	402
Robert F Kierce	28	33	27	31	11	56	23	62	33	73	56	433
Gerald J Lannen	28	37	26	29	16	53	20	64	36	79	52	440
Mary H Lano	28	32	29	29	12	60	19	58	35	76	71	440
John M McGeevn	25	39	29	22	9	41	25	52	26	73	43	382
John H Moncevan	28	34	26	22	9	39	25	55	29	70	46	383
William J Mcland	21	27	19	21	11	40	18	51	29	66	50	353
Genevieve J Odell	26	39	32	37	15	55	22	70	32	88	56	472
Elizabeth A Peake	27	30	21	38	14	47	18	51	32	74	46	398
Irene H Phair	25	24	25	21	11	60	17	60	30	72	53	399
Doris G Scholesfeld	21	39	21	22	12	42	18	52	33	74	47	389
Bernard J Sullivan	25	37	23	23	14	54	19	53	30	74	57	409
Mary E White	28	27	25	26	13	57	19	54	31	76	53	409
Il Annelique White	28	23	19	21	8	50	17	50	30	71	58	375
Ruth K Delaney	31	31	25	20	15	53	17	58	29	76	57	422
Robert F McAdam	23	22	32	23	9	47	19	53	25	70	45	368
Thomas F Markham, Jr	27	29	31	34	12	54	21	62	30	77	58	445
John J Buckley	23	32	26	23	16	56	21	53	36	75	55	416
Mary E McCarthy	23	29	24	23	13	55	18	55	33	73	66	412

Presidential Primary April 30, 1968 Republican

	Prec 1	Prec 2	Prec 3	Prec 4	Prec 5	Prec 6	Prec 7	Prec 8	Prec 9	Prec 10	Prec 11	Total
John J Kelly	26	36	29	25	15	49	21	60	30	78	48	417
Blanks	11	2	6	1			2	23	10		16	77
Total	3890 959	3845 1131	3845 905	3820 966	1985 436	3535 1749	1960 713	5220 2033	2660 1122	1965 2646	4740 1883	37665 14543
President												
John A Volpe	20	10		7	13	11	18	10	5	15	19	128
Richard H Nixon	11	7	8	7	16	12	4	31	5	16	17	134
Wesley Rockefeller	20	10	14	5	25	12	7	46	18	25	17	292
Hubert H Humphrey	1		1				1		1			4
John Percy	2											2
George Romney												
Eugene McCarthy	11	4	6	1	4	1	5	13	3	4	2	54
George Wallace							1	1				2
Ronald Reagan	3	3	2	1			2	2	1			18
Robert F Kennedy					2			3	1			6
John Lindsey					2	1		1				4
Blanks	3	2	3	3	5	1		2		2	11	32
Total	80	36	34	24	67	38	36	116	33	63	67	594

DISTRICT DELEGATES	Prec 1	Prec 2	Prec 3	Prec 4	Prec 5	Prec 6	Prec 7	Prec 8	Prec 9	Prec 10	Prec 11	Total
Paul I Cronin	58	30	26	20	50	30	28	84	23	42	49	443
Ronald C MacKenzie	58	30	29	19	47	30	24	90	22	47	50	448
Others										2		2
Blanks	44	10	13	9	37	12	20	58	21	35	36	295
Total	160	70	68	48	134	76	72	232	66	126	134	1188

ALTERNATES

Marianne W Brenton	56	30	26	20	47	27	8	78	21	43	40	396
Patricia S Qua	55	31	26	21	46	33	20	81	21	42	50	426
Blanks	49	11	16	7	41	15	44	73	24	41	44	366
Total	160	72	69	48	134	76	72	232	66	126	134	1188

STATE COMMITTEE MAN

G Sherman Blair Jr	51	20	25	14	46	28	18	83	22	44	47	400
John J Walker	9	11	4	8	7	5	14	10	3	5	12	88
Blanks	20	5	5	2	14	5	4	23	8	14	6	106
Total	80	36	34	24	67	38	36	116	33	63	67	594

STATE COMMITTEE WOMAN

Sybil Danforth	34	16	17	11	29	23	18	51	12	28	34	273
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	Prec 1	Prec 2	Prec 3	Prec 4	Prec 5	Prec 6	Prec 7	Prec 8	Prec 9	Prec 10	Prec 11	Total
Elena F Chaffee	28	16	12	11	23	9	12	41	14	22	23	211
Blanks	18	4	5	2	15	6	6	24	7	13	10	110
Total	80	36	34	24	67	38	36	116	33	63	67	594

WARRANT FOR SPECIAL TOWN MEETING

September 16, 1968

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the constable, or any other suitable person of the Town of Chelmsford.

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of the Town of Chelmsford to meet in the High School Auditorium at Chelmsford, on the 16th day of September, 1968 at 7:30 P.M., then and there to act upon the following articles, viz:

ARTICLE 1. To see if the Town will authorize the construction of a sewerage system including lateral and intercepting sewers, sewage pumping stations, and sewerage disposal facilities; to appropriate or transfer from available funds a sum of money in addition to any federal and state funds available therefor by authorizing the issuance of bonds or notes for the Town; or act in relation thereto.

ARTICLE 2. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum, said sum to be utilized by the Board of Selectmen as the Town's assessment for bus service for the year 1968; or act in relation thereto.

ARTICLE 3. To see if the Town will vote to authorize the Board of Selectmen to acquire by purchase, eminent domain, or otherwise in fee simple for cemetery purposes a certain parcel of land containing Thirty-seven and 87/100 (37.87) acres more or less, situated in Chelmsford and adjoining Pine Ridge Cemetery. Said lot being shown on Plat 116, Lot 6 and being the property of Edward G Krasnecki Roy T Johnson, Eugene D Litchfield, and Robert M Hicks, being Trustees of the B.E.E.R. Realty Trust; and to that end or for that purpose to see if the Town will raise and appropriate or transfer from available funds a certain sum of money or act in relation thereto.

ARTICLE 4. To see if the Town will vote to transfer from the Excess and Deficiency Account \$700.00 to the Treasurer and Collector's Stationery and Postage Account.

ARTICLE 5. To see if the Town will vote to transfer from the Excess and Deficiency Account \$200.00 to the Account called Printing, Advertising and Binding in the Treasurers and Collectors Budget.

ARTICLE 6. To see if the Town will vote to transfer from the Excess and Deficiency Account \$400.00 to the Account called Expenses in the Treasurers and Collectors Budget.

ARTICLE 7. To see if the Town will vote to transfer from the Excess and Deficiency Account the sum of \$1,500.00 for the purpose of inaugurating a Key Punch card system for the Street and Voters Lists, Board of Registrars Expense Account.

ARTICLE 8. To see if the Town will raise and appropriate or transfer from available funds the sum of \$14,725.49 for the purpose of making interest payments on the Westlands and Richardson Road Schools, due November 1, 1968; or act in relation thereto.

ARTICLE 9. To see if the Town will vote to transfer from the Excess and Deficiency Account the sum of \$2,500.00 to the Road Machinery Account- Repairs.

161 Dalton Road
Chelmsford, Massachusetts 01824

March 20, 1970

Mrs. Charlotte DeWolf, Town Clerk
Chelmsford, Massachusetts 01824

Dear Mrs. DeWolf:

This letter will serve to advise you of the following changes on the roster of the Regular Members of the Democratic Town Committee for the Town of Chelmsford.

Kindly delete the following name:

Harper, M. Wesley - 9 Miner Avenue - No. Chelmsford - resigned

1/27/70

Elected to fill the vacancy:

Sayers, Robert E. - 51 Grandview Road - Chelmsford - Tel. 256-7505

Elected 2/25/70

Correction of address of Regular Member - Peter J. McHugh

now listed as 194 Pine Hill Road - Chelmsford

should be 134 Pine Hill Road - Chelmsford.

This leaves our roster at its full quota of 35 Regular Members.

Very truly yours,

Chelmsford Democratic Town
Committee

Mary E. White
Mary E. White, Secretary

161 Dalton Road
Chelmsford, Mass. 01824

July 30, 1971

Mrs. Charolette DeWolf, Town Clerk
Chelmsford, Massachusetts 01824

Dear Mrs. DeWolf:

Please be advised of the following changes on the roster
of the Regular Members of the Democratic Party Committee
of the Town of Chelmsford:

Kindly delete the following name:

Buckley, John J.- 83 Dalton Road- Chelmsford

resigned 6/9/71

Elected to fill vacancy:

Laughlin, Peter M. - 7 Housatonic Avenue - Chelmsford

elected 6/30/71 (Tel. 256-7755)

This will leave our roster at its full quota of 35 Regular
members.

Very truly yours,

Democratic Party Committee
of the Town of Chelmsford

Mary E. White
Mary E. White, Secretary

1161 Dalton Road
Chelmsford, Massachusetts 01824

April 22, 1969

Mrs. Charlotte DeWolf, Town Clerk
Chelmsford, Massachusetts 01824

Dear Mrs. DeWolf:

This letter will serve to advise you of the following changes on the roster of the Regular Members of the Chelmsford Democratic Town Committee:

Kindly delete the following names:

Mungovan, John H. 59 Church Street - No. Chelmsford - deceased - June '68

*Gervais, Esther 101 Middlesex St.-No. Chelmsford - resigned - 2/24/69

*McCarthy, Denis 2 Bridge Street - Chelmsford - resigned - 3/20/69

*They are now residents of Florida.

The following were elected to fill the three vacancies:	<u>Tel. No.</u>	<u>Date Elected</u>
Devine, Michael J. - 88 Brick Kiln Rd. - E. Chelmsford	453-7178	10/23/68
White, M. Angelique - 11 Juniper Street - Chelmsford	256-0226	4/16/69
Geary, James M., Jr. - 2 Spruce Street - Chelmsford	256-3492	4/16/69

This brings our roster back to a full quota of 35 Regular Members.

Very truly yours,

Mary E. White
Mary E. White, Secretary

Chelmsford Democratic Town
Committee

ARTICLE 10. To see if the Town will vote to transfer from the Excess and Deficiency Account the sum of \$200.00 to the Street Signs Account

ARTICLE 11. To see if the Town will vote to transfer from available funds a certain sum of money, said sum to be used to purchase a new front end loader for the Highway Department, said purchase to be made under the direction of the Board of Selectmen; or act in relation thereto.

ARTICLE 12. In the event of an affirmative vote under the preceding article to see if the Town will vote to authorize the Board of Selectmen to sell the 1963 Nelson Loader now owned by the Highway Department.

ARTICLE 13. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$7,300.00 for the purpose of installation of two little-league size baseball facilities, installation of chainlink fencing, installation of a water line, and other necessary items such as backstops and dugouts, at the Roberts Property for recreation purposes or act in relation thereto.

ARTICLE 14. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$382.00 with which to meet bills for previous years; or act in relation thereto.

ARTICLE 15. To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of Ten Thousand and no/100 (\$10,000) Dollars for the Veteran's Benefits Department, Cash & Material Grants account, or act in relation thereto.

ARTICLE 16. To see if the Town will vote to transfer from Excess and Deficiency Account a certain sum of money to use for the printing of a new By-Law Book or act in relation thereto.

ARTICLE 17. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$400.00 for the purposes of engaging engineering services for developing property located at the South Row School for a recreational site, for the Recreation Commission; or act in relation thereto.

ARTICLE 18. To see if the Town will adopt the following resolution:

WHEREAS The citizens of Chelmsford have adopted a zoning by-law and,
WHEREAS The Board of Appeals exists to grant variances to the zoning by-law only in the event of severe hardships, upon a parcel of land provided that the variance does not substantially derogate the intent and purpose of the zoning by-law and, is not substantially detrimental to the public good and,
WHEREAS The Board of Appeals in Chelmsford has on numerous occasions exceeded the authority granted to it by the Town and the laws of the Commonwealth, therefore be it
RESOLVED THAT The citizens of Chelmsford direct the Board of Selectmen to investigate the improprieties of the Board of Appeals, whatever action necessary to correct same, and to report their findings to the next Town Meeting; or act in relation thereto.

ARTICLE 19. To see if the Town will raise, appropriate or transfer from available funds the amount of \$2,000.00 for use by the Chelmsford Planning Board to appeal to the courts, any decisions of the Board of Appeals which are, in their opinion a substantial derogation to the zoning by-law, or act in relation thereto.

AND YOU ARE DIRECTED to serve this Warrant by posting attested copies thereof at the McFarlin School- All Purpose Room; Auditorium- North School; Band Room- Junior High; East Chelmsford School; Liberty Hall - So Chelmsford; Auditorium- North School; Small Gymnasium-High School; Cafeteria-So Row School; Library-Westlands School, seven days at least before the time appointed for holding the meeting aforesaid.

HEREOF FAIL NOT and make return of the Warrant with your doings thereon to the Town Clerk at the time and place of holding this meeting aforesaid.

GIVEN UNDER OUR HANDS THIS 6th day of September, 1968.

Gerald J Lannan

William L Harvey

Howard E Humphrey

Selectmen of Chelmsford

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS. Posted September 9, 1968

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places wit: McFarlin School- All purpose room; Auditorium-North School; Band Room-Junior High; East Chelmsford School; Liberty-Hall- South Chelmsford; Auditorium-Westlands School; Auditorium-North School; Saall Gymnasium-High School; Cafeteria -So Row School; Library-Westlands School, seven days at least before the time appointed for holding the meeting aforesaid.

William E Spence, Constable of Chelmsford

A True Copy attest:

William E Spence, Constable of Chelmsford

SPECIAL TOWN MEETING

September 16, 1968

High School Auditorium

Moderator Daniel J. Coughlin, Jr., called the meeting to order and recognized the presence of a quorum at 7:55 P.M. He appointed the following tellers:

William Riney
Eugene Crane

Philip Tulley
John Carragher

Chairman of the Board of selectmen Gerald J. Lannan moved that the reading of the Warrant be waived. It was so voted.

UNDER ARTICLE 1. Edgar P. George moved that the Sewer Advisory Committee be authorized to proceed with the construction of a sewerage system in Chelmsford including lateral and intercepting sewers, sewerage pumping station and sewerage treatment and disposal facilities, generally in accordance with the "Municipal Pollution abatement Plan" contained in the "Report on Sewerage and Sewerage Disposal for the Town of Chelmsford Massachusetts" dated June 15, 1964 by Camp, Dresser And McKee, Engineers; that the sum of \$1,280,000.00 be appropriated for the construction of said sewer project and that to meet this appropriation, the Treasurer, with the approval of the Selectmen is authorized to issue \$1,280,000.00 bonds or notes of the Town therefor under General Laws Chapter 44, Section 8 (15); and that the Sewer Advisory Committee is authorized to apply for and accept any federal or state aid for the project to be used in addition to the foregoing appropriation. A hand vote was taken:

YES 388 NO 165

More than 2/3 required. It was so voted.

UNDER ARTICLE 2. Mr. Gerald Lannan moved that the Town vote to transfer from the Excess and Deficiency Account the sum of \$19,000.00. Said sum to be utilized by the Board of Selectmen as the Town's assessment for entering into a bus service contract with the M.P.T.A. from September 26, 1968 to March 31, 1969. Mr. Edward Hilliard moved the following amendment "any carrier except" be added after the words service contract with. This motion failed. A hand vote was taken on original motion.

YES 256 NO 87

More than 2/3 required. It was so voted.

UNDER ARTICLE 3. Regarding purchase of land for Cemetery purposes. This Article was dismissed.

UNDER ARTICLE 4. Regarding transfer for Treasurer and Collector's Stationery and Postage Account. This Article was dismissed.

UNDER ARTICLE 5. Regarding transfer for Treasurer and Collector's Printing advertising and Binding. This Article was dismissed.

UNDER ARTICLE 6. Regarding transfer for the Treasurer and Collector's expenses. This Article was dismissed.

UNDER ARTICLE 7. Regarding money for Key Punch Card System. This Article was dismissed.

UNDER ARTICLE 8. Mr. Richard McDermott moved that the Town vote to transfer from the Excess and deficiency Account the sum of \$14,725.49 for the purpose of making interest payments on the Westlands and Richardson Road Sch ools due November 1, 1968. It was so voted unanimously.

UNDER ARTICLE 9. Regarding transfer for Road Machinery Account-Repairs. This Article was dismissed.

UNDER ARTICLE 10. Regarding transfer for Street Signs Account. This Article was dismissed.

UNDER ARTICLE 11. Mr Richard McDermott moved that the Town vote to transfer from the Excess and Deficiency Account \$15,000.00. Said sum to be used to purchase a new front end loader for the Highway Department. It was so voted unanimously.

UNDER ARTICLE 12. Mr Richard McDermott moved that in the event of an affirmative vote under Article 11, the Town vote to authorize the Selectmen to sell by good and sufficient bill of sale the 1963 Nelson loader now owned by the Highway Department. It was so voted.

UNDER ARTICLE 13. Mr. Richard McDermott moved dismissal for Article 13 regarding transfer of \$7,300.00 for recreation on Roberts Property. A hand vote was taken: At this point the Moderator appointed Cristy Pettee and Anthony diCiero tellers.

FOR DISMISSAL 135
AGAINST DISMISSAL 113

Not 2/3 required. This motion failed. A second vote was taken:

FOR DISMISSAL 139
AGAINST DISMISSAL 112

This motion failed.

Selectman Lannan moved adjournment at 11:25 P M to Thursday September 19, 1968 at 7:30 PM in the High School Auditorium.

Adjourned Special Town Meeting September 19, 1968

Moderator Daniel J. Coughlin called those present to order at 7:40 P.M. He announced that we would wait until 8:00 P.M. to see if a quorum was present. At 8:00 P.M. no quorum was present. The meeting was cancelled.

Daniel J. Coughlin, Town Moderator

Charlotte P. DeWolf
Charlotte P. DeWolf, Town Clerk

WARRANT FOR STATE PRIMARY
COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To either of the Constables of Chelmsford.

GREETING:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries to meet in their several polling places, viz:

Precinct 1.	McFarlin School -- All Purpose Room
Precinct 2.	Auditorium -- North School
Precinct 3.	Band Room - Junior High School
Precinct 4.	East Chelmsford School
Precinct 5.	Liberty Hall -- South Chelmsford
Precinct 6.	Auditorium -- Westland School
Precinct 7.	Auditorium -- North School
Precinct 8.	Small Gymnasium -- High School
Precinct 9.	Cafeteria -- South Row School
Precinct 10.	Cafeteria -- South Row School
Precinct 11.	Library -- Westlands School

On Tuesday, the seventeenth day of September, 1968, at twelve o'clock p.m. for the following purposes:

To bring in their votes to the Primary Officers for the Election of Candidates of Political Parties for the following offices:

SENATOR IN CONGRESS	-----	For this Commonwealth
COUNCILLOR	-----	For 3rd Councillor District
SENATOR	-----	For 5th Senatorial District, Middlesex
REPRESENTATIVE IN GENERAL COURT	-----	For 32nd Representative District, Middlesex

The polls will be open from twelve noon to eight o'clock p.m.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this seventh day of September, 1968.

Gerald J. Lannan

William L. Harvey

Howard E. Humphrey

BOARD OF SELECTMEN

A true copy.

Attest:

William E. Spence
Constable

Posted September 9, 1968.

STATE INDUARY September 17, 1968 Republican
Prec 1 Prec 2 Prec 3 Prec 4 Prec 5 Prec 6 Prec 7 Prec 8 Prec 9 Prec 10 Prec 11 Total

CONGRESSMAN

F. Bradford Morse 53 25 36 16 40 44 37 85 25 46 51 458

Blanks 2 1 1 1 2 1 2 1 11

Total 53 27 37 17 41 45 38 87 25 47 51 469

COUNCILOR

Frank D Walker 49 19 31 12 39 43 36 79 22 42 49 421

Blanks 4 8 6 5 2 3 2 8 3 5 2 48

Total 53 27 37 17 41 46 38 87 25 47 51 469

SENATOR

James DeNormandie 50 20 33 12 41 43 35 80 25 43 48 430

Blanks 3 7 4 5 3 3 7 4 3 39

Total 53 27 37 17 41 46 38 87 25 47 51 469

REPRESENTATIVE

Bruce N Freeman 52 21 34 14 35 43 37 82 23 43 50 434

Blanks 1 6 3 3 6 3 1 5 2 4 1 35

Total 53 27 37 17 41 46 38 87 25 47 51 469

STATE PRIMARY September 17, 1968 Democratic

CONGRESSMAN

Robert C Maguire 77 123 87 126 82 136 98 173 57 101 119 1189

Blanks 22 22 25 17 10 15 10 38 14 33 26 232

Total 99 145 112 143 92 151 108 211 81 134 145 1421

Prec 1 Prec 2 Prec 3 Prec 4 Prec 5 Prec 6 Prec 7 Prec 8 Prec 9 Prec 10 Prec 11 Total

COUNCILOR

George F. Cronin	71	122	82	112	75	130	86	168	62	102	110	1120
Blanks	28	23	30	31	17	21	22	43	19	32	35	301
Total	99	145	112	143	92	151	108	211	81	134	145	1421

SENATOR

W. Seymour Archibald	36	51	29	59	44	49	45	114	25	74	38	564
John J. Carver	25	31	20	24	10	23	19	34	14	13	34	247
Stephen F. Coyne	7	32	4	26	5	29	11	16	13	13	21	177
Paul W. Quinta	25	16	37	27	24	39	22	33	21	25	38	308
Blanks	6	15	22	7	9	11	11	14	8	8	14	125
Total	90	145	112	143	92	151	108	211	81	134	145	1421

REPRESENTATIVE

Ronald S. Warr	9	16	12	5	20	16	6	15	9	18	15	141
George J. Odell	61	73	63	83	49	61	48	145	51	81	64	779
Paul L. Pierce	26	55	35	55	23	74	53	51	19	34	55	491
Blanks	3	1	2				1		2	1		10
Total	90	145	112	143	92	151	108	211	81	134	145	1421

COUNTY COLLECTORS

Frederick J. Connors	41	66	41	53	39	69	47	74	25	52	69	557
John F. Dever Jr.	54	73	46	72	46	89	51	116	48	54	83	731
William J. Buckley	43	92	68	98	66	81	69	124	62	92	81	851

	Prec 1	Prec 2	Prec 3	Prec 4	Prec 5	Prec 6	Prec 7	Prec 8	Prec 9	Prec 10	Prec 11	Total
Blank	54	60	69	73	43	73	49	108	37	71	66	703
Total	198	297	224	286	184	302	216	422	162	268	290	2842
Sheriff												
Howard W Fitzpatrick	79	107	75	119	69	123	79	139	56	72	108	1026
Charles J Biondo	14	32	23	21	18	21	22	54	17	47	32	301
Blank	6	6	14	3	5	7	7	18	8	15	5	94
Total	99	145	112	143	92	151	108	211	81	134	145	1421

November 5, 1968

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in elections, to meet in their several polling places, viz:

Precinct 1	McFarlin School-All Purpose Room
Precinct 2	Auditorium - North School
Precinct 3	Band Room-Junior High
Precinct 4	East Chelmsford School
Precinct 5	Liberty Hall-South Chelmsford
Precinct 6	Auditorium- Westlands school
Precinct 7	Auditorium-North School
Precinct 8	Small Gymnasium-High School
Precinct 9	Cafeteria-South Row School
Precinct 10	Cafeteria-South Row School
Precinct 11	Library-Westlands School

On Tuesday, the fifth day of November, 1968, at 8:00 o'clock A.M. for the following purposes:

To bring in their vote for the following officers:

ELECTORS OF PRESIDENT AND VICE PRESIDENT	
REPRESENTATIVE IN CONGRESS	For 5th Congressional District
COUNCILLOR	For 3rd Councillor District
SENATOR	For 5th Senatorial District
REPRESENTATIVE IN GENERAL COURT	For 32nd Representative District, Middlesex
COUNTY COMMISSIONER (2).....	For Middlesex County
SHERIFF	For Middlesex County

And to vote on the following questions:

QUESTION NO 1

PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in a joint session of the two branches held June 16, 1965, received 210 votes in the affirmative and 26 in the negative, and in a joint session of the two branches held May 10, 1967, received 220 votes in the affirmative and 9 in the negative?

YES _____
NO _____

SUMMARY

The proposed amendment of the Constitution increases from five days to ten days the period of time the Constitution gives the Governor to act upon measures passed by the Legislature and submitted to him for approval. No other changes are made in the several Constitutional provisions relative to action by the Governor upon such measures.

QUESTION NO 2PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution, summarized below, which was approved by the General Court in a joint session of the two branches held August 30, 1966, received 188 votes in the affirmative and 46 in the negative, and in a joint session of the two branches held May 10, 1967, received 174 votes in the affirmative and 78 in the negative?

YES _____

NO _____

SUMMARY

The proposed amendment of the Constitution authorizes the legislature to impose an income tax graduated according to total income and authorizes the granting of reasonable exemptions, deductions and abatements as, an alternative to the exercise of the Legislature's existing power to tax income under Article 44 of the Amendments to the Constitution. Without limiting the foregoing authorization, the proposed amendment permits any such tax to be imposed at a uniform percentage of an individual's federal income tax liability or at graduated rates applied to his total income taxable federally; and it permits reasonable variations of any federal provision. It requires that the graduated rates, exemptions and deductions be set without regard to the kind of income being taxed.

QUESTION NO 3PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the Constitution summarized below, which was approved by the General Court in a joint session of the two branches held July 20, 1966, received 225 votes in the affirmative and 1 in the negative and in a joint session of the two branches held June 15, 1967, received 210 votes in the affirmative and 2 in the negative?

YES _____

NO _____

SUMMARY

The proposed amendment of the Constitution defines the circumstances in which a governor's inability to perform his functions shall cause his office to become vacant, and it establishes a procedure for making the necessary determinations. The office will become vacant following a declaration of disability by the Governor himself or by the Chief Justice and a majority of the Associate Justices of the Supreme Judicial Court or such other body as the Legislature may provide. The vacancy will terminate four days after the Governor declares that no disability exists unless (1) within that period, the Chief Justice and a majority of the Associate Justices or such other body provided by the Legislature should make a contrary declaration and (2) within another stated period the Legislature, by two-thirds of each branch present and voting, then determines the issue contrary to the Governor's declaration.

The same procedure will also apply to a Lieutenant Governor who, in the case of a vacancy, is performing the Governor's duties.

The proposed amendment also requires the election of a Governor for the unexpired balance of the four-year term if a vacancy in the office of Governor, as described in the proposed amendment, continues for a six-month period expiring more than five months prior to a biennial state election other than an election for Governor.

QUESTION NO 4

LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law, summarized below, upon which the House of Representatives did not vote and upon which the Senate did not vote?

YES _____

NO _____

SUMMARY

The proposed law provides that the official ballot in the biennial State election for the year 1970 shall contain a question asking the voters whether there shall be a convention in 1971 to (1) revise, alter or amend the constitution of the Commonwealth on the following subjects insofar as they relate to the structure of government, and no others: The Executive Branch, the General Court, the Executive Council; the government of cities, towns, and countries and their relationship to each other and to the government of the Commonwealth; (2) simplify and rearrange the constitution; and (3) provide methods of amendment thereof. The question will state that the convention shall not consider or propose any measure which relates to the Massachusetts Declaration of Rights, the provisions of the Massachusetts constitution concerning the "judiciary Power" (other than provisions respecting the Executive Council) or any of the excluded matters enumerated in Article XLVII II, Section 2 of the Massachusetts constitution. The question will fix the number of delegates to the convention at 150; of whom 20 members shall be members of the General Court; the remaining 130 members shall be elected by the voters in the manner summarized below. The question will also state that the convention shall conclude its business not later than 120 days from its first session.

The proposed law provides that if a majority of the votes on the foregoing question is in the affirmative, the convention shall be held in July, 1971, to revise, alter, or amend the constitution on the matters enumerated above only. The House of Representatives and the Senate shall each elect as delegates 10 of its members, not more than 6 from each branch coming from the same political party. Of the remaining 130 delegates, 10 shall be elected at large and 120 shall be elected from the 40 senatorial districts, 3 from each. Provision is made for the manner of nominating and electing these 130 delegates without party or political designation, for filling vacancies occurring in the position of any delegate, from whatever source chosen, and for the conduct of the convention's business.

Any revisions, Alterations, and amendments of the Massachusetts constitution adopted by the convention shall be submitted to the people at the State election in 1972 for their ratification and adoption in such manner as the convention may direct. If a majority of the people voting thereon ratify and adopt such revision, alteration or amendment the constitution shall be deemed to be changed accordingly.

The proposed law also provides that if the vote on the question to be submitted at the biennial State election in 1970 is in the affirmative the Governor shall appoint a preparatory commission of 5 members to compile data to aid the convention in the discharge of its duties. Each member of the commission shall receive compensation of \$10,000. and the commission may expend a sum not in excess of \$200,000, as the Governor may approve for its expenses.

QUESTION NO 5

A.. Shall licenses be granted in this town for the sale therein of all alcoholic beverages (whiskey, rum, gin, malt beverages, wines, and all other alcoholic beverages)?

YES _____

NO _____

B. Shall licenses be granted in this town for the sale therein of wines and malt beverages (wines and beer, ale, and all other malt beverages)?

YES _____

NO _____

C. Shall licenses be granted in this town for the sale therein of all alcoholic beverages in packages, so called, not to be drunk on the premises?

YES _____

NO _____

D. Shall licenses be granted in this town for the sale of all alcoholic beverages by hotels having dining room capacity of not less than ninety-nine persons and lodging capacity of not less than fifty rooms?

YES _____

NO _____

QUESTION NO 6

Shall the Commonwealth of Massachusetts retain capital punishment for crime?

YES _____

NO _____

AND YOU ARE DIRECTED TO serve this Warrant by posting attested copies thereof at the McFarlin school-All purpose Room; Auditorium- North School Band Room-Junior High; East Chelmsford School; Liberty Hall-South Chelmsford; Auditorium-Westlands School; Auditorium North School; Small Gymnasium-High School; Cafeteria-South Row School; Library-Westlands School seven days at least before the time appointed for holding the meeting aforesaid.

HEREOF FAIL NOT and make return of the Warrant with your doings thereon to the Town Clerk at the time and place of holding this meeting aforesaid.

GIVEN UNDER OUR HANDS this 27th day of October, 1968.

GERALD J LANNAN

WILLIAM L HARVEY

HOWARD E HUMPHREY

Selectmen of Chelmsford

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

October , 1968

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, wit: MrFarlin School- All Purpose Room Auditorium-North School; Band Room- Junior High; East Chelmsford School Liberty Hall- South Chelmsford; Auditorium-Westlands School; Auditorium North School, Small Gymnasium-High School; Cafeteria- South Row School Library-Westlands School seven days at least before the time appointed for holding the meeting aforesaid.

WILLIAM E SPENCE

Constable of Chelmsford

A true copy attest:

WILLIAM E SPENCE

Constable of Chelmsford

STATE ELECTION NOVEMBER 5, 1968

	Prec 1	Prec 2	Prec 3	Prec 4	Prec 5	Prec 6	Prec 7	Prec 8	Prec 9	Prec 10	Prec 11	Total	P	B	Total
PRESIDENT & VICE PRESIDENT BLOWEN & TAYLOR				1							1	1			1
HUMPHREY & MUSKIE	490	630	597	367	407	572	550	820	488	722	524	6167	29		6196
MUNN & FISHER				1		1		1		1	1	5			5
NIXON & AGNEW	674	261	526	183	453	485	346	962	325	644	468	5327	19		5346
WALLACE & GRIFFIN	20	27	32	24	29	18	24 =	24	18	30	13	259	2		261
BLANKS	10	5	2	9	5	4	8	13	5	10	5	76			76
TOTAL	1194	923	1157	584	895	1080	928	1820	836	1407	1011	11835	50		11885
CONGRESSMAN F. Bradford Moree Robert C Maguire	921	535	864	334	652	757	570	1447	595	1032	704	8411			
	260	380	282	243	225	315	345	350	233	355	297	3285			
Blanks	13	8	11	7	18	8	13	23	8	20	10	139			
Total	1194	923	1157	584	895	1080	928	1820	836	1407	1011	11835			
COUNCILLOR George F Cronin Jr Frank D Walker	438	612	551	367	398	527	539	724	423	653	475	5707			
	679	272	549	185	448	498	345	981	363	680	487	5487			
Blanks	77	39	57	32	49	55	44	115	50	74	49	641			
Total	1194	923	1157	584	895	1080	928	1820	836	1407	1011	11835			
SENATOR James DeNormandie Paul W Giunta	844	398	723	265	574	624	482	1187	478	876	605	7056			
	303	489	405	295	284	419	410	573	333	492	378	4381			
Blanks	47	36	29	24	37	37	36	60	25	39	28	398			
	1194	923	1157	584	895	1080	928	1820	836	1407	1011	11835			

	Prec 1	Prec 2	Prec 3	Prec 4	Prec 5	Prec 6	Prec 7	Prec 8	Prec 9	Prec 10	Prec 11	Total
REP IN GENERAL COURT												
Bruce N Freeman=	755	328	495	189	488	505	357	918	363	640	531	5569
George J Odell	360	509	541	355	352	483	493	760	392	675	406	5326
Francis X Cronin	27	47	67	9	19	20	38	64	29	29	20	369
Philip J McGowan	31	23	39	15	19	50	29	56	41	41	41	385
Blanks	21	16	15	16	17	22	11	22	11	22	13	186
Total	1194	923	1157	584	895	1080	928	1820	836	1407	1011	11835
COUNTY COMMISSIONERS												
Frederick J Connors	802	701	851	403	606	814	688	1263	618	1009	701	8456
John F Dever, Jr	810	684	869	407	634	800	696	1279	633	1029	717	8558
Blanks	776	461	594	358	550	546	472	1098	421	776	604	6656
Total	2388	1846	2314	1168	1790	2160	1856	3640	1672	2814	2022	23670
SHERIFF												
Howard E Fitzpatrick	916	792	937	496	703	892	773	1396	695	1116	815	9531
Blanks	278	131	220	88	192	188	155	424	141	291	196	2304
Total	1194	923	1157	584	895	1080	928	1820	836	1407	1011	11835
QUESTION #1 YES												
NO	812	573	875	337	663	748	572	1401	647	1065	679	8372
	198	208	192	150	142	214	201	291	131	234	188	2149
Blanks	184	142	90	97	90	118	155	128	58	108	144	1314
Total	1194	923	1157	584	895	1080	928	1820	836	1407	1011	11835
QUESTION #2 YES												
NO	239	236	259	95	204	221	193	420	228	333	203	2631
	815	573	827	411	617	762	606	1297	556	994	700	8158
Blanks	140	114	71	78	74	97	129	103	52	80	108	1046
Total	1194	923	1157	584	895	1080	928	1820	836	1407	1011	11835
QUESTION # 3 YES												
NO	784	555	846	341	602	737	583	1349	610	1018	649	8074
	181	180	188	126	175	178	154	280	134	237	177	2010

	Prec 1	Prec 2	Prec 3	Prec 4	Prec 5	Prec 6	Prec 7	Prec 8	Prec 9	Prec 10	Prec 11	Total
Blanks	229	188	123	117	118	165	191	191	92	152	185	1751
Total	1194	923	1157	584	895	1080	928	1820	836	1407	1011	11835
QUESTION #4	YES	388	648	228	427	526	393	1041	481	815	413	5934
	NO	266	323	184	280	303	266	475	215	383	319	3324
Blanks	310	269	186	172	188	251	269	304	140	209	279	2577
Total	1194	923	1157	584	895	1080	928	1820	836	1407	1011	11835
QUESTION # 5 a	YES	838	722	431	659	810	682	1305	647	1055	720	8727
	NO	246	111	99	178	196	158	411	148	286	205	2272
Blanks	110	90	65	54	58	74	88	104	41	66	86	836
Total	1194	923	1157	584	895	1080	928	1820	836	1407	1011	11835
QUESTION # 5 b	YES	814	698	417	628	809	659	1283	646	1018	718	8538
	NO	214	97	87	171	171	136	136	132	267	178	2019
Blanks	166	128	102	80	96	100	133	178	58	122	115	1278
Total	1194	923	1157	584	895	1080	928	1820	836	1407	1011	11835
QUESTION # 5 c	YES	837	697	428	658	838	658	1388	687	1101	749	8942
	NO	196	90	75	140	138	132	273	87	194	148	1633
Blanks	161	136	96	81	97	104	138	159	62	112	114	1260
Total	1194	923	1157	584	895	1080	928	1820	836	1407	1011	11835
QUESTION # 5 d	YES	827	687	427	650	807	674	1392	677	1082	730	8849
	NO	197	91	78	145	154	117	256	102	210	164	1672
Blanks	170	145	103	79	100	119	137	172	57	115	117	1314
Total	1194	923	1157	584	895	1080	928	1820	836	1407	1011	11835

QUESTION # 6	Prec 1 Prec 2 Prec 3 Prec 4 Prec 5 Prec 6Prec 7 Prec 8 Prec 9 Prec 10 Prec 11 Total											
	YES											
YES	699	557	634	349	477	663	582	1016	466	769	599	6811
NO	374	254	458	168	354	343	247	694	333	559	312	4096
Blanks	<u>121</u>	<u>112</u>	<u>65</u>	<u>67</u>	<u>64</u>	<u>74</u>	<u>99</u>	<u>110</u>	<u>37</u>	<u>79</u>	<u>100</u>	<u>928</u>
Total	<u>1194</u>	<u>923</u>	<u>1157</u>	<u>584</u>	<u>895</u>	<u>1080</u>	<u>928</u>	<u>1820</u>	<u>836</u>	<u>1407</u>	<u>1011</u>	<u>11835</u>

WARRANT FOR THE ANNUAL TOWN MEETING

March 3, 1969, and March 10, 1969.

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in their several polling places, viz:

- Precinct 1. McFarlin School - All Purpose Room
- Precinct 2. Auditorium - North School
- Precinct 3. Band Room - Junior High School
- Precinct 4. East Chelmsford School
- Precinct 5. Liberty Hall - South Chelmsford
- Precinct 6. Cafeteria - Westlands School
- Precinct 7. Auditorium - North School
- Precinct 8. Small Gymnasium - High School
- Precinct 9. Cafeteria - So Row School
- Precinct 10. Cafeteria - So Row School
- Precinct 11. Cafeteria - Westland School

On Monday, the Third day of March, 1969, being the first Monday in said month, at 12 noon for the following purposes:

To bring in their votes for the following officers:

- One Moderator for three years.
- One Selectman for three years.
- One Town Clerk for three years.
- One Treasurer and Tax Collector for three years.
- One Assessor for three years.
- Two Members of the School Committee for three years.
- One Member of the School Committee for two years.
- One Member of Nashoba Valley Technical High School Committee, for three years.
- One Member of Board of Health for three years.
- One Tree Warden for three years.
- One Cemetery Commissioner for three years.
- One Park Commissioner for three years.
- One Sinking fund Commissioner for one year to fill unexpired term.
- One Sinking Fund Commissioner for three years.
- Two Trustees for the Public Library for three years.
- One Member of the Planning Board for five years.

And to vote upon the following question:

QUESTION:

Shall the Town of Chelmsford accept the provisions of Section 58D of the Chapter 48 of the General Laws of Massachusetts, as amended, as it applies to the permanent members of the uniformed fire fighting force of the Town of Chelmsford ?

A fair and concise summary appears below:

Acceptance of the provisions of Section 58D would establish a forty- two (42) hour work week for permanent members of the uniformed fire fighting force of the Town of Chelmsford.

The polls will be open from 12:00 noon to 8:00 P.M. and to meet in the Chelmsford High School Gymnasium on the following Monday, the Tenth day of March, 1969, at 7:30 o'clock in the evening, then and there to act upon the following articles, viz:

ARTICLE 1. To hear reports of the Town Officers and Committees, or act in relation thereto.

ARTICLE 2. To see if the Town will vote to amend Section 24, subtitled "Job Titles and Standard Rates for Wages and Salaries of the Personnel Wage and Salary By-Law", to read as follows, or act in relation thereto.

PERSONNEL BOARD

Chelmsford, Massachusetts.

Wage and Salary Schedule For 1969.

A. Administrative and Clerical.

1. Veteran's Agent	\$	3,000.00 p.a.
2. Clerk, Senior		4,858.00 p.a.
3. Clerk		4,114.00 p.a.
4. Clerk, Junior		3,526.00 p.a.
5. Town Accountant		7,993.00 p.a.
* 6. Town Counsel		500.00 p.a.
7. Selectmen's Administrative Assistant		135.50 wk.
* 8. Personnel Board's Recording Clerk		2.16 hr.
* 9. Board of Registrars Clerk		250.00 p.a.
* 10. Clerk		2.16 hr.
* 11. Planning Board Clerk		2.16 hr.
* 12. Board of Registrars (3 members)		275.00 ea. p.a.

B. Conservation & Cemetery

1. Cemetery Superintendent	8,110.00 p.a.
2. Cemetery Foreman	2.78 hr
* 3. Moth Superintendent	450.00 p.a.
* 4. Laborer, Park & Cemetery	2.55 hr.
* 5. Unskilled Laborer	1.60 hr.
6. Park Superintendent	Recommendation to be made at Town Meeting
7. Town Forest Superintendent	Recommendation to be made at Town Meeting
8. Skilled Workers	1.75 hr.

C. Custodial:

1. Custodian (Center Hall)	2.39 hr.
2. Custodian (Library)	2.39 hr.
* 3. Custodian (Police Department)	2.39 hr.
* 4. Custodian (Fire Department)	160.00 p.a.

D. LIBRARY

1. Librarian (in charge of Libraries)	7,030.00 p.a.
2. Branch Librarian	2.87 hr
* 3. Senior Assistant Librarian	2.35 hr.
* 4. Junior Assistant Librarian	2.06 hr
* 5. Clerk	2.16 hr
* 6. Page	1.60 hr

E. Mechanical & Construction

* Part time

E. Mechanical & Construction

1.	Highway Superintendent	11,500.00 p.a.
2.	Highway Foreman	3.52 hr.
3.	Assistant Foreman	3.09 hr
4.	Heavy Vehicle Operator	2.74 hr
5.	Special Equipment Operator - Category I	2.85 hr
6.	Special Equipment Operator - Category II	3.03 hr
7.	Engineering Equipment Operator	3.28 hr
8.	Laborer	2.43 hr
9.	Laborer (Ashes & Waste)	2.63 hr
10.	Skilled Laborer	2.63 hr
11.	Automotive Mechanic	3.09 hr

F. Public Safety & Inspection - Fires:

1.	Chief	11,500.00 p.a.
2.	Deputy Chief	9,584.00 p.a.
3.	Captain	8,856.00 p.a.
4.	Firefighter, Regular -Base Pay	6,846.00 p.a.
	After 1 year	7,188.00 p.a.
	After 2 years	7,531.00 p.a.
	After 3 years	7,873.00 p.a.
5.	Firefighter, call	60.00 p.a.

G. Public Safety & Inspection - Police:

1.	Chief	11,500.00 p.a.
2.	Captain	9,584.00 p.a.
3.	Sergeant	8,856.00 p.a.
4.	Patrolman - Base Pay	6,846.00 p.a.
	After 1 year	7,188.00 p.a.
	After 2 years	7,531.00 p.a.
	after 3 years	7,873.00 p.a.
* 5.	Matron	2.28 hr
* 6.	Special Police	3.15 hr
* 7.	School Traffic Supervisor	2.56 hr

H. Recreation:

	*	1.	Director		2,000.00 p.a.
				<u>Minimum</u>	<u>Maximum</u>
2	*	2.	Swimming Director	\$80.00 wk	100.00 wk
	*	3.	Swimming Instructor	45.00 wk	66.00 wk
	*	4.	Playground Director	80.00 wk	100.00 wk
	*	5.	Playground Supervisor	45.00 wk	66.00 wk
	*	6.	Playground Instructor	40.00 wk	61.00 wk
	*	7.	Sports Instructor	3.00 hr	5.00 hr

I. Miscellaneous:

*	1.	Animal Inspector	750.00 p.a.
*	2.	Building Inspector	1,500.00 p.a.
			4.00 visit
	3.	Gas Inspector	4.00 visit
*	4.	Electric Inspector	4.00 visit

* 5. Sealer of Weights & Measures	400.00 p.a.
6. Dog Officer	84.00 wk
* 7. Beach Attendant	80.00 wk
* 8. Life Guard	1.60 hr
* 9. Clock Winder	100.00 p.a.

ARTICLE 3. To raise and appropriate such sums of money as may be required to defray Town Charges for the current year; or act in relation thereto.

Board of Selectmen

ARTICLE 4. To see if the Town will authorize the Selectmen to act as its agent in any suit or suits which may arise during the current year; with authority to settle and adjust claims or demands for or against the Town; and to employ counsel whenever in their judgement it is necessary; or act in relation thereto.

Board of Selectmen

ARTICLE 5. To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue for the financial years beginning January 1, 1970, and January 1, 1971 in accordance with the provisions of the General Laws, Chapter 44 Section 4 and to renege any note or notes as may be given for a period of less than one year in accordance with the provisions of General Laws, Chapter 44, Section 17; or act in relation thereto.

Board of Selectmen

ARTICLE 6. To see if the Town will vote to raise and appropriate a sufficient sum of money with which to meet bills for previous years; or act in relation thereto.

Board of Selectmen

ARTICLE 7. To see if the Town will vote to raise and appropriate a certain sum of money to pay the Treasurer of the Middlesex County Retirement System, the said amount being the Town's Share of the pension, expense and military service funds; or act in relation thereto.

Board of Selectmen

ARTICLE 8. To see if the Town will vote to raise and appropriate the sum of \$ _____ or some other sum to be used as a Reserve Fund at the discretion of the Finance Committee, as provided in General Laws, Chapter 40 Section 6; or act in relation thereto.

(\$25,000 appropriated in 1968)

Board of Selectmen

ARTICLE 9. To see if the Town will vote to raise and appropriate a certain sum of money for the purpose of purchasing five (5) new 1969 Four-Door Sedans to be used by the Police Department, said purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

Board of Selectmen

ARTICLE 10. In the event of an affirmative vote under the above article, to see if the Town will vote to authorize the Board of Selectmen to sell by good and sufficient Bill of Sale three (3) 1968 Police Cruisers now being used by the Police Department; or act in relation thereto.

Board of Selectmen

ARTICLE 11. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury a sum of money for Chapter 90 construction; or act in relation thereto.

Board of Selectmen

ARTICLE 12. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury a sum of money for highway construction purposes in accordance with Section 5 of Chapter 616 of the Acts of 1967, Massachusetts General Laws; or act in relation thereto.

Board of Selectmen

ARTICLE 13. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purchase of one (1) truck chassis (for waste collection) for the Highway Department; such purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

Board of Selectmen

ARTICLE 14. In the event of an affirmative vote under Article 13, to see if the Town will authorize the Selectmen to sell by good and sufficient Bill of Sale one (1) Waste Collection Truck being used by the Highway Department; or act in relation thereto.

Board of Selectmen

ARTICLE 15. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purchase of one (1) Packer Body (for waste collection) for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

Board of Selectmen

ARTICLE 16. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purchase of one (1) Pickup Truck for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

Board of Selectmen

ARTICLE 17. In the event of an affirmative vote under Article 16, to see if the Town will authorize the Selectmen to sell by good and sufficient Bill of Sale one (1) Pickup Truck being used by the Highway Department; or act in relation thereto.

Board of Selectmen

ARTICLE 18. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purchase of one (1) loader and backhoe for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

Board of Selectmen

ARTICLE 19. In the event of an affirmative vote under Article 19, to see if the Town will authorize the Selectmen to sell by good and sufficient Bill of Sale one (1) backhoe attachment being used by the Highway Department; or act in relation thereto.

Board of Selectmen

ARTICLE 20. To see if the Town will authorize the Selectmen to sell by good and sufficient Bill of Sale one (1) crawler type tractor being used by the Highway Department; or act in relation thereto.

Board of Selectmen

ARTICLE 21. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Seven Thousand Five Hundred (\$7,500) Dollars for the purpose of making survey, study and report concerning a flood control and drainage survey of brooks streams within the Town of Chelmsford; such survey to be made by the Massachusetts Department of Public Works, Division of Waterways; total cost of which is estimated to be Fifteen Thousand (\$15,000) Dollars, with the state to contribute its share of Seven Thousand Five Hundred (\$7,500) Dollars; and that authorization to disburse the town's share shall be under the jurisdiction of the Board of Selectmen; or act in relation thereto.

Board of Selectmen

ARTICLE 22. To see if the Town will vote to authorize the Board of Selectmen to enter into and negotiate with the City of Lowell for use of the facilities of the Lowell Municipal Incinerator by the Town of Chelmsford; or act in relation thereto.

Board of Selectmen

ARTICLE 23. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Three Hundred and Fifty(\$350) Dollars for the purpose of payment of legal fees to a Special Legal Counsel retained for services to establish an Area Transportation Authority; or act in relation thereto.

Board of Selectmen

ARTICLE 24. To see if the Town will vote to amend Section 25 of the Personnel Wage and Salary Classification and Compensation Plan by deleting the existing Section 25 and substituting therefor the following:

"Section 25 Compensation for Academic Achievement

A. Any full time, permanent member of the Police and Fire Department who has earned and received semester hours of credit, or their equivalent in quarter hours of credit in a Law Enforcement Degree or Fire Science Degree Program, at an accredited college or university shall receive additional compensation per year in his grade at the following rates:

20 Semester or 26 Quarter Hours	\$200 per year
40 Semester or 53 Quarter Hours	400 per year
60 Semester or 80 Quarter Hours	800 per year
100 Semester or 133 Quarter Hours	1,000 per year
Bachelors Degree	1,500 per year
Masters of Law Degree	2,500 per year

B. No member of the Police or Fire Department affected by this Section shall be entitled to any additional compensation without the prior approval of the Personnel Board, which shall have sole authority to decide all questions of eligibility and method of payment."

or act in relation thereto.

Personnel Board

ARTICLE 25. To see if the Town will vote to amend the Personnel, Wage and Salary Classification and Compensation Plan by adding thereto the following:

Section 26. Compensation for Academic Achievement.

(a) Any full time, permanent member of the Police Department who has earned and received semester hour credit in the field of Law Enforcement from an accredited college or university shall be paid an additional Ten (\$10) Dollars per semester hour credit per year in his grade;

(b) Any full time, permanent member of the Fire Department who has earned and received semester hour credit in the field of Fire Science from an accredited college or university shall be paid an additional Ten (\$10) Dollars per semester hour credit per year in his grade.

or act in relation thereto.

Personnel Board

ARTICLE 26. If Article 25 is voted in the affirmative, to see if the Town will vote to delete Section 25 of the Personnel Board, Wage and Salary Classification and Compensation Plan in its entirety.

Personnel Board

ARTICLE 27. To see if the Town of Chelmsford will adopt the following by-law entitled "Longevity Pay for Regular Town Employees":

1. Longevity increments shall be unconditionally granted to each regular full time employee covered by said by-law at the completion of each five (5) years full time employment.

2. The increment shall be three (3%) percent of the base pay in effect at the completion of five (5) years full time employment; six (6%) percent of the base pay in effect at the completion of ten (10) years of full time employment; nine (9%) percent of the base pay in effect at the completion of fifteen (15) years of full time employment; twelve (12%) percent of the base pay in effect at the completion of twenty (20) years of full time employment; fifteen (15%) percent of the base pay in effect at the completion of twenty-five (25) years of full time employment. The maximum increment shall be received at the completion of twenty-five years of employment.

3. The longevity increment shall in no way be considered as part of the salary rate for Civil Service purposes.

4. The longevity increment shall be included for all applicable purposes in determining any and all rights under the Middlesex County Retirement Fund.

5. The effective date of the Longevity Plan shall be April 1, 1969.

By Petition

ARTICLE 28. To see if the Town of Chelmsford will amend the Personnel Wage and Salary Administration By-Law by adding thereto a new section of said by-law entitled "Longevity" to read as follows:

1. Longevity increments shall be unconditionally granted to each regular full time employee covered by said By-Law at the completion of each five (5) years full time employment.

2. The increment shall be three (3%) percent of the base pay in effect at the completion of five (5) years of full time employment; six (6%) percent of the base pay in effect at the completion of ten (10) years of full time employment; nine (9%) percent of the base pay in effect at the completion of fifteen (15) years of full time employment; twelve (12%) of the base pay in effect at the completion of twenty (20) years of full time employment; fifteen (15%) percent of the base pay in effect at the completion of twenty-five (25) years of full time employment. The maximum increment shall be received at the completion of twenty-five years of employment.

3. The longevity increment shall in no way be considered as part of the salary rate for Civil Service purposes.

4. The longevity increment shall be included for all applicable purposes in determining any and all rights under the Middlesex County Retirement Fund.

5. The effective date of the Longevity Plan shall be April 1, 1969.

By Petition

ARTICLE 29. To see if the Town will vote to raise and appropriate a certain sum of money to rent or purchase a bookkeeping machine; or act in relation thereto.

Town Clerk

ARTICLE 30. In the event of an affirmative action on the preceding article, to see if the Town will sell the present equipment to the Town of Westford; sale price to be applied to the purchase or rental or new equipment; or act in relation thereto.

Town Clerk

ARTICLE 31. In the event of failure of the two preceding articles, to see if the Town will vote to raise and appropriate Four Thousand Eight Hundred and Fifty eight (\$4,858) Dollars to cover the salary of another full time clerk in the office of the Treasurer and Collector; or act in relation thereto.

Town Clerk

ARTICLE 32. To see if the Town will vote to continue the Library Needs Committee; or act in relation thereto.

Library Needs Committee

ARTICLE 33. In the event of an affirmative vote on the previous article, to see if the Town will raise and appropriate a certain sum of money to be used for hiring an architect to draw up preliminary plan for a new library building; or act in relation thereto.

Library Needs Committee

ARTICLE 34. To see if the Town will vote to authorize the Highway Garage Committee to continue in existence and to raise and appropriate or transfer from available funds a certain sum to be used for the construction of an addition to the highway garage. Said construction to be done under the authority of Board of Selectmen or act in relation thereto.

Board of Selectmen

ARTICLE 35. To see if the Town will authorize the school committee, in accordance with General Laws, Chapter 149 Section 1781, as amended by Chapter 633 of the Acts of 1968, to designate an attorney as a representative of the school committee for the purpose of bargaining with employee organizations for school employees, or will take any other action relating to the same.

School Committee

ARTICLE 36. To see if the Town will vote to accept an amendment to the Nashoba Valley Technical High School District Agreement proposed by the Regional District School Committee and entitled "First Amendment to the Nashoba Valley Technical High School District Agreement Providing for the Filling of Vacancies on the Regional School Committee". The proposed amendment provides in substance as follows:

Pursuant to the provisions of Section VII, the second sentence of sub section (D) entitled "Vacancies", of section I of said Agreement shall be amended to read as follows:

If a vacancy occurs among the members elected under subsection I (C) the local school committee from the Town involved shall by majority vote appoint a successor member who may, but who need not, be a member of said local committee. Such successor member shall serve until the next annual town election., at which election a successor shall be elected to serve the balance of the unexpired term, if any

Regional Vocational School Committee

ARTICLE 37. To see if the Town will vote to appoint a committee consisting of five (5) members, one of whom shall be the Fire Chief, for the purpose of proceeding with the preparation of plans and specifications for the construction of a firehouse in the West Section of Town, said committee to report back to the next Annual Town Meeting, and to raise and appropriate the sum of Fifteen Hundred (\$1,500) Dollars for the use of said Committee; or act in relation thereto.

Board of Selectmen

ARTICLE 38. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purchase of a 1969 DeLuxe four-door Sedan type vehicle for the Fire Department, said purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

Board of Selectmen

ARTICLE 39. In the event of an affirmative vote under the preceding article, to see if the Town will authorize the Selectmen to sell by good and sufficient bill of sale the station wagon type of vehicle which has been used by the Fire Department; or act in relation thereto.

Board of Selectmen

ARTICLE 40. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purchase of a new piece of fire apparatus, said apparatus to be of the type commonly used for brush and grass fires; said purchase to be made under the supervision of the Board of Selectmen; or Act in relation thereto,

Board of Selectmen

ARTICLE 41. In the event of an affirmative vote under the preceding Article, to see if the Town will authorize the Selectmen to sell by good and sufficient bill of sale the 1941 Chevrolet Brush Truck which has been used by the Fire Department; or act in relation thereto.

Board of Selectmen

ARTICLE 42. To see if the Town will vote to amend Section 5.5, Intensity of Use Schedule, changing the "Frontage (feet) " entry under "RA" from 250" to "150", correcting an earlier typographical error.

Planning Board

ARTICLE 43. To see if the Town will vote to amend various sections to add Cluster Zoning as follows:

1. Amend Section 3.1 inserting into the list of districts the following after "General Residence District": "Cluster Development District RD".

2. Insert "RD" at the following places:

(a) Section 5.3 alongside RB at the heading for the second column in the Use Schedule.

(b) Section 5.5 alongside RB as the heading for the second column in the Intensity Schedule.

(c) Section 6.1.6 paragraph B, following, "RB".

(d) Section 9.2 following "RB".

3. Insert the following Section:

5.6 CLuster Development

Parcels in excess of twenty (20) acres located within the RD District may be subdivided and developed with clustered lots, subject to the following conditions:

5.6.1 Prior to any such subdivision or development, all lots to be so developed shall be shown on a plan recorded at the North Middlesex Registry of Deeds.

5.6.2. The intensity of use requirments for single family development in the RC District shall be conformed to.

5.6.3 The total number of lots shall not exceed the number of lots into which the land could legally be subdivided were it not for the provisions of Section 5.6, to be estimated in the absence of an alternative conventional plan as being equal to eighty-five (85%) percent of the overall parcel area divided by the lot area requirements for the RB District as provided in Section 5.5.

5.6.4 All land not contained in building lots or roads shall be deeded to the Town of Chelmsford or Chelmsford Conservation Commission for a stated public purpose and no development shall commence prior to acceptance of such land by the Chelmsford Town Meeting or by the Chelmsford Conservation Commission. The amount of such land shall be not less than forty (40%) percent of parcel area.

5.6.5 Subsequent to initiating sale or development of lots within a cluster development, no land therein shall be sold and no lot line shall be changed in such way as to increase the number of lots or the extent of the nonconformity with the provisions of Section 5.4 and 5.5 of this By-Law.

Planning Board

ARTICLE 44. To see if the Town will vote to amend the zoning by-law through revising the zoning map as follows:

Change from single Residence RB to Cluster Development RD a certain parcel of land indicated as the Riverside Estate Subdivision on a subdivision plan dated April 25, 1968, bounded by Russell Mill Pond and By land or Irma D Stanton, Lloyd C. Greene, Jr., Delia Bujnowski, the Oscar Freeman Realty Trust, and the Town of Chelmsford.

Planning Board

ARTICLE 45. To see if the Town will vote to consider changes in the Town of Chelmsford zoning by-laws and its accompanying map in a manner described as follows: To change from single residence RB District to roadside commercial CB District the following described parcels of land on the southeasterly side of Littleton Road (Route 110), to wit:

Parcel One: Beginning at a point on the southeasterly side of Littleton Road at the Westerly corner of Hunt Road; thence running in a southwesterly direction along Littleton Road approximately three thousand three hundred and ninety (3,390) feet to land of Chelmsford Elks, Inc.; thence southeasterly along said land of Chelmsford Elks, Inc. three hundred (300) feet; thence running northeasterly on a line parallel with said Littleton Road approximately three thousand three hundred and ninety (3,390) feet to Hunt Road; thence running northerly along Hunt Road approximately three hundred (300) feet to the point of beginning.

Parcel Two: Beginning at a point on the southeasterly side of Littleton Road at the westerly corner of land of Chelmsford Elks, Inc., thence running in a southwesterly direction along Littleton Road approximately one thousand eight hundred (1,800) feet to the Westford-Chelmsford Town Line; thence running southeasterly along said Town Line three hundred (300) feet; thence running northeasterly on a line parallel with said Littleton Road approximately one thousand eight hundred (1,800) feet to land of Chelmsford Elks, Inc., thence running northwesterly along land of Chelmsford Elks, Inc., three hundred (300) feet to Littleton Road, the point of beginning.

Planning Board

ARTICLE 46. To see if the Town will vote to change the name of that section of North Road between Drum Hill Rotary and Princeton Boulevard to Northern Avenue.

By Petition

ARTICLE 47. To see if the Town will vote to change the name of Ruby Lane formerly known as Harding Street, to Coral Drive in accordance with unanimous requests from the residents of the street.

By Petition

ARTICLE 48. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to the Conservation Fund to be used for conservation purposes in accordance with Massachusetts General Laws, Chapter 123A, Section 8C, as amended, said sum to be used to purchase the land bounded and described as follows: land containing seventeen (17) acres, more or less, located on the westerly side of Dunstable Road in Chelmsford and being land now or formerly owned by Cyril Trubey; or act in relation thereto.

Conservation Commission

ARTICLE 49. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for application to the Conservation Fund; or act in relation thereto.

Conservation Commission

ARTICLE 50. To see if the Town will vote to accept the following By-Law relating to the use of Chelmsford Conservation Reservations:

1. No person shall build a fire for any purpose except in fireplaces provided for that purpose.
2. Cutting, mutilating, removing, or taking away of trees, shrubs, flowers, or wood is prohibited.
3. Disorderly conduct, obscene or indecent language, or behavior is prohibited.
4. No person shall remove or deface any sign posted, building, or other property or remove any barriers on roads or erect any structures.
5. Persons using these reservations do so at their own risk and must observe any reasonable request made by the attendant on duty.
6. No person shall, in any of these reservations, carry on any business or commercial calling or trade, sell, or otherwise deal in commodities or merchandise of any description or solicit patronage of any sort or advertise any such business or calling for the sale of such commodities or merchandise unless he shall have received written permit to do so from the Chelmsford Conservation Commission.
7. Garbage or other refuse, resulting from picnicking or other cause shall be deposited in containers provided for that purpose. At no time shall any person otherwise deposit or leave refuse in any of these reservations.
8. Whoever violates any provision of this By-Law shall be punished by a fine of not less than Ten (\$10) Dollars nor more than Twenty (\$20) Dollars.

or act in relation thereto

Conservation Commission

ARTICLE 51. To see if the Town will vote to transfer from the sale of lots and graves account a certain sum of money for the extension of the water system in the Pine Ridge Cemetery; or act in relation thereto

Cemetery Commission

ARTICLE 52. To see if the Town will vote to transfer from the Perpetual Care Interest Account to the Perpetual Care Beautification account a certain sum of money; or act in relation thereto.

Cemetery Commission

253
ARTICLE 53. To see if the Town will vote to change the present personnel by-law and thus allow time and one-half to be paid cemetery employees for work done over the normal forty-hour week.

Board of Selectmen

ARTICLE 54. To see if the Town will vote to raise and appropriate the sum of Four Thousand (\$4,000) Dollars for the purpose of restoration of historic Forefather's Cemetery. The repairing of 17th Century stones in other Town cemeteries. This work to be the first phase of a three-year program to restore walls, monuments, tombs, removal of large trees, building new gates, signs, and repairing of roads. Such renovation to be under the jurisdiction of the Cemetery Commissioners.

Cemetery Commission

ARTICLE 55. To see if the Town will vote to authorize the Board of Selectmen to enter into and negotiate with the Massachusetts Bay Transportation Authority for bus service for the Town of Chelmsford and Lowell areas if it is concluded by the Board of Selectmen that such service would be to the best interests of the Town; or act in relation thereto.

Board of Selectmen

ARTICLE 56. In the event of an affirmative vote under the preceding article, to see if the Town will vote to raise and appropriate or transfer from available funds a certain sum, said sum to be utilized by the Board of Selectmen as the Town's assessment for bus service for the year 1969; or act in relation thereto.

ARTICLE 57. To see if the Town will vote to authorize the Board of Selectmen to enter membership into a Regional Bus Authority; or act in relation thereto. (or if not, to authorize the Board to contract with the Authority or with a private bus carrier).

Board of Selectmen

ARTICLE 58. To see if the Town will vote to authorize the Board of Assessors to bi-annually prepare a copy of the Tax Valuation Book. . Said Book to be placed in and maintained at the Adams Library; and to raise and appropriate a certain sum of money with which to defray the cost of preparing such a Book; or act in relation thereto.

Board of Assessors

ARTICLE 59. To see if the Town will vote to authorize the Board of Selectmen to appoint a committee consisting of seven (7) taxpaying registered voters, including the members of the Board of Assessors. Said Committee to conduct a study of the assessment policies of the Town and the need or lack of need for a revaluation program of all real estate and personal property in the Town of Chelmsford. Said committee to report its findings and recommendations at the annual Town Meeting in 1970 and to raise and appropriate a certain sum of money to defray the expense incurred by this committee; or act in relation thereto.

Board of Assessors

ARTICLE 60. To see if the Town will vote to authorize the Town Moderator to appoint a committee of three or five interested, qualified townspeople to be known as Solid Waste Disposal Advisory Committee whose duties it shall be to survey the named problem and advise the Selectmen and the Board of Health of its findings on terms of advisability of types of incineration and/or any or all alternative methods or techniques of solid waste disposal.

Board of Selectmen

ARTICLE 61. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the construction of one basketball court at the East Elementary School to be made under the supervision of the recreation commission; or act in relation thereto.

Recreation Commission

ARTICLE 62. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the construction and layout of two youth baseball facilities including cutting of two baseball diamonds, installation of two mounds; reseeding where necessary, grading, to be under the supervision of the recreation commission; or act in relation thereto.

Recreation Commission

ARTICLE 63. To see if the Town will vote to raise, appropriate, or transfer from available funds a certain sum, said sum to be used for revaluation of all real and personal property in the Town of Chelmsford in accordance with Chapter 59, Section 38, of the General Laws, such revaluation to be made by independent valuation experts under the supervision of the Board of Assessors and completed before December 31, 1969; or act in relation thereto.

By Petition

ARTICLE 64. To see if the Town will vote to petition the State Tax Commission for the installation of the State Tax Assessment System as provided in Section 7-A of Chapter 58 of the General Laws; or act in relation thereto.

By Petition

ARTICLE 65. To see if the Town will vote to accept the following By-Law:

Section I. The Board of Assessors shall, in July, 1969, and in July of each subsequent odd numbered year, publish and make available a complete Tax List of all real property in the Town, all taxable personal property owned by residents of the Town and all taxable property of Corporations doing business in the Town.

Section II. Each Real Property entry in the above-mentioned Tax List shall consist of the following: street number, name or names of owner or owners, land area, land valuation, building valuation, total valuation, and such other information as may be necessary to identify the property taxed, listed in numerical order for each street in Town;

Section III. Each personal property entry in the above-mentioned Tax List shall consist of the following: the name and street address of the person taxed and the value of the property taxed and shall be arranged in alphabetical order by the taxed person's surname;

Section IV. Each Corporate property entry in the above-mentioned Tax List shall consist of the following: the name of and street address of the corporation, the value of the personal estate and the value of the real estate taxed, and shall be arranged in alphabetical order by the name of the Corporation.

Section V. A sufficient number of the above-mentioned Tax Lists shall be printed to supply one copy to each taxpayer who requests a copy on or before June 1st of the year of publication. Each person receiving a copy shall pay the Town either the computed cost of publication or \$2 whichever is lower;

or act in relation thereto.

By Petition

ARTICLE 66. To see if the Town will vote to accept the following By-Law:

The Board of Assessors shall include in their annual report and cause to be published in the Town Annual Report the following information: a list of all abatements granted during the year, each entry in the list consisting of the street address of the property abated, the name of the owner, the amount of the abatement, and the statutory reference for the abatement, said list to be arranged in alphabetical order by the surname of the owner; or act in relation thereto.

By Petition

ARTICLE 67. To see if the Town will vote to authorize transferring title of a certain parcel of land on Mill Road to the Veterans of Foreign Wars of the United States, Post 5990, Chelmsford, Massachusetts, to wit:

Description of Land:

Said land in Chelmsford in the section known as South Row; beginning on the southerly side of Mill Road at the northeasterly corner of the premises to be conveyed and the northwesterly corner of the land of Francis J. Moran; thence westerly along Mill Road seventy-four (74) feet to land of Joseph Arthur Thiffault and Helen J. Thiffault; thence southerly along land of said Thiffaults one hundred and ninety-six (196) feet to the Boston Road; thence easterly along the Boston Road seventy-four (74) feet to the land of said Moran; thence northerly along land of said Moran two hundred and ten (210) feet more or less to the Mill Road, the point of beginning. Containing 15,670 square feet, more or less. Said transfer of title to also include any structures thereon with title to revert to the Town of Chelmsford upon the abandonment of such use by the Beterans of Foreign Wars or act in relation thereto.

By Petition

ARTICLE 68. To see if the Town will vote to authorize the Board of Selectmen to retain legal assistance by special counsel with regard to labor negotiations, if it is voted necessary by said Board to do so and to raise and appropriate or transfer from available funds a certain sum for such purpose.

Board of Selectmen

ARTICLE 69. To see if the Town will vote to establish a Town of Chelmsford Sewer Commission. Such Commission to be comprised of three (3) commissioners in accordance with Massachusetts General Laws, Chapter 41, Section 63, and to be elected at the next annual Town Meeting on official ballots as follows: One (1) for one (1) year; one (1) for two (2) years; and one (1) for three (3) years. At each annual meeting thereafter it shall elect one (1) for three (3) years; or act in relation thereto.

Sewer Advisory Committee

ARTICLE 70. To see if the Town will vote to accept the following streets as laid out by the Board of Selectmen and shown by their reports and plans duly filed in the office of the Town Clerk and to raise and appropriate or transfer from available funds a certain sum of money for the purpose of reconstructing the following streets; or act in relation thereto:

- | | |
|-------------------|------------------|
| Abbott Lane | Footpath Road |
| Adirondack Road | Hostler Road |
| Alamo Circle | Melody Lane |
| Bonanza Drive | Old Stage Road |
| Clover Hill Drive | Pennock Road |
| Crockett Drive | Pomfret Road |
| Dakota Drive | Ray Hill Drive |
| Draycoach Drive | Sonora Drive |
| Eldorado Road | Stillwater Drive |
| Wagontrail Road | |

Providing all construction of same meets with the requirements of the Board of Selectmen and subject to the withholding of any remaining bonds until said requirements have been met.

Board of Selectmen

ARTICLE 71. To see if the Town will vote to instruct the Board of Assessors to issue the sum of One Hundred and Fifty Thousand (\$150,000) Dollars or some other sum from Free Cash in the Treasury for the reduction of the 1969 tax rate; or act in relation thereto.

Board of Assessors

AND YOU ARE DIRECTED to serve this Warrant by posting attested copies thereof at the McFarlin School, All Purpose Room Auditorium, North School; Band Room, Junior High School; East Chelmsford School; Liberty Hall, South Chelmsford; Cafeteria, Westlands School; Auditorium, North School; Small Gymnasium, High School; Cafeteria, South Row School; Cafeteria, Westlands School, seven (7) days at least before the time appointed for holding the meeting aforesaid.

HEREOF FAIL NOT and make return of the Warrant with your doings thereon to the Town Clerk at the time and place of holding this meeting aforesaid.

GIVEN UNDER OUR HANDS this day of February, 1969.

Gerald Lannan

Howard Humphrey

William L. Harvey

COMMONWEALTH OF MASSACHUSETTS

Middlesex, ss.

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit; McFarlin School, All Purpose Room; Auditorium, North School, Band Room, Junior High School, East Chelmsford School; Liberty Hall, South Chelmsford; Cafeteria, Westlands School; Auditorium, North School; Small Gymnasium, High School; Cafeteria, South Row School; Cafeteria, Westlands School.

Constable of Chelmsford

WARRANT FOR SPECIAL TOWN MEETING

March 10, 1969

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable or any other suitable person of the Town of Chelmsford

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of the Town of Chelmsford to meet in the High School Gymnasium at Chelmsford on the 10th day of March, 1969, at 7:45 p.m. then and there to act upon the following articles, viz:

ARTICLE 1. To see if the Town will vote to authorize the Board of Selectmen to acquire by purchase, eminent domain, or otherwise, in fee simple, certain parcels of land situated on Maple Road in said Chelmsford and being the property of Glen R. and Abbie M. Blaisdell, supposed to contain twenty-six (26) acres, more or less; and Harold J. and Mabel F. Henkel, supposed to contain eighty-five thousand (85,000) square feet, more or less; said land to be used as and for the site of a proposed new Elementary School, accessory buildings, and other school facilities connected therewith, in accordance with Chapter 40, Section 14, and/or Chapter 79 of the General Laws, as amended; and for the purpose of acquiring said land, to see if the Town will vote to appropriate a sufficient sum of money therefor; to determine how any such appropriation shall be raised, whether by transfer from any available funds, by taxation, by borrowing under the authority of Chapter 44 of the General Laws, by borrowing under the authority of Chapter 645 of the Acts of 1948, as amended, or by any or all said methods; and if by borrowing, to authorize the issuance of bonds or notes of the Town; or act in relation thereto.

ARTICLE 2. To see if the Town will vote to raise and appropriate or transfer from available funds or borrow a sum of money for the purpose of constructing and originally equipping and furnishing an Elementary School on the Maple Road site; determine how the money shall be provided for, by taxation, by appropriation from available funds in the treasury, by borrowing from time to time under authority of Chapter 44 of the General Laws and Chapter 645 of the Acts of 1948, as amended; or take any action in relation thereto.

ARTICLE 3. To see if the Town will vote to authorize the Elementary School Needs Committee to proceed with the construction, originally equipping and furnishing of said Elementary School voted upon under Article 2; and to enter into all necessary and proper contracts and agreements in respect thereto, including the procuring of legal and technical advice, and other data and information; and to do the other acts necessary for constructing said project; or act in relation thereto.

ARTICLE 4. To see if the Town will vote to authorize the Board of Selectmen to acquire by purchase, eminent domain, or otherwise, in fee simple, certain parcels of land situated on Pine Hill Road in said Chelmsford and being the property of Anna G. Sheehan, supposed to contain twenty-six (26) acres, more or less; said land to be used as and for the site of a proposed new Elementary School, accessory buildings, and other school facilities connected therewith, in accordance with Chapter 40, Section 14, and/or Chapter 79 of the General Laws, as amended, and for the purpose of acquiring said land; to see if the Town will vote to appropriate a sufficient sum of money therefor; to determine how any such appropriation shall be raised, whether by transfer from any available funds, by taxation, by borrowing under the authority of Chapter 44 of the General Laws, by borrowing under the authority of Chapter 645 of the Acts of 1948, as amended, or by any or all said methods; and if by borrowing, to authorize the issuance of bonds or notes of the Town; or act in relation thereto.

ARTICLE 5. To see if the Town will vote to raise and appropriate or transfer from available funds or borrow a sum of money for the purpose of doing necessary site work on the proposed high school site and to authorize the Elementary School Needs Committee to enter into all necessary and proper contracts and agreements in respect thereto and any acts necessary for the construction of said project; or act in relation thereto.

AND YOU ARE DIRECTED to serve this Warrant by posting attested copies thereof at the McFarlin School -- All Purpose Room; Auditorium - North School; Band Room - Junior High School; East Chelmsford School; Liberty Hall -- South Chelmsford; Cafeteria -- Westlands School; Auditorium -- North School; Small Gymnasium - High School; Cafeteria South Row School; at least seven (7) days before the time appointed for holding the meeting aforesaid.

HEREOF FAIL NOT and make return of the Warrant with your doings thereon to the Town Clerk at the time and place of holding this meeting aforesaid.

GIVEN UNDER OUR HANDS this 20th day of February, 1969.

(Signed) Gerald J. Lannan
Gerald J. Lannan

(Signed) Howard E. Humphrey
Howard E. Humphrey

William L. Harvey

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

1969

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, wit: McFarlin School - All Purpose Room; Auditorium - North School; Band Room - Junior High School; East Chelmsford School; Liberty Hall - South Chelmsford; Cafeteria - Westlands School; Auditorium - North School; Small Gymnasium - High School; Cafeteria - South Row School; seven (7) days at least before the time appointed for holding the meeting aforesaid.

Constable of Chelmsford

A True copy, Attest:

Constable of Chelmsford

Annual Town Election														March 3, 1969	
	Prec 1	Prec 2	Prec 3	Prec 4	Prec 5	Prec 6	Prec 7	Prec 8	Prec 9	Prec 10	Prec 11	Total			
<u>MODERATOR</u>															
DANIEL J COUGHLIN JR	245	167	293	121	180	249	149	549	175	305	231	2664			
Blanks	26	30	44	23	38	36	17	100	22	62	29	427			
Total	271	197	337	144	218	285	166	649	197	367	260	3091			
<u>SELECTMAN</u>															
GERALD J LANNAN	235	162	279	111	184	247	149	540	170	304	221	2602			
Blanks	36	35	58	33	34	38	17	109	27	63	39	489			
Total	271	197	337	144	218	285	166	649	197	367	260	3091			
<u>TOWN CLERK</u>															
CHARLOTTE P DEWOLF	251	166	280	125	188	243	146	561	172	304	236	2672			
Blanks	20	31	57	19	30	42	20	88	25	63	24	419			
Total	271	197	337	144	218	285	166	649	197	367	260	3091			
<u>TREASURER & TAX COLLECTOR</u>															
CHARLOTTE P. DEWOLF	249	165	280	123	188	246	147	557	172	301	234	2662			
Blanks	22	32	57	21	30	39	19	92	25	66	26	429			
Total	271	197	337	144	218	285	166	649	197	367	260	3091			
<u>ASSESSOR</u>															
CHARLES A HOUSE	250	163	280	123	196	256	149	549	161	296	232	2655			
Blanks	21	34	57	21	22	29	17	100	36	71	28	436			
Total	271	197	337	144	218	285	166	649	197	367	260	3091			
<u>SCHOOL COMMITTEE (2)</u>															
EDWARD S MARSHALL	183	83	267	80	146	202	87	498	150	280	181	2157			
CAROL CIEVEN	193	78	209	56	116	167	69	453	133	229	142	1845			
JOSEPH LEMIEUX	24	30	47	16	46	30	26	142	32	76	28	497			
PAUL PIERCE	88	120	92	90	80	122	101	116	51	95	97	1052			

	Prec 1	Prec 2	Prec 3	Prec 4	Prec 5	Prec 6	Prec 7	Prec 8	Prec 9	Prec 10	Prec 11	Total
Blanks	54	83	46	48	49	49	89	28	54	72	631	
Total	542	394	288	436	570	332	1298	394	734	520	6182	

SCHOOL COMMITTEE for 2 years

PETER DULCHINOS	99	26	128	6	48	61	37	258	45	81	60	849
WILLIAM R MURPHY	60	47	141	58	93	115	45	303	120	197	94	1273
JOHN E WITTS	100	115	53	71	62	98	75	72	30	72	91	839
Blanks	12	9	15	9	15	11	9	16	2	17	15	130
Total	271	197	337	144	218	285	166	649	197	367	260	3091

NASHOBA VALLEY TECH HIGH SCHOOL

STRATOS G DUKAKIS	229	150	287	115	182	240	142	555	163	310	214	2587
Blanks	42	47	50	29	36	45	24	94	34	57	46	504
Total	271	197	337	144	218	285	166	649	197	367	260	3091

BOARD OF HEALTH MEMBER

EDWARD L TYLER JR	144	113	183	83	139	157	100	286	92	177	154	1628
PAUL J KAYATTA	114	62	145	46	72	117	57	342	91	171	98	1315
Blanks	13	22	9	15	7	11	9	21	14	19	8	148
Total	271	197	337	144	218	285	166	649	197	367	260	3091

TREE WARDEN

MYLES F HOGAN	242	162	284	120	180	251	146	543	166	305	229	2628
Blanks	29	35	53	24	38	34	20	106	31	62	31	463
Total	271	197	337	144	218	285	166	649	197	367	260	3091

CEMETERY COMMISSIONER

ARTHUR J COLMER	240	159	283	123	184	250	147	536	162	303	229	2616
Blanks	31	38	54	21	34	35	19	113	35	64	31	475
Total	271	197	337	144	218	285	166	649	197	367	260	3091

PARK COMMISSIONER

ARTHUR L BENNETT	245	161	279	117	188	254	144	542	160	301	230	2621
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Prec 1 Prec 2 Prec 3 Prec 4 Prec 5 Prec 6 Prec 7 Prec 8 Prec 9 Prec 10 Prec 11 Total

Blanks	26	36	58	27	30	31	22	107	37	66	30	470
Total	<u>271</u>	<u>197</u>	<u>337</u>	<u>144</u>	<u>218</u>	<u>285</u>	<u>166</u>	<u>649</u>	<u>197</u>	<u>367</u>	<u>260</u>	<u>3091</u>

SINKING FUND COMMISSIONER for 1 year

JOSEPH B GREENWOOD	236	159	277	116	181	247	143	546	156	300	228	2589
Blanks	35	38	60	28	37	38	23	103	41	67	32	502
Total	<u>271</u>	<u>197</u>	<u>337</u>	<u>144</u>	<u>218</u>	<u>285</u>	<u>166</u>	<u>649</u>	<u>197</u>	<u>367</u>	<u>260</u>	<u>3091</u>

SINKING FUND COMMISSIONER for 3 years

EUSTACE B FISKE	233	154	272	115	176	246	136	521	154	293	214	2514
Blanks	38	43	65	29	42	39	30	128	43	74	46	577
Total	<u>271</u>	<u>197</u>	<u>337</u>	<u>144</u>	<u>218</u>	<u>285</u>	<u>166</u>	<u>649</u>	<u>197</u>	<u>367</u>	<u>260</u>	<u>3091</u>

LIBRARY TRUSTEE

LAWRIE COMEAU	29	37	67	33	47	46	35	108	23	64	42	531
GEORGE R DUPEE	114	80	104	49	85	119	80	209	75	136	114	1165
ELIZABETH A MCCARTHY	186	129	211	85	132	173	95	432	141	249	157	1990
THOMAS C THORSTENSEN	129	71	209	66	117	170	63	390	90	181	135	1621
Blanks	84	77	83	55	55	62	59	159	65	104	72	875
Total	<u>542</u>	<u>394</u>	<u>674</u>	<u>288</u>	<u>436</u>	<u>570</u>	<u>332</u>	<u>1298</u>	<u>394</u>	<u>734</u>	<u>520</u>	<u>6182</u>

PLANNING BOARD

EDWARD A BUNKER	228	159	275	117	178	242	141	524	159	304	230	2547
Blanks	43	38	62	27	40	43	25	125	38	63	40	544
	<u>271</u>	<u>197</u>	<u>337</u>	<u>144</u>	<u>218</u>	<u>285</u>	<u>166</u>	<u>649</u>	<u>197</u>	<u>367</u>	<u>260</u>	<u>3091</u>

QUESTION YES

NO	137	124	200	77	131	144	89	317	113	202	132	1666
Blanks	123	67	126	62	82	128	68	306	67	147	98	1274
	11	6	11	5	5	13	9	26	17	18	30	151
	<u>271</u>	<u>197</u>	<u>337</u>	<u>144</u>	<u>218</u>	<u>285</u>	<u>166</u>	<u>649</u>	<u>197</u>	<u>367</u>	<u>260</u>	<u>3091</u>

ANNUAL TOWN MEETING
SPECIAL TOWN MEETING

The Annual Town Meeting held March 10, 1969, was called to order in the High School Gymnasium at 7:40 P.M. by Moderator, Daniel J. Coughlin, Jr.

Selectman Howard E. Humphrey moved that the Constable's return of the Warrant be waived. It was so voted. Selectman Gerald J. Lannan moved that the reading of the Warrant be waived. It was so voted. Moderator Daniel J. Coughlin, Jr. recognized the presence of a quorum.

The following were appointed tellers:

Wallace Reid	Gerald Scannell
Gary Murray	Eugene Crane
Frank Bindas	Homer Jones
Robert Jost	Thomas Markham
Eugene Doody	

UNDER ARTICLE 1. The Moderator called for a report from the Recreation Commissioner. No report was available. The Varney Playground Commissioner filed a report with the Town Clerk.

At this time the Moderator recessed the Annual Town Meeting and called the Special Town Meeting to order. The Moderator recognized the presence of a quorum. The reading of the Constable's return and the Warrant was waived upon motion of Gerald J. Lannan. It was so voted.

UNDER ARTICLE 1: Mr. Philip Campbell moved that the Board of Selectmen be authorized to acquire by purchase, eminent domain, or otherwise for a new elementary school site, the following described land:

PARCEL 1-- Beginning at the most southerly corner of the premises at a point on the northerly side of Maple Road in South Chelmsford at land of Reid; said point being 82.5 feet south-westerly from the westerly sideline of the N.Y., M.H. and Hartford Railroad; thence westerly by said Maple Road 100 feet to a point; thence northerly by land of Blaisdell 195 feet, more or less, to a point; thence westerly by land of said Blaisdell 260 feet, more or less to the northeasterly corner of land of Hall; thence northwesterly by land of Hall, Dedman and Kydd 495.79 feet to a point at land of Henkel; thence northeasterly by land of Henkel 395 feet to a point; thence northwesterly by land of said Henkel 235 feet, more or less to a point at land of Macone; thence by land of said Macone in a general northerly direction 218.68, 90.36, 56.94, 142.47, 140.74, 148.14, 154.53, and 172.35 feet to Hunt Road; thence by said Hunt Road northeasterly 125 feet, more or less to land of Blake; thence southeasterly by land of Blake, Staples and Harvey 1015 feet more or less to a point; thence southeasterly by land of Harvey 310 feet, more or less to a point; thence easterly by land of Harvey 150 feet, more or less to the westerly sideline of the N.Y., N.H. and Hartford Railroad; thence by said sideline southwesterly 450 feet, more or less to land of Reid, thence westerly by land of Reid 280 feet, more or less to a point; thence southerly by land of said Reid 420 feet, more or less to a point; thence westerly by land of said Reid 40 feet, more or less to a point; thence southerly by land of said Reid 310 feet, more or less to the point of beginning. Contain- ing 26 acres, more or less.

Maple Road
School

PARCEL 2-- Beginning at the most easterly corner of the premises at land of Blaisdell at the corner of the wall; thence southwesterly by the wall, 195 feet, more or less to a point; thence northwesterly by the remaining land of Henkel, 270 feet, more or less to a point; said point being the northeasterly corner of land of Forest; thence northerly by land of Morris and Sauter 250 feet to a point at land of Lewis and the Massachusetts Electric Company Easement; thence easterly by land of said Lewis and the Massachusetts Electric Company Easement, 163 feet, more or less to a point at land of Macone; thence southerly by land of said Macone, 75 feet, more or less to a point; thence southeasterly by land of said Macone and Blaisdell 300 feet, more or less to the point of beginning. Containing 85,000 square feet, more or less.

and that the sum of \$38,000 be raised and appropriated for acquiring such land.

A hand vote was taken

Yes 786
No 34

More than 2/3 required. It was so voted.

\$2,075,000
voted for
construction
Maple Road
School

UNDER ARTICLE 2. Mr. Philip Campbell moved that the Town vote the sum of \$2,075,000 for constructing, originally equipping and furnishing an elementary school; and to raise this appropriation, the Treasurer, with the approval of the Selectman is authorized to borrow \$2,075,000 under Chapter 645 of the Acts of 1948 of the General Laws as amended.

\$2,075,000
constructing
Maple Road
School.

A hand vote was taken:

Yes 861
No 32

More than 2/3 required. It was so voted.

Authorization
School Needs
Comm.

UNDER ARTICLE 3, Mr. Philip Campbell moved that the Elementary School Needs Committee be authorized to take all action necessary to carry out the project voted on Under Article 2. It was so voted unanimously.

School Need
Comm.

Funds voted
Pine Hill Rd.
School Land
\$39,200

UNDER ARTICLE 4. Mr Philip Campbell moved that the Board of Selectmen be authorized to acquire by purchase, eminent domain or otherwise for a new elementary school site, the following described land; property situated on Pine Hill Road in Chelmsford and being the property now or formerly owned by Anna G. Sheehan supposed to contain 26 acres more or less, said sale not to be finalized until land is approved by the State Department of Public Health for sub sewerage disposal; and that the sum of \$39,200 be raised and appropriated for acquiring such land.

Pine Hill R
School
\$39,200

A hand vote was taken

Yes 873
No 39

More than 2/3 required. It was so voted.

\$25,000
voted site
Work new
High School

UNDER ARTICLE 5. Mr. Philip Campbell moved that the Town vote to raise and appropriate the sum of \$25,000 for the purpose of doing necessary site work on the proposed high school site and to authorize the Elementary School Needs Committee to enter into all necessary and proper contracts and agreements in respect thereto.

\$25,000
new High Sc

It was so voted unanimously.

At his time Selectman Gerald J. Lannan moved adjournment of the Special Town Meeting and Moderator Daniel J. Coughlin, Jr. reconvened the Annual Town Meeting.

Varney Plgd
Comm. Elected

Under Art 1.

Two nominations were made for Varney Playground Commissioner. Selectman Gerald J. Lannan nominated Harry Ayotte of 25 Hold Street and George Swallow nominated Robert C. McManamon of 48 Adams Street. Mr. Humphrey moved the nominations be closed. It was so voted. A hand vote was taken.

Varney Pl
ground Com

Harry Ayotte 663
Robert McManamon 19

On motion of the Board of Selectmen Article 21 was taken up out of order.

UNDER ARTICLE 21. Mr. Gerald Lannan moved the Town vote to transfer from available funds the sum of Seven Thousand Five Hundred (\$7,500) Dollars for the purpose of making a survey, study, and report concerning a flood control and drainage survey of brooks and streams within the Town of Chelmsford; such survey to be made by the Massachusetts Department of Public Works, Division of Waterways; total cost of which is estimated to be Fifteen Thousand (\$15,000) Dollars, with the State to contribute its share of Seven Thousand Five Hundred (\$7,500) Dollars; and that authorization to disburse the Town's share shall be under the jurisdiction of the Board of Selectmen. It was so voted.

School Needs
Comm. man
Elected

Edward A. Bunker of 8 Mill Road and Joseph A. Patenaude of 256 Dunstable Rd were nominated to the School Needs Committee. Howard E. Humphrey moved the nominations closed. A Hand vote was taken:

School N
Comm.

Edward A. Bunker 660 - Elected for a term of four years.
Joseph A. Patenaude 179

During discussion of the Health Department Budget it was voted to take Article 22 out of order.

UNDERARTICLE 2. Mr S Anthony Diciero moved that the Town vote to amend Section 24, subtitled "Job Titles and Standard Rates for Wages and Salaries of the Personnal Wage and Salary By-Law", to read as follows:

BUDGET

A. ADMINISTRATIVE & CLERICAL:

	Recommended 1969	Amended
1. Veteran's Agent	\$ 3,000.00 p.a.	\$2,500.00
2. Clerk, Senior	4,858.00 p.a.	
3. Clerk	4,114.00 p.a.	
4. Clerk, Junior	3,526.00 p.a.	
5. Town Accountant	7,993.00 p.a.	
* 6. Town Counsel	500.00 p.a.	
7. Selectmen's Administrative Assistant	135.50 wk.	
* 8. Personnnel Board's Recording Clerk	2.16 hr	
* 9. Board of Registrars Clerk	250.00 p.a.	
* 10. Clerk	2.16 hr	
* 11. Planning Board Clerk	2.16 hr	
* 12. Board of Registrars (3 members)	275.00 ea. p.a.	

It was so voted as amended

B. CONSERVATION & CEMETERY:

1. Cemetery Superintendent	8,110.00 p.a.	
2. Cemetery Foreman	2.78 hr	3.10 hr
* 3. Moth Superintendent	450.00 p.a.	
* 4. Laborer, Park & Cemetery	2.55 hr.	
* 5. Unskilled Laborer	1.60 hr.	
6. Park Superintendent	7,570.00 p.a.	
7. Town Forest Superintendent	Deleted	
8. Skilled Forest Workman	2.00 hr.	
9. Cemetery Equipment Operator	3.00 hr.	

It was so voted as amended

C. CUSTODIAL:

1. Custodian (Center Hall)	2.39 hr.
2. Custodian (Library)	2.39 hr.
3. Custodian (Police Dept.)	2.39 hr.
4. Custodian (Fire Dept)	160.00 p.a.

It was so voted as amended

D. LIBRARY:

1. Librarian (in charge of Libraries)	7,030.00 p.a.
2. Branch Librarian	2.87 hr.
* 3. Senior Assistant Librarian	2.35 hr.
* 4. Junior Assistant Librarians.....	2.06 hr
* 5. Clerk	2.16 hr.
* 6. Page	1.60 hr.

It was so voted as amended

E. MECHANICAL & CONSTRUCTION:

	Recommended 1969	Amended
1. Highway Superintendent	\$11,500.00 p.a.	\$10,700
2. Highway Foreman	3.52 hr	
3. Assistant Foreman	3.09 hr.	3.24
4. Heavy Vehicle Operator	2.74 hr.	2.87
5. Special Equipment Operator - Category I	2.85 hr	2.99
6. Special Equipment Operator - Category II	3.03 hr	3.18
7. Engineering Equipment Operator	3.28 hr	3.44
8. Laborer.....	2.43 hr	2.55
9. Laborer (Ashes & Waste)	2.63 hr	2.76
10. Skilled Laborer	2.63 hr	2.76
11 ..Automotive Mechanic	3.09 hr	3.24

It was so voted as amended

F. PUBLIC SAFETY & INSPECTION - FIRE:

1. Chief	11,500.00 p.a.	10,700
2. Deputy Chief	9,584.00 p.a.	
3. Captain	8,856.00 p.a.	
4. Firefighter, Regular - Base Pay	6,846/00 p.a.	
After 1 year	7,188.00 p.a.	
After 2 years	7,531.00 p.a.	
After 3 years	7,873.00 p.a.	
5. Firefighter, Call	60.00 p.a.	
	2.89 hr	

It was so voted as amended

G. PUBLIC SAFETY & INSPECTION - POLICE:

1. Chief	11,500.00 p.a.
2. Captain	10,040.00 p.a.
3. Sergeant	9,277.00 p.a.
4. Patrolman - Base Pay	7,172.00 p.a.
After 1 year	7,531.00 p.a.
After 2 years	7,889.00 p.a.
After 3 years	8,248.00 p.a.
* 5. Matron	2.28 hr
* 6. Special Police	3.15 hr
* 7. School Traffic Supervisor	2.56 hr

It was so voted as amended

H. RECREATION:

* 1. Director	2,000.00 p.a.	
	Maximum	Minimum
* 2. Swimming Director	100.00 wk	80.00 wk
* 3. Swimming Instructor	66.00 wk	45.00 wk
* 4. Playground Director	100.00 wk	80.00 wk
* 5. Playground Supervisor	66.00 wk	45.00 wk
* 6. Playground Instructor	61.00 wk	40.00 wk
* 7. Sports Instructor	5.00 hr	3.00 hr

It was so voted as amended

I. MISCELLANEOUS:		Recommended 1969	Amended	BUDGET
*	1. Animal Inspector	\$ 750.00		
*	2. Building Inspector	1,500.00 p.a.	2,000.00	
		4.00 visit		
*	3. Gas Inspector	4.00 visit		
*	4. Electric Inspector	4.00 visit		
*	5. Sealer of Weights & Measures	400.00 p.a.	1,000.00	
	6. Dog Officer	84.00 wk		
*	7. Beach Attendent	80.00 wk		
*	8. Life Guard	1.60 hr		
*	9. Clock Winder	100.00 p.a.		

* Part Time

It was so voted as amended

At 12:00 midnight Selectman Gerald J Lannan moved adjournment to March 17, 1969 at 7:30 P.M. in the High School Gymnasium.

It was so voted.

ADJOURNED TOWN MEETING
March 17, 1969

Moderator Daniel J Coughlin, Jr. called the meeting order at 7:40 P.M. He recognized the presence of a quorum.

UNDER ARTICLE 3. Mr. Gerald J Lannan moved that the Town vote to raise and appropriate such sums of money as may be required to defray Town Charges for the current year retroactive to jan. 1, 1969.

SELECTMEN'S DEPARTMENT
Salaries:

1. Chairman	\$ 1,500.00
2. Board Members	2,000.00
3. Recording Clerk	None
4. Selectmen's Adm Asst.	7,073.00
	\$ 10,573.00

Expenses:

5. Expenses	2,300.00
6. Conference Expenses	250.00
7. Outlays	100.00
7a. Out of State Expenses	250.00

\$ 13,473.00 It was so voted

ACCOUNTING DEPARTMENT
Salaries:

8. Accountant	7,993.00
9. Senior Clerk (2)	9,716.00
10. Additional Clerk Hire	1,500.00
11. Clerk	
	\$ 19,209.00

Expenses:		
12.	Expenses	\$ 750.00
13.	Outlays	300.00
Total Accounting Department		\$ 20,259.00 It was so voted

TREASURER & COLLECTOR DEPT.

Salaries:		
14.	Treasurer & Collector	5,759.00
15.	Senior Clerk (4)	19,432.00
16.	Clerk	3,000.00
		\$ 28,191.00

Expenses:		
17.	Stationery & Postage	3,400.00
18.	Printing, Advertising & Binding	2,000.00
19.	Bonds	560.00
20.	Expenses	2,400.00
21.	Outlays	2,000.00
22.	Foreclosing Tax Titles	None
Total Treasurer & Collector Dept		\$ 38,551.00 It was so voted

ASSESSORS DEPARTMENT

Salaries :		
23.	Chairman	\$ 8,400.00
24.	Board Member	8,006.00
25.	Board Member (Part Time)	2,625.00
26.	Senior Clerk (3)	14,574.00
27.	Clerk	00.00
28.	Clerk (Part Time)	00.00
		\$ 33,605.00

Expenses:		
29.	Office Expenses, Printing & Advertising..	1,750.00
30.	Transportation	800.00
31.	Conference Expenses	200.00
32.	Cutting of Maps & New Plans	800.00
33.	Land Court Fees, Registry Deeds, Plans...	1,250.00
34.	Outlay	None
Total Assessors Dept.		\$ 38,405.00 It was so voted

TOWN CLERK DEPARTMENT

Salaries:		
35.	Town Clerk	\$ 3,645.00
36.	Senior Clerk	4,858.00
		\$ 8,503.00

Expenses:		
37.	Expenses.....	3,200.00
38.	Outlays	00.00
39.	Board of Appeals-Variance Rec. Fees.....	50.00
40.	Printing By-Law Books	00.00
Total Town Clerk's Dept.		\$ 11,753.00 It was so voted

REGISTRARS DEPARTMENT

Salaries:

41. Registrars (3)	\$ 825.00
42. Asst Registrars: Wages & Mileage	2,500.00
43. Clerk	250.00
	3,575.00

BUDGET

Expenses:

44. Printing: Men-Women Directory	600.00
45. Printing: Voters List	600.00
46. Other Expenses	600.00

Total Registrars Dept \$ 5,375.00 It was so voted

PUBLIC BUILDINGS DEPARTMENT

Salaries:

47. Salaries of Janitors	\$ 4,990.00
48. Vacation & Sickness	364.00
	\$ 5,354.00

Expenses:

49. Fuel, Light & Water	4,000.00
50. Repairs, Equipment & Expenses	5,416.00
51. Outlays	800.00

Total Public Buildings Dept \$ 15,570.00 It was so voted

LAW DEPARTMENT

Salaries:

52. Town Counsel	500.00
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Expenses:

53. Prosecution & Defense of Lawsuits	3,500.00
54. Settlement of Claims & Suits	1,000.00
55. Legal Services	3,500.00
55a Misc. Exp. Association dues	90.00

Total Law Dept \$ 8,590.00 It was so voted

MISCELLANEOUS DEPARTMENT

56. Moderators Salary	150.00
57. Constables Salary	88.00
58. Elections (Wages & Expenses)	2,800.00
59. Board of Appeals - Clerk Hire	700.00
60. Board of Appeals - Expenses	1,100.00
61. Planning Board - Clerk Hire	1,250.00
62. Planning Board - Expenses	800.00
62a Outlay	300.00
63. Planning Board - Consultant	1,500.00
64. Planning Board - Greater Lowell Planning Fee	4,540.00
65. Personnal Board	650.00
66. Finance Committee	150.00
67. Town Forest Committee	1,800.00
68. Town Forest Committee - Outlays	00.00
69. Conservation Commission	3,000.00
70. Historical Commission	500.00
71. Committee to Update Town History	150.00

71a	Home Rule Advisory Committee	\$	135.00
71b	Town Celebration Committee		100.00
71c	Library Needs Committee		
71d	Senior Citizens Committee		500.00

Total Miscellaneous Dept \$ 20,213.00 It was so voted

POLICE DEPARTMENT

Salaries:

72.	Chief	\$	11,500.00
73.	Captain		10,040.00
74.	Sergeants		46,385.00
75.	Patrolmen		212,788.00
76.	Special Account		54,011.00
77.	Senior Clerk		4,858.00
78.	Custodian		2,486.00

\$ 342,068.00

Expenses:

79.	Auto Maintenance & Repairs	\$	6,000.00
80.	Gasoline		10,000.00
81.	Building Service & Supplies		4,900.00
82.	Radio Service		1,900.00
83.	Uniforms		3,400.00
84.	Chief's Out of State Expenses		150.00
85.	Other Expenses		3,580.00
86.	Outlays		7,289.00
87.	Equipment & Supplies for Men		2,442.00
87a	Education, Out of State		1,100.00

Total Police Department \$ 382,829.00 It was so voted

FIRE DEPARTMENT

Salaries:

88.	Chief	\$	11,500.00
89.	Deputy Chief		9,584.00
90.	Officers		35,424.00
91.			
92.	Regular Fireman		228,451.00
93.	Substitutes		31,200.00
94.	Call Firefighters		2,000.00
95.	Labor at Fires & Emergencies		7,500.00
96.	Janitors		160.00
97.	Clerk Hire		1,750.00

\$ 327,569.00

Expenses ..

98.	Maintenance of Fire Alarm System ,.....		2,500.00
99.	Fuel, Light, Water & Telephone		6,000.00
100.	Automobile And Radio Repairs & Ser.....		4,000.00
101.	Building Repairs & Maintenance		1,250.00
102.	Equipment, supplies for Men, Stations		3,000.00
103.	Office Expenses		350.00
104.	Outlays		2,100.00
105.	Clothing Allowance		900.00
106.	Out of State		150.00
107.	Stabilization Fund (Equipment)		7,500.00

Total Fire Department \$ 355,319.00 It was so voted

HYDRA NT SERVICE DEPARTMENT

108.	Center District	\$	28,860.00
109.	North District		6,845.00
110.	East District		4,300.00
111.	South District		3,000.00
	Total Hydrant Service Dept.	\$	43,005.00

It was so voted

SEALER OF WEIGHTS & MEASURES

112. Salary	\$ 1,000.00	
113. Expenses	50.00	
Total Sealer of Weights & Measures	\$ 1,050.00	It was so voted

TREE WARDENS DEPARTMENT

Salaries:

114. Tree Warden	\$ 800.00	
115. Fees	4,000.00	

Expenses:

116. Other Expenses	7,000.00	
117. Outlay	300.00	
Total Tree Warden's Dept	\$ 12,100.00	It was so voted

MOTH DEPARTMENT

Salaries:

118. Superintendent	\$ 500.00	
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Expenses:

119. Expenses.....	4,800.00	
Total Moth Department	\$ 5,300.00	It was so voted

DUTCH ELM CONTROL DEPARTMENT

Salaries:

120. Superintendent	\$ 800.00	
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Expenses:

121. Expenses	6,200.00	
Total Dutch Elm Control Dept	\$ 7,000.00	It was so voted

POISON IVY CONTROL DEPARTMENT

122. Expenses.....	\$ 1,000.00	
Total Poison Ivy Control Dept	\$ 1,000.00	It was so voted

MOSQUITO CONTROL DEPARTMENT

Salaries:

123. Superintendent	750.00	
124. Wages of Laborers	2,000.00	

Expenses:

125. Expenses	2,300.00	
126. Outlays	00.00	
Total Mosquito Control Dept	\$ 5,050.00	It was so voted

DOG OFFICER DEPARTMENT

127. Salary-Dog Officer	\$ 4,368.00	
Total Dog Officer Dept	\$ 4,368.00	It was so voted

BUILDING INSPECTOR DEPARTMENT

128. Inspector's Salary	\$ 2,000.00	
129. Inspectors Fees	6,000.00	
130. Inspectors Expenses	400.00	
Total Building Inspector's Dept	\$ 8,400.00	It was so voted

WIRING INSPECTORS DEPARTMENT

131. Inspectors Fees	\$ 5,000.00
132. Expenses	100.00

Total Wiring Inspectors Dept	\$ 5,100.00	It was so voted
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GAS PIPING & FIXTURES DEPARTMENT

133. Fees.....	\$ 3,000.00
133a Expenses	50.00

Total Gas Inspectors Dept	\$ 3,050.00	It was so voted
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ANIMAL INSPECTORS DEPARTMENT

134. Inspectors Salary	\$ 750.00	It was so voted
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CIVILIAN DEFENSE DEPARTMENT

135. Expenses	\$ 1,400.00
136. Outlays	500.00

Total Civilian Defense Dept	\$ 1,900.00	It was so voted
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HEALTH AND SANITATION DEPARTMENT

Salaries:

137. Chairman	\$ 300.00
138. Board Members.....	528.00
139. Director of Public Health	8,436.00
140. Senior Clerk & Laboratory Assistant	4,858.00
141. Senior School Nurse	4,300.00
142. Junior School Nurses	12,000.00
143. Slaughtering Inspector	100.00
144. Plumbing Inspector - Fees and Trans.....	6,000.00
145. Physicians	500.00
146. Vacation & Sickness Asst.....	1,000.00
147. Professional Services	100.00
147a Vision, Hearing Testing Service	4,000.00
	<u>\$ 42,122.00</u>

Expenses:

148. Quarantine & Contagious Diseases	6,000.00
149. Testing Immunization	500.00
150. Care of Premature Children	1,000.00
151. Collection of Garbage	46,800.00
152. Animal Disposal Fees	00.00
153. Transportation, Directors & Nurses	1,350.00
154. Laboratory Supplies	100.00
155. Vision & Hearing Testing Program	00.00
156. Other Expenses	950.00
157. Outlays	00.00
158. Mental Health & Child Guidance	00.00

Total Health & Sanitation Dept.	\$ 98,822.00	It was so voted
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During the discussion of item 151 of the Health Department budget a motion was made to take Article 60 out of order. It was so voted. Mr. Arthur Patenaude moved to amend Article 60 to include 2 members of the Committee from North Chelmsford. This motion failed.

UNDER ARTICLE 60. Selectman Gerald J Lannan moved that the Town vote to authorize the Town Moderator to appoint a committee of three or five interested qualified townspeople to be known as Solid Waste Disposal Advisory Committee whose duties it shall be to survey the named problem and advise the Selectmen and the Board of Health of its findings on terms of advisability of types of incineration and/or why any or all alternative methods or techniques of solid waste disposal. It was so voted.

Item #151 thereby clarified. The amount of 98,822.00 voted for Health & Sanitation Department.

HIGHWAY DEPARTMENT

BUDGET

Salaries:

159. Superintendent	\$ 11,500.00
160. Secretary	4,858.00
161. Engineer's Fees	4,500.00
	\$ 20,858.00

Expenses:

162. Gas & Oil for Equipment	8,000.00
163. Fuel, Light & Water	3,000.00
164. Telephone & Office Supplies	1,000.00
165. Street Signs	1,500.00
166. Miscellaneous Expenses	500.00
167. Waste Collection	101,000.00
167a Maint. & Repair to Garage	500.00
167b Outlay	700.00

Highways, Bridges & Drainage:

168...Highway Materials	30,000.00
169. Misc. Equipment & Small Tools	1,400.00
170 Machinery Depreciation	
171. Machinery - Hire-Other	1,000.00
172. Labor - Men	112,000.00
173. Vacations & Sickness	16,300.00
174. Labor - Overtime	3,700.00
174a Radio Outlay & Equipment	1,650.00

Road Machinery Account:

175. Repairs	15,000.00
176. Snow & Ice Removal	156,000.00
177. Highways, Bridges & Drainage Const	20,000.00
178. Chapter 90 Maintenance	6,000.00
179. Sidewalks	5,000.00

Total Highway Department \$ 505,108.00 It was so voted

STREET LIGHTING

180. Street Lighting	\$ 38,000.00	It was so voted
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VETERAN'S DEPARTMENT

181. Salary of Veteran's Agent	\$ 2,500.00
182. Expenses	200.00
183. Outlays	None
184 . Cash & Material Grants	37,500.00

\$ 40,200.00 It was so voted

SCHOOL BUDGET

Items # 185 thru #202

\$5,120,008.00 It was so voted

Mr. Gerald Tucke moved that the sum of \$5,437,988.00 be raised and appropriated for the operation of the Chelmsford Public School System including vocational education said sum to be reduced by the use of available and anticipated Federal Funds of \$317,980.00 to \$5,120,008.00. It was so voted.

Motion to recess for 5 minutes to study school department budget failed.
Discussion on items 185 and 187 continued with a motion from Gerald Tucke prevailing.

LIBRARY DEPARTMENT

Salaries:

203.	Librarians	\$ 7,030.00
204.	Branch Librarians	4,664.00
205.	Assistant Librarians & Library Clerks ...	50,240.00
206.	Library Aides	1,997.00
207.	Custodian & Security	5,946.00
208.	Vacation & Sickness	500.00

Expenses:

209.	Repair & Maintenance of buildings	1,500.00
210.	Fuel, Light & Water	25,250.00
211.	Books & Periodicals	22,000.00
212.	Other Expenses	6,000.00
213.	Outlays	2,200.00

\$107,327.00

214.	Less State Aid to Librarians	11,348.00
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215.	Net Cost to Town	95,979.00	It was so voted
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PARK DEPARTMENT

216.	Labor	\$ 8,060.00
217.	Expenses	2,000.00
218.	Outlays	1,600.00

Total Park Department	\$ 11,660.00	It was so voted
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VARNEY PLAYGROUND

219.	Labor	\$ 2,500.00
220.	Expenses	500.00
221.	Outlays	1,000.00

Total Varney Playground Dept.	\$ 4,000.00	It was so voted
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EDWARDS MEMORIAL BEACH

222.	Labor	\$ 2,450.00
223.	Expenses	200.00
224.	Outlays	2,900.00

Total Edwards Memorial Beach Dept	\$ 5,550.00	It was so voted
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UNCLASSIFIED DEPARTMENTS

225.	Town & Finance Committee Reports	\$ 4,000.00
226.	Workmen's Compensation Claims	00.00
227.	Expenses for Memorial Day	1,500.00
228.	Expenses for Town Clock	300.00
229.	Development & Industrial Commission ,,,, ,	1,500.00
230.	Disabled Veterans Quarters	00.00
231.	Ambulance Service	4,000.00

Total Unclassified Dept	\$ 11,300.00	It was so voted
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INSURANCE DEPARTMENT

232.	Prop., Liab., and All Types of Ins.....	\$ 75,000.00
233.	Chapter 32B Insurance - Employees	65,000.00

Total Insurance Dept	\$140,000.00	It was so voted
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DEBT & INTEREST

Maturing Debt:

234.	North School Loan	\$ 30,000.00
235.	Center School Loan	00.00
236.	North Fire Station Loan	
237.	High School Loan No. 1	50,000.00
238.	High School Loan No. 2	85,000.00
239.	Highway Garage Loan	5,000.00
240.	Boston Road Elementary School Loan	50,000.00
241.	Addition to High School	50,000.00
242.	Junior High School Loan	110,000.00
243.	Pine Ridge Equipment	2,500.00
244.	Westland School Loan	
245.	Richardson Rd. School Loan	155,900.00
		<u>\$ 538,400.00</u>

BUDGET

Interest:

246.	North School Loan	\$ 1,445.00
247.	Center School Loan	00.00
248.	North Fire Station	00.00
249.	High School Loan No. 1	14,875.00
250.	High School Loan No. 2	25,840.00
251.	Highway Garage Loan	1,105.00
252.	Anticipation of Revenue and Reimbursement Loans	60,000.00
253.	Boston Road Elementary School Loan	20,125.00
254.	Addition to High School	5,130.00
255.	Junior High School	54,600.00
256.	Pine Ridge Equipment	163.00
257.	Westland School	
258.	Richardson Road School	129,860.00

Total Debt & Interest

\$ 851,543.00 It was so voted

CEMETERY DEPARTMENT

Salaries:

259.	Commissioners (3)	\$ 300.00
260.	Superintendent	8,110.00
261.	General Labor	15,330.00
262.	Special Labor for Lot Owners	500.00

Expenses:

263.	Interments & Liners	3,500.00
264.	Repairs to Headstones & Stone Posts ...	00.00
265.	Repairs to Equipment	1,000.00
266.	Transportation - Superintendent	250.00
267.	Expenses	3,665.00
268.	Outlays	1,170.00
269.	Town Clerk - Salary	250.00
270.	Town Clerk - Expenses	50.00
271.	Beautification - Perpetual Care Accts..	00.00
272.	Out of States Expenses	75.00

Total Cemetery Department

\$ 34,200.00 It was so voted

RECREATION COMMISSION

273.	Salaries, Adult Rec.....	\$ none
274.	Expenses, Adult Rec.....	none
275.	Salaries Directors & Assts, Youth	11,000.00
276.	Expenses, Youth	22,200.00
277.	Out of States Exp.....	150.00
278.	Outlay	1,670.00

Total Recreation Dept.

\$ 35,020.00 It was so voted

NASHOBA VALLEY TECHNICAL HIGH SCHOOL DISTRICT

\$ 264,791.00 It was so voted.

BUDGE

Mr. George Odell moved that the Town vote to raise and appropriate the sum of \$264,791.00 for the operation of the Nashoba Valley Technical High High. It was so voted.

Total Budget to be raised and appropriated

\$ 8,264,591.00

Mr Gerald J Lannan moved adjournment at 10:50 P.M., to meet March 24, 1969 at 7:30 P.M. in the High School Gymnasium. It was so voted.

ADJOURNED TOWN MEETING

March 24, 1969

Moderator Daniel J Coughlin Jr. called the meeting to order at 7:40 P.M. and recognizing the presence of a quorum opened the meeting with Article 4 of the Warrant.

UNDER ARTICLE 4. Mr. Gerald J Lannan moved that the Town vote to authorize the Selectmen to act as its agent in any suit or suits which may arise during the current year; with authority to settle and adjust claims or demands for or against the Town; and to employ counsel whenever in their judgment it is necessary.

It was so voted.

UNDER ARTICLE 5. Mr. Howard E Humphrey moved that the Town vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of revenue for the financial years beginning January 1, 1969 and January 1, 1970 in accordance with the provisions of the General Laws, Chapter 44, Section 4 and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17.

It was so voted.

UNDER ARTICLE 6. Mr. Gerald J Lannan moved that the Town vote to transfer the sum of \$1,135.00 with which to meet bills for previous years.

It was so voted unanimously.

UNDER ARTICLE 7. Mr. William Harvey moved that the Town vote to raise and appropriate the sum of \$190,000.00 to pay the Treasurer of the Middlesex County Retirement System, the said amount being the Town's share of the pension, expense and military service funds.

It was so voted.

UNDER ARTICLE 8. Mr. Howard Humphrey moved that the Town vote to transfer from available funds the sum of Thirty-three Thousand (\$33,000.00) Dollars to be used as a Reserve Fund at the discretion of the Finance Committee, as provided in General Laws Chapter 40, Section 6.

It was so voted.

UNDER ARTICLE 9. Mr. Gerald J Lannan moved that the Town vote to transfer the sum of \$9,900.00 for the purpose of purchasing five (5) new 1969 four-door sedans to be used by the Police Department, said purchase to be made under the supervision of the Board of Selectmen.

It was so voted.

UNDER ARTICLE 10. Mr William L Harvey moved, in the event of an affirmative vote under the Above article, the Town vote to authorize the Board of Selectmen to sell by good and sufficient Bill of Sale three (3) 1968 Police Cruisers now being used by the Police Department.

It was so voted.

UNDER ARTICLE 11. Mr Howard Humphrey moved that the Town vote to transfer from available funds in the Treasury the sum of Fifty-Seven Thousand Four Hundred (\$57,400.) Dollars for Chapter 90 Construction.

It was so voted.

UNDER ARTICLE 12. Mr Gerald J Lannan moved that the Town vote to transfer from available funds in the Treasury the sum of Eleven Thousand Five Hundred and Twenty-four and 36/100 (\$11,524.36) Dollars for the highway construction purposes in accordance with Section 5 of Chapter 616 of the Acts of 1967, Massachusetts General Laws.

It was so voted.

UNDER ARTICLE 13. Mr William Harvey moved that the Town vote to transfer from the Road Machinery Account the sum of \$4,117.00 for the purchase of one truck chassis (for waste collection) for the Highway department, such purchase to be made under the supervision of the Board of Selectmen.

It was so voted.

UNDER ARTICLE 14. Mr Gerald Lannan moved that in the event of an affirmative Under Article 13, to see if the Town will authorize the Selectmen to sell by good and sufficient Bill of Sale one (1) Waste Collection truck being used by the Highway Dept.

It was so voted.

UNDER ARTICLE 15. Mr Gerald J Lannan moved that the Town vote to transfer from the Road Machinery Account the sum of \$6,000.00 for the purchase of One (1) Packer Boyd (for waste collection) for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen.

It was so voted.

UNDER ARTICLE 16. Mr William J. Harvey moved that the Town vote to transfer from the Road Machinery Account the sum of \$1,850.00 for the purchase of one (1) Pickup Truck for the Highway Department such purchase to be made under the supervision of the Board of Selectmen.

It was so voted.

UNDER ARTICLE 17. In the event of an affirmative vote Under Article 16, to see if the Town will authorize the Selectmen to sell by good and sufficient Bill of sale one (1) Pickup Truck being used by the Highway Department. By Gerald J Lannan

It was so voted.

UNDER ARTICLE 18. Mr Gerald J Lannan moved that the Town vote to transfer from the Road Machinery Account the sum of \$9,567.64 for the purchase of one (1) loader and backhoe for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen.

It was so voted.

UNDER ARTICLE 19. Mr William Harvey moved that in the event of an affirmative vote under Article 18, to see if the Town will authorize the Selectmen to sell by good and sufficient Bill of Sale one (1) backhoe attachment being used by the Highway Department.

It was so voted.

UNDER ARTICLE 20. Mr Howard Humphrey moved that the Town vote to authorize the Selectmen to sell by good and sufficient Bill of Sale one (1) crawler type tractor being used by the Highway Department.

It was so voted.

UNDER ARTICLE 21. This Article taken up out of order.

UNDER ARTICLE 22. Regarding Lowell Municipal Incinerator Mr William L Harvey moved dismissal.

It was so voted.

UNDER ARTICLE 23. Mr Gerald J Lannan moved that the Town vote to raise and appropriate the sum of Three Hundred Fifty (\$350.00) Dollars for the purpose of payment of legal fees to a Special Legal Counsel retained for services to establish an Area Transportation Authority.

It was so voted.

UNDER ARTICLE 24. Mr S Anthony diCiero moved that the Town vote to amend Section 25 of the Personnel Wage and Salary Classification and Compensation Plan.

This Motion was defeated.

UNDER ARTICLE 25. Regarding Compensation for Academic Achievement, Mr S Anthony diCiero moved to approve it.

This Article was defeated.

UNDER ARTICLE 26. Regarding an affirmative vote under Article 25, Mr. S Anthony diCiero moved dismissal.

It was so voted.

UNDER ARTICLE 27. Regarding Longevity Pay for Regular Town Employees Mr. Richard McDermott moved dismissal.

It was so voted.

UNDER ARTICLE 28. Regarding Longevity Mr Richard McDermott moved dismissal.

It was so voted.

UNDER ARTICLE 29. Regarding Renting or purchasing bookkeeping machine, Mrs. Charlotte P. DeWolf moved dismissal.

It was so voted.

UNDER ARTICLE 30. Regarding the selling of present bookkeeping equipment Mrs. Charlotte P. DeWolf moved dismissal.

It was so voted.

UNDER ARTICLE 31. Regarding \$4,858.00 for full time clerk for Treasurer & Collector, Mrs. Charlotte P DeWolf moved dismissal.

It was so voted.

UNDER ARTICLE 32. Mr Howard Moore moved that the Town vote to continue the Library Needs Committee.

It was so voted.

UNDER ARTICLE 33. Mr Howard Moore moved that in the event of an affirmative vote under the previous Article, the Town transfer the sum of \$7,000 to be used for hiring an architect to draw up preliminary plans for a new library building.

It was so voted.

UNDER ARTICLE 34. Regarding \$80,000 for the construction of an addition to the Highway garage, Mr Howard E Humphrey moved dismissal.

It was so voted.

UNDER ARTICLE 35. Mr Gerald Tucke moved that the Town authorize the school committee, in accordance with General Laws, Chapter 149, Section 1781, as amended by Chapter 633 of the Acts of 1968, to designate an attorney as a representative of the school committee for the purpose of bargaining with employee organizations for school employees.

It was so voted.

UNDER ARTICLE 36. Mr Thomas Markham moved that the Town vote to accept an amendment to the Nashoba Valley Technical High School District Agreement proposed by the Regional District School Committee and entitled "First Amendment to the Nashoba Valley Technical High School District Agreement providing for the Filling of Vacancies on the Regional District School Committee".

The proposed amendment provides in substance as follows:

Pursuant to the provisions of Section VII, the second sentence of subsection (D) entitled "Vanancies", of section I of said Agreement shall be amended to read as follows:

If a vacancy occurs among the members elected under subsection I (C) the local school committee from the Town involved shall by majority vote appoint a successor member who may, but who need not, be a member of said local committee. Such successor member shall serve until the next annual town election, at which election a successor shall be elected to serve the balance of the unexpired term, if any.

the Fire Department, said purchase to be made under the supervision of the Board of Selectmen.

It was so voted.

UNDER ARTICLE 39. Mr Howard Humphrey moved that, in the event of an affirmative vote under the preceding Article, the Town authorize the Selectmen to sell by good and sufficient bill of sale the station wagon type vehicle which has been used by the Fire Department.

It was so voted.

UNDER ARTICLE 40. Mr Gerald Lannan moved that the Town vote to transfer from the Stabilization Fund (Equipment) the sum of Eleven Thousand Seven Hundred Eighty-Five (\$11,785.) Dollars for the purchase of a new piece of fire apparatus, said apparatus to be of the type commonly used for brush and grass fires, said purchase to be made under the supervision of the Board of Selectmen.

It Was So voted.

UNDER ARTICLE 41. Mr William Harvey Moved that in the event of an affirmative vote under the preceding article, the Town authorize the selectmen to sell by good and sufficient bill of sale the 1941 Chevrolet Brush Truck which has been used by the Fire Department.

It was so voted.

UNDER ARTICLE 42. Mr Thomas St Germain moved that the Town vote to amend Section 5.5, Intensity of Use Schedule, changing the "Frontage (feet)" entry under "RA" from "250" to "150", correcting an earlier typographical error.

It was so voted.

UNDER ARTICLE 43. Mr Bradford O Emerson moved to amend Article 43 in the following manner: 5.6.4. On line 2 and line 5 strike out the words "or the Chelmsford Conservation Commission" and on line 6 change "40%" to "50%".

Ivan LaGarde moved the words "Annual"Town Meeting be inserted in place of Town Meeting.

Mr. Emerson agreed to delete the word "Stated".

Mr Michael Rukin moved that Section 5.6.4 shall read as follows:

All land not contained in building lots or roads shall be deeded to the Town of Chelmsford or the Chelmsford Conservation Commission for a stated public purpose; and no development shall commence prior to acceptance of such land by the Annual Chelmsford Town Meeting by a 2/3 vote. The amount of such land shall not be less than fifty(50%) percent of the parcel area.

At the end Mr. Emerson's motion as amended was voted.

Mr. Emerson's motion on Article 43 regarding Cluster zoning failed.

UNDER ARTICLE 44. Regarding amendment of zoning by law through revising map, Mr. Bradford Emerson moved dismissal.

It was so voted.

UNDER ARTICLE 45. Regarding zoning by-law change from single residence to roadside commercial, Mr. Nicholas Mazzoni moved dismissal.

It was so voted.

UNDER ARTICLE 46. Mr Thomas St Germain moved that the Town vote to change the name of that section of North Road between the Drum Hill Rotary and Princeton Boulevard to Northern Avenue.

It was so voted.

UNDER ARTICLE 47. On motion of Mr Thomas St Germain, as amended by Chief Reid, the name of Ruby Lane, formerly known as Harding Street, was changed to Coral Avenue in accordance with the unanimous requests from the residents of the Street.

It was so voted.

UNDER ARTICLE 48. Mr Edmund Polubinski to see if the Town will vote to transfer the sum of \$17,000. to the Conservation Fund to be used for conservation purposes in accordance with the Massachusetts General Laws, Chapter 123A, Section 8C, as amended, said sum to be used to purchase the land bounded and described as follows: land containing seventeen (17) acres, more or less, located on the westerly side of Dunstable Road, in Chelmsford and being land nor or formerly owned by Cyril Trubey. A Hand vote was taken:

Yes 253

No 183. Not required 2/3 vote.

This motion failed.

On motion of Gerald J Lannan the meeting was adjourned at 11:00 P.M. to March 31, 1969 at 7:30 P.M. at the High School Gymnasium.

It was so voted.

Adjourned Annual Town Meeting
March 31, 1969

The adjourned annual Town Meeting was called to order at 7:40 P.M. by Moderator Daniel J. Coughlin, Jr., who recognized the presence of a quorum. He then recognized Selectman Gerald J. Lannan who read the following memorial to Ex-President and General of the Army Dwight David Eisenhower who died on March 28, 1969, at the age of 78:

"Ladies and Gentlemen --

Since last Friday, the nation and the World have mourned the passing of our former President and General of the Army, Dwight D. Eisenhower. I believe it would be fitting and proper, so that it may be recorded in the minutes of this Town Meeting, and therefore recorded forever as a part of our Town's history that we, the people of Chelmsford, pause long enough in our deliberations to dwell on the words he spoke as part of his farewell address at the end of his eight years in the White House, and I quote:

"To all of the peoples of the world, I once more give expression to America's prayerful and continuing aspiration. We pray that peoples of all faiths, all races, all nations may have their great human needs satisfied; that those now denied opportunity shall come to enjoy it to the full; that all who yearn for freedom may experience its spiritual blessings; that all who are insensitive to the needs of others will learn charity; that the scourges of poverty, disease, and ignorance will be made to disappear from the earth; and that, in the goodness of time, all peoples will come to live together in a peace guaranteed by the binding force of mutual respect and love."

A moment of silent tribute was then observed.

UNDER ARTICLE 49. Mr. Edmund Polubinski moved that the Town vote to transfer Conservation the sum of Fifteen Hundred (\$1,500) Dollars for application to the Conservation Fund. \$1,500.00

It was so voted.

UNDER ARTICLE 50. Mr. Edmund Polubinski moved that the Town vote to accept a by-law relating to the use of Chelmsford Conservation Reservations as follows:

1. No person shall build a fire for any purpose except in fireplaces provided for that purpose. Conservation
2. Cutting, mutilating, removing, or taking away of trees, shrubs, flowers, or wood is prohibited. By-law
3. Disorderly conduct, obscene or indecent language, or behavior is prohibited.
4. No person shall remove or deface any sign posted, building, or other property or remove any barriers on roads or erect any structures.
5. Persons using these reservations do so at their own risk and must observe any reasonable request made by the attendant on duty.
6. No person shall, in any of these reservations, carry on any business or commercial calling or trade, sell, or otherwise deal in commodities or merchandise of any description or solicit patronage of any sort or advertise any such business or calling for the sale of such commodities or merchandise unless he shall have received written permit to do so from the Chelmsford Conservation Commission.
7. Garbage or other refuse, resulting from picnicking or other cause shall be deposited in containers provided for that purpose. At no time shall any person otherwise deposit or leave refuse in any of these reservations.
8. Whoever violates any provision of this By-Law shall be punished by a fine of not less than Ten (\$10) Dollars nor more than Twenty (\$20) Dollars.

It was so voted.

UNDER ARTICLE 51. Mr. Arthur Colmer moved that the Town vote to transfer from the sale of lots and graves account the sum of \$2,900.00 for the extension of the water system in the Pine Ridge Cemetery. It was so voted. \$2,900.00 water system Pine Ridge

UNDER ARTICLE 52. Mr. Frank Hardy moved that the Town vote to transfer from the Perpetual Care Interest Account to the Perpetual Care Beautification Account, the sum of \$5,000.00. It was so voted.

UNDER ARTICLE 53. Mr. Arne Olsen moved that Article 53 concerning time and one-half over forty hour work week (Cemetery) be dismissed. It was so voted. Dismissed

Forefather's Cemetery \$4,000.00 UNDER ARTICLE 54. Mr. Arthur Colmer moved that the Town vote to raise and appropriate the sum of Four Thousand (\$4,000) Dollars for the purpose of restoration of historic Forefathers' Cemetery. The repairing of 17th Century stones in other Town cemeteries. This work to be the first phase of a three-year program to restore walls, monuments, tombs, removal of large trees, building new gates, signs, and repairing of roads. Such renovation to be under the jurisdiction of the Cemetery Commissioners.

It was so voted.

Bus Dismissed UNDER ARTICLE 55. Regarding negotiations with the Massachusetts Bay Transportation Authority for bus service.

This article was dismissed.

Dismissed UNDER ARTICLE 56. Regarding appropriation of \$19,000 as Town's assessment for bus service.

This article was dismissed.

Bus negotiation UNDER ARTICLE 57. Mr. Gerald Lannan moved that the Town vote to authorize the Board of Selectmen to enter membership into a Regional Bus Authority. (or if not, to authorize the Board to contract with the Authority or with a private bus carrier.

It was so voted.

Tax Book \$500.00 UNDER ARTICLE 58. Mr. Charles House moved that the Town vote to authorize the Board of Assessors to bi-annually prepare a copy of the Tax Valuation Book. Said book to be placed in and maintained at the Adams Library; and to raise and appropriate the sum of Five (\$500) Dollars with which to defray the cost of preparing such a book.

Mr. McDermott moved to amend article to read Adams & Mackay libraries.

It was so voted.

Committee on revaluation. UNDER ARTICLE 59. Mr. Charles House moved that the Town vote to authorize the Board of Selectmen to appoint a committee consisting of seven (7) tax-paying registered voters, including the members of the Board of Assessors, said Committee to conduct a study of the assessment policies of the Town and the need or lack of need for a revaluation program of all real estate and personal property in the Town of Chelmsford. Said committee to report its findings and recommendations at the annual Town meeting in 1970, and to raise and appropriate the sum of Five Hundred (\$500) Dollars to defray the expense incurred by this committee.

Motion was amended to read that the committee shall consist of seven tax-paying registered voters, 1 member from the Board of Assessors, 1 member of the Finance Committee, 1 member of the Planning Board, and the rest to be chosen at large.

It was so voted, as amended.

Solid Waste Advisory Committee UNDER ARTICLE 60. Mr. Oliver Reeves moved that the Town vote to authorize the Town Moderator to appoint a committee of three or five interested, qualified townspeople to be known as Solid Waste Disposal Advisory Committee whose duties it shall be to survey the name problem and advise the Selectmen and the Board of Health of its findings on terms of advisability of types of incineration and/or any or all alternative methods or techniques of solid waste disposal.

It was so voted. Taken out of order.

<u>UNDER ARTICLE 61.</u> Mr. Howard Neild moved that the Town vote to transfer from available funds the sum of \$1,040.00, for the construction of one basketball court at the East Elementary School to be made under the supervision of the recreation commission. It was so voted.	\$1,040.00 Basketball Court
<u>UNDER ARTICLE 62.</u> Mr. Howard Neild moved that the Town vote to transfer from available funds the sum of \$2,175.00 for the construction and layout of two youth baseball facilities including cutting of two baseball diamonds, installation of two mounds, reseeding where necessary, grading, to be under the supervision of the recreation commission. It was so voted.	Youth Baseball \$2,175.00
<u>UNDER ARTICLE 63.</u> Regarding funds to be used for revaluation. Mr. George Basbanes moved for dismissal. It was so voted.	Dismissed
<u>UNDER ARTICLE 64.</u> Regarding installation of State Tax Assessment System. Mr. George Basbanes moved for dismissal. It was so voted.	Dismissed
<u>UNDER ARTICLE 65.</u> Regarding acceptance of new by-law relating to Tax Lists and Assessments. Mr. George Basbanes moved for dismissal. It was so voted.	Dismissed
<u>UNDER ARTICLE 66.</u> Regarding a new by-law relating to Abatement Lists. Mr. George Basbanes moved for dismissal. It was so voted.	Dismissed.
<u>UNDER ARTICLE 67.</u> Mr. John Finn moved that the Town vote to authorize transferring title of a certain parcel of land on Mill Road to the Veterans of Foreign Wars of the United States, Post 5990, Chelmsford, Massachusetts. Said land in Chelmsford in the section known as South Row; beginning on the southerly side of the Mill Road at the north-easterly corner of the premises to be conveyed and the northwesterly corner of the land of Francis J. Moran; thence westerly along Mill Road seventy-four (74) feet to land of Joseph Arthur Thiffault and Helen J. Thiffault; thence southerly along land of said Thiffaults one hundred ninety-six (196) feet to the Boston Road; thence easterly along the Boston Road seventy-four (74) feet to the land of said Moran; thence northerly along land of said Moran two hundred and ten (210) feet more or less to the Mill Road, the point of beginning. Containing 15,670 square feet, more or less. Said transfer of title to also include any structures thereon with title to revert to the Town of Chelmsford upon the abandonment of such use by the Veterans of Foreign Wars. A hand vote was taken: YES 380 NO 326 It was so voted.	Veterans of Foreign Wars.
<u>UNDER ARTICLE 68.</u> Mr. William Harvey moved that the Town vote to authorize the Board of Selectmen to retain legal assistance by special counsel with regard to labor negotiations, if it is voted necessary by said Board to do so, and to transfer from available funds the sum of \$1,500.00 for such purpose. It was so voted, unanimously.	Labor negotiations legal assistance \$1,500.00

Sewer Commission UNDER ARTICLE 69. Mr. Edgar George moved that the Town vote to establish a Town of Chelmsford Sewer Commission. Such Commission to be comprised of three (3) commissioners in accordance with Massachusetts General Laws, Chapter 41, Section 63, and to be elected at the next annual Town Meeting on official ballots as follows: One (1) for one (1) year; one (1) for two (2) years; and one (1) for three years. At each annual meeting thereafter it shall elect one (1) for three (3) years.

It was so voted, unanimously.

UNDER ARTICLE 70. Mr. Howard Humphrey moved that the Town accept the following streets as laid out by the Board of Selectmen and shown by their reports and plans duly filed in the office of the Town Clerk.

Accepted Streets	Abbott Lane	Footpath Road
	Adirondack Road	Hostler Road
	Alamo Circle	Melody Lane
	Bonanza Drive	Old Stage Road
	Clover Hill Drive	Pennock Road
	Crockett Drive	Pomfret Road
	Dakota Drive	Ray Hill Drive
	Draycoach Drive	Sonora Drive
	Eldorado Road	Stillwater Drive
		Wagontrail Road

It was so voted.

Tax reduction UNDER ARTICLE 71. Mr. McDermott moved that the Town vote to instruct the Board of Assessors to transfer the sum of One Hundred and Fifty Thousand (\$150,000) Dollars from Free Cash in the Treasury for the reduction of the 1969 tax rate.

It was so voted.

Mr. Howard Humphrey moved for adjourment at 10:03 P.M.

Daniel J. Coughlin, Moderator	Charlotte P. DeWolf, Town Clerk
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To be transferred	\$	328,731.19
To be raised and appropriated (Special Town Meeting)	\$	102,200.00
To be raised and appropriated (Annual Town Meeting)	\$	8,369,941.00
To be borrowed	\$	2,075,000.00

WARRANT FOR SPECIAL TOWN MEETING

May 27, 1969

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable or any other suitable person of the Town of Chelmsford.

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of the Town of Chelmsford to meet in the High School Auditorium at Chelmsford on the 27th day of May, 1969, at 7:30 p.m. then and there to act upon the following articles, viz:

ARTICLE 1. To see if the Town will vote to authorize the Board of Selectmen to enter into and negotiate with the Massachusetts Bay Transportation Authority for bus service for the Town of Chelmsford and Lowell areas if it is concluded by the Board of Selectmen that such service would be to the best interests of the Town; or act in relation thereto.

ARTICLE 2. In the event of an affirmative vote under the preceding article, to see if the Town will vote to raise and appropriate or transfer from available funds a certain sum, said sum to be utilized by the Board of Selectmen as the Town's assessment for bus service for the year 1969; or act in relation thereto.

ARTICLE 3. To see if the Town will vote to authorize from available funds the sum of \$1,750.21, said sum which represents the Town of Chelmsford's share of pension contribution under the provisions of Chapter 32, Sections 58B, 59A, and Sections 56, 57, and 58 of the Massachusetts General Laws, for the pension assessment of Earl J. Watt.

ARTICLE 4. To see if the Town will vote to amend the Chelmsford Zoning by-laws and zoning map by removing from the present General Commercial District (CD) and changing to a General Residence District (RC) all that land bounded as follows: Northeasterly by Wright Street; northwesterly by Princeton Street; southwesterly by Gay Street; and southeasterly by Middlesex Street, North Chelmsford.

ARTICLE 5. To see if the Town will vote to transfer from available funds the sum of \$96.00 to meet the payment for bills of previous year; or act in relation thereto.

ARTICLE 6. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money with which to meet an Unpaid Bill for the previous year; or act in relation thereto.

ARTICLE 7. To see if the Town will vote to transfer from available funds the sum of \$8,900. to the Substitute Account and the sum of \$3,100 to Labor at Fires and Emergencies Account.

ARTICLE 8. To see if the Town will vote to acquire by purchase, eminent domain or otherwise, in fee simple, certain parcels of land situated on Richardson Road and Graniteville Road in said Chelmsford and being the property of Henry Becker, supposed to contain 17.5 acres, more or less; and John J. and Elsie K. Avila, supposed to contain 3.61 acres, more or less, said land to be used as and for the site for a proposed new secondary school, accessory buildings, and other school facilities connected therewith, in accordance with Chapter 40, Section 14 and/or Chapter 79 of the General Laws, as amended, and, for the purpose of acquiring said land, to see if the Town will vote to appropriate a sufficient sum of money therefor; to determine how any such appropriation shall be raised, whether by transfer from any available funds, by taxation, by borrowing under the authority of Chapter 44 of the General Laws, by borrowing under the authority of Chapter 645 of the Acts of 1948, as amended, or by any or all said methods, and, if by borrowing, to authorize the issuance of bonds or notes of the Town; or act in relation thereto.

ARTICLE 9. To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money for the purpose of securing preliminary plans, including all necessary surveys and test borings for a proposed elementary school to be located on the Sheehan property on Pine Hill Road and to authorize the Elementary School Needs Committee to enter into all necessary and proper contracts and agreements in respect thereto.

AND YOU ARE DIRECTED to serve this Warrant by posting attested copies thereof at the McFarlin School - All Purpose Room; Auditorium - North School; Band Room - Junior High School; East Chelmsford School; Liberty Hall - South Chelmsford; Cafeteria - Westlands School; Auditorium North School; Small Gymnasium - High School; Cafeteria South Row School; at least seven (7) days before the time appointed for holding the meeting aforesaid.

HEREOF FAIL NOT and make return of the Warrant with your doings thereon to the Town Clerk at the time and place of holding this meeting aforesaid.

GIVEN UNDER OUR HANDS this 19th day of May, 1969.

S/
William L. Harvey

S/
Howard E. Humphrey

S/
Gerald J. Lannan

BOARD OF SELECTMEN

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS. , 1969

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places; wit: McFarlin School - All Purpose Room; Auditorium - North School; Band Room - Junior High School; East Chelmsford School; Liberty Hall - South Chelmsford; Cafeteria - Westlands School; Auditorium - North School; Small Gymnasium - High School; Cafeteria - South Row School, seven (7) days at least before the time appointed for holding the meeting aforesaid.

S/ William E. Spence
Constable of Chelmsford

A true copy, Attest:

S/ William E. Spence
Constable of Chelmsford

Posted 5/20/69

SPECIAL TOWN MEETING

May 27, 1969

The meeting was called to order at 7:50 P.M. by Moderator Daniel J. Coughlin, Jr. The following persons were appointed tellers:

Clement McCarthy
Edward Hilliard
Eugene Crane

who reported a tally of 307 registered voters present, more than the required 300 for a Special Town Meeting.

Selectman Gerald J. Lannan moved the reading of the Constable's return be waived. It was so voted.

UNDER ARTICLE 1. Mr. Gerald J. Lannan moved that the Town vote to authorize the Board of Selectmen to enter into and negotiate with the Massachusetts Bay Transportation Authority for bus service for the Town of Chelmsford and Lowell areas if it is concluded by the Board of Selectmen that such service would be to the best interests of the Town; or act in relation thereto. It was so voted.

UNDER ARTICLE 2. Mr. Gerald J Lannan moved that in the event of an affirmative vote under the preceding article, the Town vote to transfer from available funds the sum of \$16,875.00, said sum to be utilized by the Board of Selectmen as the Town's assessment for bus service for the year 1969.

It was so voted.	Yes	289
	No	69

UNDER ARTICLE 3. Mr. Howard E. Humphrey moved that the Town vote to authorize a transfer from available funds the sum of \$1,750.21, said sum which represents the Town of Chelmsford's share of pension contribution under provisions of Chapter 32, Section 58b, 59A, and Sections 56, 57 and 58 of the Massachusetts General Laws, for the pension assessment of Earl J. Watt.

It was so voted unanimously.

UNDER ARTICLE 4. Mr. Thomas Firth moved that the Town vote to amend the Chelmsford Zoning by-laws and zoning map by removing from the present General Commercial District (CD) and changing to a general Residence District (RC) all that land bounded and described as follows: Northeasterly by Wright Street; northwesterly by Princeton St; southwesterly by Gay Street and southeasterly by Middlesex Street, North Chelmsford.

Yes 348
No 3

It was so voted.

UNDER ARTICLE 5. Mr. William L. Harvey moved that the Town vote to transfer from available funds the sum of \$96.00 to meet the payment for bills of previous year.

It was so voted unanimously.

UNDER ARTICLE 6. Mrs. Charlotte P. DeWolf moved that the Town vote to transfer from available funds the sum of \$ 973.50 with which to meet an Unpaid Bill for the previous year.

It was so voted unanimously.

UNDER ARTICLE 7. Mr. Frederick Reid moved that the Town vote to transfer from available funds the sum of \$8,900.00 to the substitute Account and the sum of \$3,100.00 to Labor at Fires and Emergencies Account.

It was so voted unanimously.

UNDER ARTICLE 8. Mr. Philip Campbell moved that the Town vote to acquire by purchase, eminent domain or otherwise, in fee simple, certain parcels of land situated on Richardson Road and Graniteville Road in said Chelmsford and being the property of Henry Becker, supposed to contain 17.5 acres, more or less; and John J. and Elsie K. Avila, supposed to contain 3.61 acres, more or less, said land to be used as and for the site for a proposed new secondary school, accessory buildings, and other school facilities connected therewith, in accordance with Chapter 40, Section 14 and/or Chapter 79 of the General Laws, as amended, and for the purpose of acquiring said land, moved that the Town vote to appropriate the sum of \$40,500.00.

Yes 255
No 16

It was so voted.

UNDER ARTICLE 9. Mr. Philip Campbell moved that the Town vote to raise and appropriate the sum of \$20,000.00 for the purpose of securing preliminary plans, including all necessary surveys and test borings for a proposed elementary school to be located on the Sheehan property on Pine Hill Road and to authorize the Elementary School Needs Committee to enter into all necessary and proper contracts and agreements in respect thereto.

It was so voted unanimously.

On motion of William L. Harvey the meeting was adjourned at 9:10. P.M.

WARRANT FOR SPECIAL TOWN MEETING

December 15, 1969

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable or any other suitable person of the Town of Chelmsford.

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of the Town of Chelmsford to meet in the High School Auditorium at Chelmsford on the 15th day of December, 1969, at 7:30 p.m. then and there to act upon the following articles, viz:

ARTICLE 1. To see if the Town will vote to authorize the Board of Selectmen to enter into and negotiate with the Massachusetts Bay Transportation Authority for bus service for the Town of Chelmsford and Lowell areas if it is concluded by the Board of Selectmen that such service would be to the best interests of the Town; or act in relation thereto.

ARTICLE 2. In the event of an affirmative vote under the preceding article, to see if the Town will vote to raise and appropriate or transfer from available funds, a certain sum, said sum to be utilized by the Board of Selectmen as the Town's assessment for bus service for the year 1970; or act in relation thereto.

ARTICLE 3. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purpose of erecting a building in the rear of the Center Town Hall, adjacent to, and on the Westerly side of the Auxilliary Police Headquarters. Said building to be used for the storing of park maintenance equipment, or act in relation thereto.

ARTICLE 4. To see if the Town will vote to appoint a Commission consisting of all members of the Board of Selectmen, the Finance Committee, the Planning Board, and the School Committee for the purpose of reviewing with the Elementary School Needs Committee plans and specifications for the proposed new High School, and to report and make recommendations to the Town Meeting wherein a bond issue is proposed for financing the construction and equipping of the New High School; or act in relation thereto.

ARTICLE 5. In the event of an affirmative vote under the above article, to see if the Town will raise and appropriate or authorize the transfer of a certain sum of money for the use of said Commission to secure technical services for the purpose of the Commission; or act in relation thereto.

AND YOU ARE DIRECTED to serve this Warrant by posting attested copies thereof at the McFarlin School-All Purpose Room; North School-Auditorium; Band Room-Junior High School; East Chelmsford School; Auditorium-North School; Small Gymnasium-High School; Cafeteria South Row School; at least seven (7) days before the time appointed for holding the meeting aforesaid.

HEREOF FAIL NOT and make return of the Warrant with your doings thereon to the Town Clerk at the Time and place of holding this meeting aforesaid.

SPECIAL TOWN MEETING

December 15, 1969

Before the meeting opened, the Moderator appointed the following as tellers: Alfred Coburn, Roy Stephenson, Charles Mitsakos, Dorothy Lerer.

The Moderator called the meeting to order at 7:35 P.M., and called for a count. The tellers reported 214 present. He then recessed the meeting until 8:00 P.M. Meeting was called to order at 8:00 P.M. on motion of Gerald Lannan. The constable's return was waived. The moderator called for a count again. The tellers reported 281 voters present. This failed the required number of a quorum of 300 at a special Town meeting. The Moderator adjourned the meeting sine die.

Daniel J. Coughlin, Moderator

Charlotte P. DeWolf, Town Clerk

